

LOT	Image	Description
1		<p>Manuscript. Responsa in the hand of Rabbi Aharon HaKohen Perachya, author of the Parach Mateh Aharon. Salonica, 17th century. Practical halachic response in the hand of noted sage Rabbi Aharon Perachya Hakohen av”d Salonica, author of the famed Shu”t Parach Mateh Aharon, prominent Sephardic sage. The response was printed in his Parach Mateh Aharon , section one, (Amsterdam, 1702), siman 109. This response is not signed and was apparently included in the author’s ledger of responsa. Rabbi Aharon HaKohen Perachya, the author of Parach Mateh Aharon (1626-1696) and prominent Salonica rabbi was “rich in Torah and greatness, looked like a heavenly angel, and his vast Torah expertise is apparent in his responsa ”(Shem HaGedolim L’Chida). The leading Achronim praised him extensively. Rabbi Chaim Elfandri wrote in his Mutzal Me’eish that, “He’s the greatest “Achron, ” but first in prominence.” Rabbi Akiva Eiger wrote, “One of the leading achronim of achronim.” (Quoted in the comments in Machon HaMeor’s Shem HaGedolim.) [2] leaves, 14x21 cm. Oriental, rabbinical script. Worming holes. Marginal ink stains, preserved in a soft leatherette binding. Start price: \$2,000</p>
2		<p>Manuscript. Mohel’s Ledger. Siena- Italy [1743] Miniature manuscript. The order of the circumcision, blessings, laws and customs, along with the ledger in which the circumcisor listed the circumcisions he did in the city of Siena in 1743-1754. Siena is a city in Tuscany, in the center of Italy. In this time period, an ancient Jewish community lived between the walls of the city’s ghetto. The old synagogue of Siena exists still today. The last three leaves feature the circumcisor’s list of the twelve circumcisions he did between 1743-1754. The list includes exact dates and the names of the baby, the father and the sandek. The first circumcision took place on the 12th of Shevat, 1743. The circumcisor wrote: This is the day of my rejoicing. God gave me the merit of beginning to serve him with this mitzvah of circumcision.” Content: * Hymn for the circumcision – missing the beginning. * Hymn for circumcision by Rabbi Shabtai Ber author of Beer Eshek, which is not listed in Davidson’s Thesaurus of Medieval Hebrew Poetry . * Prayer for the circumcisor “authored by the outstanding Godly chassid Rabbi Yisroel Srok zt”l. * Hymn to be recited when the baby is placed on the “kisei shel Eliyahu.” * Hymn said while preparing the baby for the circumcision. * Blessings recited before and after the circumcision. * The “Harachaman” inserted into the Grace after Meals. * Summary of the laws of circumcision in an Italian hand. ***** Italy [1743-1753]. 16 leaves (32 pages with text). Small format: 9x11 cm. Missing the beginning of the work. Fine condition, ancient leather binding, apparently original, scuffed. Start price: \$1,200</p>

3		<p>Handwritten elucidations by the Maggid of Dubno. We do not know of any other manuscript from the Dubno Maggid that this manuscript can be compared to. The manuscript is not signed. Manuscript with elucidations and parables on Shir HaShirim by Rav Yaakov Kranz - the Dubno Maggid. This manuscript includes a few "meshalim" of the Dubno Maggid. The Dubno Maggid (1741-1805) was the most prominent maggid and darshan of his time. Everybody enjoyed his drashos and people streamed to hear his speeches that were spiced with parables and penetrated hearts. The Gr"a admired him and invited him so that he could listen to his words of Torah. His sweet parables were lovingly accepted in all Jewish communities. Printed in his Kol Yaakov on the five megillos (Warsaw, 1835). 16 pages. 21 cm. Wear and light tears in the margins, some leaves are detached, stains. Start price: \$1,800</p>
4		<p>Manuscript. Zoveach Todah. Oriental, 19th Century. Manuscript - Sefer Zoveach Todah regarding checking the lungs per the minhag of Salonica. By Rabbi Yosef Molcho, author of Shulchan Gavohah on the Shulchan Aruch. Handwritten by the scribe Mordechai Abuhav. This is apparently a copy of the Salonica edition of 1740, but the colophon text is different. 31 leaves. 11.5x18 cm. Leaves 11-15 have ink stains that blemish the leaf, but the rest of the leaves are in fine condition. New leather binding. Start price: \$500</p>
5		<p>Manuscript. prayers for Rosh Hashanah and Yom Kippur – Illustrated, colored title page. [1933] Manuscript, supplications and piyutim for Rosh Hashanah and Yom Kippur recited in the Maghreb Region [that do not appear in printed machzors]. “ Magen ” is the name of the piyut recited before the blessing of Magen Avraham. The manuscript took its name from that piyut, though it includes piyutim recited throughout the machzor. Handwritten title page. Vibrant, multi-colors, decorative border. The margins and colophon bear the name of the writer: יעיש בן יעקב חנינה and reference to the year – 1933. [26] leaves. Maghrebian hand, large letters. 11x18 cm. A few small holes, new cloth binding with holes. Start price: \$800</p>
6		<p>Hatra'ah Achronah, autograph of Rabbi Ben Tzion Roller, av”d Bohush. [1934] Collection of maamarim “to choose the proper path... to draw close those who are distant,” matters of faith and religion, hashkafah and philosophy, role of rabbis and review of different types of religions and philosophies by Rabbi Ben Tzion Roller, av”d Bohush Complete manuscript, including title page and the author’s introduction and afterword. Rabbi Ben Tzion Roller (1883-1950) was the brother of Rabbi Chaim Mordechai Roller av”d Neamt, author of Beer Chaim Mordechai . He was one of the first rabbis in Romania to battle modernization, for which he merited the admiration and appreciation of the Admor of Shtefenesht and other Admors from the Ruzhin dynasty in Romania. He was one of the first Romanian rabbis to promote Zionist ideas and his sermons had a Mizrachi flavor. His Torah thoughts were printed in his grandfather’s Shu”t HaRasbi”d and in other works that he printed, refer to: Encyclopedia L’Chachmei Romania , section two, p. 768-769. This work was printed in Bucharest in 1936, under the title HaHatra’ah Ha’achronah . We were not able to procure a copy in order to compare the manuscript to the printed version. [2], 179 leaves, about 350 pages of text. Size: 21x26 cm. Fine condition, original binding. Start price: \$700</p>

7



Chabad. Chabad Bichel, Maamarim of the Rebbe Rashab, Stencil duplicates and original manuscripts Eighteen chassidic maamarim, said by Rav Shalom Dov Schneersohn of Lubavitch, the Rebbe Rashab, between 1894-1900 (his nesius began in 1894). 16 maamarim are stencil duplicates, and the other two maamarim, 24 pages, are original manuscripts. The Rebbe Rashab (1861-1920) was the fifth Rebbe of the Chabad dynasty. He was the son of the Maharash, son of the Tzemach Tzedek, son of the Mittlerer Rebbe, son of the Alter Rebbe. He established the Tomchei Temimim and Toras Emes yeshivas and was very involved in helping Russian Jewry who suffered terribly from persecution and pogroms. He wrote hundreds of chassidic maamarim that were published in 29 volumes. The Rebbe Rayatz was his son. On leaf 120b, signature of Rav Yaakov Horkav [הורקאוו] of Kharkov, rebbe in Yeshivas Tomchei Temimim in Odessa. [155] leaves, 16x21 cm. Tears and holes in solitary leaves of the stencil and light stains. New leather binding. The Chabad "Bichel" In the past, Chabad did not often print seforim, though they had many seforim. Instead of printing their works, they created a system of copiers or writers (known as "Schreibers"), first in Liozna, the cradle of Chabad chassidus, then in Liadi and later in Lubavitch, where the Mittlerer Rebbe settled...The copiers copied the Torah that the Rebbe said.. The system worked as follows: The Rebbe said Torah to the chassidim. After Shabbos or Yom Tov, the Rebbe would give this same Torah, handwritten, to his head copier. This copier would copy it over, return the manuscript to the Rebbe, and use his copy to made many other copies. Every chassid who returned home with new Torah, would allow chassidim in his own city to copy the Torah again...Once a chassid collected a number of such pamphlets, he would have them bound together, into a "bichel." (Reb Chaim Lieberman, Ohel Rochel, section three p. 20-26). Start price: \$750

8



Chabad. Manuscript "Bichel, " Maamarim of the early Chabad Rebbes - early copy Collection of pamphlets, with dozens of chassidic maamarim, from the Alter Rebbe; his son, the Mittlerer Rebbe; and grandson, the Tzemach Tzedek. Many pamphlets bound together, like all "bichelich, " written a number of copiers. It seems that most of the maamarim are from the Mittlerer Rebbe. Written in the early 1840s. In the margins of many maamarim, מוגה היטב or מוגה. About 450 pages, measuring 10x16 cm. Poor, very blemished condition, with a lot of worming damage and holes . All the holes have been filled with Japanese tissue paper. New binding. The content of the maamarim has not been thoroughly studied. The Chabad "Bichel" In the past, Chabad did not often print seforim. Instead of printing their works, they created a system of copiers or writers (known as "Schreibers"), first in Liozna, the cradle of Chabad chassidus, then in Liadi and later in Lubavitch, where the Mittlerer Rebbe settled...The copiers copied the Torah that the Rebbe said.. The system worked as follows: The Rebbe said Torah to the chassidim. After Shabbos or Yom Tov, the Rebbe would give this same Torah, handwritten, to his head copier. This copier would copy it over, return the manuscript to the Rebbe, and use his copy to made many other copies. Every chassid who returned home with new Torah, would allow chassidim in his own city to copy the Torah again...Once a chassid collected a number of such pamphlets, he would have them bound together, into a "bichel." (Reb Chaim Lieberman, Ohel Rochel, section three p. 20-26). Start price: \$500



Chabad. Handwritten Chabad "Bichel". Maamarim by the Rebbe Rashab, 18 Maamarim Collection of pamphlets, chassidic maamarim, said by Rav Shalom Dov Schneersohn of Lubavitch, the Rebbe Rashab. Written in the margins of the first maamar: "Through the above word is a sermon copied from the holy manuscript of the Rebbe shlita." On the last page of the manuscript is the word מוגה, indicating that it was compared to a reliable copy or the actual manuscript of the Rebbe. Eighteen maamarim, including one from the Tzemach Tzedek. The Rebbe Rashab (1861-1920) was the fifth Rebbe of the Chabad dynasty. He was the son of the Maharash, son of the Tzemach Tzedek, son of the Mittlerer Rebbe, son of the Alter Rebbe. He established the Tomchei Temimim and Toras Emes yeshivas and was very involved in helping Russian Jewry who suffered terribly from persecution and pogroms. He wrote hundreds of chassidic maamarim that were published in 29 volumes. The Rebbe Rayatz was his son. List of Maamarim: Maamar Zechor Es Asher Asah Licha Amalek Maamar Kol Haneheneh [Drushei Chatunah, 1892] Maamar L'Olam Yehei Adam Nizhar - 1894 Maamar Zechor es Asah Licha Amalek - 1927 Maamar Lamah Tokin B'Shofar [1893] Maamar Shofar shel Rosh Hashanah - 1893 Maamar Ki Savo'u el Ha'aretz [1906] Maamar Mi'Baal Tzemach Tzedek (Ohr HaTorah, Parshas Vayeitzei) Maamar V'Samach Yado al Rosh Ha'Olah - Vayikrah 1893 Maamar Tefilin D'Marei Alma - Bar Mitzvah 1893 Maamar U'Biyom HaBikurim B'Hakrivchem Minchah Chadashah - 1894 Maamar Tzena U'Rena Maamar V'Habriach HaTichon - Terumah 1894 Maamar U'Bichodesh HaShivi'I - Second night of Rosh Hashanah, 1894, Lubavitch Maamar Vayihi B'etzem Hayom Hazeh - Parsas Bo, 1895, Lubavitch Vayomer Hashem el Avraham Lech Licha Mei'Artzicha - Parshas Lech Licha 1895 V'Ra'isi Ani She'yesh Yitron - Parshas Achrei Mos - 1898 Lachen Emor L'Bnei Yisrael - Parshas Va'era 1898 135 leaves with text on both sides (about 270 pages): 17x21 cm. Various writers. Solitary blemishes and holes. Bound together in a nice, new binding. This manuscript has not been compared to the printed versions. The Chabad "Bichel" In the past, Chabad did not often print seforim, though they had many seforim. Instead of printing their works, they created a system of copiers or writers (known as "Schreibers"), first in Liozna, the cradle of Chabad chassidus, then in Liadi and later in Lubavitch, where the Mittlerer Rebbe settled...The copiers copied the Torah that the Rebbe said.. The system worked as follows: The Rebbe said Torah to the chassidim. After Shabbos or Yom Tov, the Rebbe would give this same Torah, handwritten, to his head copier. This copier would copy it over, return the manuscript to the Rebbe, and use his copy to make many other copies. Every chassid who returned home with new Torah, would allow chassidim in his own city to copy the Torah again...Once a chassid collected a number of such pamphlets, he would have them bound together, into a "bichel." (Reb Chaim Lieberman, Ohel Rochel, section three, p. 20-26). Start price: \$750

10



Chabad. Manuscript Maamar from the author of Tzemech Tzedek. From the bequest of Rabbi Shlomo Zalman Havlin. Maamar on Parshat Veschanan by Rabbi Menachem Mendel Schneersohn - printed with variations in Ohr HaTorah . Leaf 8b bears the stamp of Rabbi Shlomo Zalman Havlin. Rabbi Shlomo Zalman Havlin (1877-1936) was the founder and Rosh Yeshivah of Yeshivah Torat Emet in Hebron and Jerusalem. He was a prominent chassid with a close relationship to the Admor HaRashab and Rayatz. At a very young age, he already served as "chozer" for the maamarim of the Rashab and was one of the most serious students in the chaburah. The Rashab sent him to Hebron to found a yeshivah and the Rayatz later sent him to Jerusalem on the same mission. He raised hundreds of steadfast talmidim who excelled in chassidus and fear of Hashem. Refer to Sefer HaMashpia (Jerusalem, 1982) for a lengthy biography of this personality. 26 pages [13] leaves with text on both sides of the leaf. Tape reinforcement on the first and last leaves, a few worming holes, new binding.
Start price: \$400

11



Manuscript. Catalogue of the "Beis Avraham" Library in the Churvah of Rabbi Yehuda HeChassid Catalogue of the Beis Avraham library of the Etz Chaim Talmud Torah in the Churvah of Rabbi Yehuda HeChassid. Handwritten index with catalog listings of the library's collection. Written on the first page: "Gemach Sefarim Beit Avraham. These are the names of those whose hearts moved them to donate books to the library, under the supervision of Reb Yosef Leib ben Reb Avraham Moshe Hamburger, in the Churvah of Rabi Yehuda HeChassid at the Talmud Torah Etz Chaim." Owner notation in a few locations: Mordechai Hamburger. Size: 17×11 cm.
Start price: \$250

12



Kehillot Moshe – Mikraot Gedolot. Complete Set. Amsterdam, 1724-1728 Kehillot Moshe, Mikraot Gedolot – Torah, Nevi'im, and Ketuvim, with all the commentaries, edited and printed by Rabbi Moshe Frankfurt, Dayan and printer in Amsterdam. A complete set, four sections in four volumes, in an exceptionally large format. This edition includes many commentaries and works by Torah leaders of the generations, some of which are printed here for the very first time. Section 1: [10], 293, [2] leaves. Section two: [2], 46, [4], 47-378 leaves. Section three: [2], 322 leaves. Section four: [5], 413; 65 leaves. Amsterdam 1724-1728. Complete Set. Four volumes. 44 cm. Some pages darkened. Aging stains. Light worming marks in a few places. Professionally restored wear, blemishes, and tears on the title pages and several additional leaves. Tape reinforcement in the margins of some of the first leaves. Lacking spine. Overall moderate-good condition.
Start price: \$4,000

13



16th Century. Sefer HaAruch. Venice, 1531. Daniel Bomberg press. Sefer HaAruch, explanation of words and concepts in the Talmud in alphabetical order, by Rabbi Nosson b"r Yechiel of Rome. Classic work of commentary and versions of the Talmud, quoted l'halachah by the Baalei HaTosfos and other Rishonim. The sefer concludes with a poem by Rabbi Eliyahu HaLevi Ashkenazi — Eliyahu Bachur — the famed grammarian, who helped print this work. The flyleaf bears an owner signature; משלי שניאור זלמן חתן המנוח מו"ה חיים הוראדנער ז"ל. מיושבי עיה"ק חברון ***** Venice, 1531. Daniel Bomberg press. 246 leaves. 25 cm. Title page has been professional restored. The first five leaves look like they have been supplied from a different copy. These leaves have worming holes and some loss that have been professionally restored. The rest of the work is in fine condition.
Start price: \$3,000

14		<p>16th century. Sefer HaMefuar - HaMussar. Constantinople, 1537. First edition. Sefer HaMefuar called Sefer HaMussar by Rav Yehudah ben Shlomo HaKohen Khalaz. Summary adaptation of the Menorat HaMeor by Rav Yisrael Al-Nakava. Rav Yehudah Khalaz (15-16th century) was a very prominent North African sage at his time. He was born in Castille, Spain. In 1476, he moved to Granada before settling in Tlemcen, where he taught Torah to students and authored the Masiach Elimim supercommentary on Rashi. Constantinople, 1537. First edition. [139] leaves. Missing the last leaf. Tears, blemishes and a little loss to the first and last leaves. Worming holes, aging stains and tears on random pages in the book. Overall moderate condition. Start price: \$3,000</p>
15		<p>16th century. Prominent copy. Binyamin Zeev — Venice, 1538 — early glosses, stamps and glosses of Rav Chaim Berlin Binyamin Zeev, responsa and halachic rulings by Rav Binyamin b"r Mattathias. Stamps and several short glosses by Rav Chaim Berlin. On leaf 304/1: Stamp of Rav "Yosef Shmuel ... Landau, " son of Rav Yisrael Yonah Landau, author of Meon HaBerachos. On the final leaf: Handwritten inscription, "I received [this] as a gift from the Gaon ... [Rav] Shmuel Yosef Landau." Several glosses [cropped] in an Italian hand. Rav Binyamin b"r Mattathias (1475–1545), was rav in Arta, Turkey. In his rulings, he addressed the urgent halachic questions that arose in the generation following the expulsion from Spain. This work became one of the foundational books of halachah, frequently cited by major poskim, including the Rema and the Shach. *** Venice [1538]. Printed by Daniel Bomberg. Missing title page. 2-367, [2], 376–399, 399–575 leaves. 20 cm. (This edition was printed in two formats; this copy is the smaller format). Tear with loss of text on the first leaf of the index. Repairs to several leaves, stains, minor worming, censorship erasure on leaf 530, residue of a wax seal and a hole in the final leaf. New leather binding. Moderate to fine condition. Start price: \$1,000</p>
16		<p>16th Century. Rishonim. Sefer Agur: Venice 1546-1547 Sefer Ha'Agur – piskei dinim, halachot and minhagim by Rabbi Yaakov Landau. Classic halachic work regarding Ashkenaz halachah and minhagim from the times of the Rishonim. ** Venice, the title page states 1546; the colophon: 1547. Justinian press. 132 leaves, without the "Sefer Chazon" [4 leaves] that was appended to some copies. 20 cm. Water stains. Fine condition. Start price: \$700</p>
17		<p>Shamayim LaRom – Bechinat Olam: Mantua, [1556] Words of mussar from Rabbi Yedaya "HaPenini, " French sage (c. c. 1270 – c. 1340). The book compares the triviality of this world to the eternal joy of the next world and was reprinted in many editions with commentaries and translations. For the first time, this edition concludes with the lengthy poem " ל'ך א לי בג לי זבו לי , in which every word includes the Hebrew letter ל, by the author's father, Rabbi Avraham Bedersi . ***** Mantua [1556]. [44] leaves. 14 cm. Minimal worming holes, and light restorations to the margins, dampstains, new cloth binding. Start price: \$700</p>

18		<p>Toldos Yitzchok by Rabbi Yitzchok Caro, uncle and teacher of The Beis Yosef. Riva Detrinto 1558. Essays and Explanations on the Torah by Rabbi Yitzchak Caro. The author Rabbi Yitzchak Caro (1458-1535) one of the greatest sages of Spain in the generation of the Expulsion, and Rosh Yeshiva in Portugal. After the Portugal Expulsion he settled in Turkey and there he brought up his nephew Rabbi Yosef Caro author of the Shulchan Aruch in his house, who drew from his great uncle Rabbi Yitzchak a wealth of Torah and Yirah, Rabbi Yosef Caro mentions him several times in Beit Yosef as 'Mori Dodi'. Riva Detrinto 1558 [2], 196 leaves. 19 cm. On page 2b, an ancient handwritten dedication, the title page is damaged (no defect in the text) and slight damage to the last page, spine damaged, other than that in good condition. Start price: \$800</p>
19		<p>16th Century. Classic. Rav Eliyahu Mizrachi Responsa - Constantinople, 1559-1561 - First Edition. Rav Eliyahu Mizrachi Responsa - "Answers to questions- by the high gaon, Moreynu Harav Eliya Mizrachi z"l, and from Rabbonim of Spain, France and Europe which were present at the time of the Rav, and a few halachos which were discussed in his Yeshiva." This sefer is one of the classic responsa sefarim; besides for the responsa of Rav Eliyahu Mizrachi (known as HaRe'em), it includes responsa from the sages of his generation- for example Rav Tam ben Yechiya, Rav Eliya HaLevi, Rav Moshe Alshaker, Rav Yaakov ben Chaviv and many others. Pages 109-110 are missing from this sefer, which is the case in most copies of the sefer. Signature on title page- "the young Nissim Yitzchak Ardit Belist..." Constantinople, 5320-5321 [1559-1561]. Shlomo Ya'avetz Print. First Edition. [158] pages. 27 cm. Title page and first 15 pages professionally restored, mostly in margins; on a portion of them there is light damage to text. General good condition. Title page and following 15 leaves, 2 last leaves and a number of random leaves in the middle of the volume have marginal blemishes that were professionally restored, some with blemish to text. Aging and dampstains. Minimal worming holes. Moderate condition. Stefansky, Sifrei Yesod 279 Start price: \$2,000</p>
20		<p>16th Century. Tanya - Cremona, 1565 Sefer Tanya - classic work regarding early halachos and minhagim by Rav Yechiel b"r Yekusiel Anav. The work was put together to serve as a halachic composition to accompany the siddur, per the Italian minhagim, a concise adaptation of Shivilei HaLeket, with many supplements. Printed anonymously by the author. Over time, researchers tried to identify the author, and it's generally accepted today that it was authored by Rav Yechiel ben Yekusiel ben R' Binyamin HaRofoi. This edition is the first to include an expansive index (divided according to 13 principles), and elucidations of difficult words. In 1800, this work was printed in Zolkiew under the title "Tanya Rabasi, " and it's been known by that name ever since. (Possibly, in order to differentiate it from Likutei-Amarim-Tanya, that was printed a few years earlier.) ***** Cremona, 1565. Pagination: [6], 136 leaves. Size: 20 cm. Condition: Tear with loss to the last leaf, filled in with a reproduction. Loss with light blemish to text on leaf 101. Two leaves were misbound (98 before 97; 99 after 100). Titles cropped on two leaves. Solitary worming holes, aging stains. Nice, new leather binding. Fine condition. Start price: \$1,000</p>

21		<p>16th century. Even HaEzer with Beis Yosef. Venice, 1565 — Printed during the lifetime of Rav Yosef Karo Tur Even HaEzer with the commentaries and chiddushim of Rav Yosef Karo. Printed during the author's lifetime. Owner inscription in Ladino at the beginning of the volume. Venice, 1565 — at Di Gara press using Bomberg press type and letterforms. 248 leaves. Leaf 160 is torn and incomplete; worming holes; damp and aging stains; leather binding with spine slightly missing. Moderate condition. Start price: \$1,500</p>
22		<p>16th Century. Tur Even HaEzer with Beis Yosef – Venice, 1565 – Printed during the Beis Yosef's life Tur – Even HaEzer, with the Beis Yosef commentary by Rav Yosef Karo. Printed during the Beis Yosef's lifetime. The title page features the text...: His name is Beis Yosef, may Hashem add to him long days and good years... ” the chronogram at the bottom of the page is the Hebrew text: The year of 'Rav lanu od Yosef Karo chai.' Signatures on the title page. Handwritten titles throughout the volume and a few handwritten corrections. Venice, 1565. Printed by Di Cavalli, printer's device on the title page. 232 leaves. 34.5 cm. Worming holes in the gutters, worn margins on title page, aging stains, antiquated leather binding. Fine condition. Start price: \$1,200</p>
23		<p>16th Century. Tzemach Dovid - Venice 1586 Tzemach Dovid, Hebrew-Aramaic dictionary with Latin and Italian elucidations of every root and word in the Sefer Ha'aruch, HaShorashim, HaMeturgaman, HaTishbi and others, by Rabbi Dovid Rofei min HaTapuchim. Introductions in Latin, Italian and Hebrew that relate the history of the author's family, one of the four noble families that Titus exiled to Rome. The sefer opens with the author's dedication to Pope Sixtus V in Latin. *** Venice, 1586 . Press of Giovanni di Gara , only edition. 5-62, [1], 5, 238 leaves. Fine condition Start price: \$1,200</p>
24		<p>16th Century. Important Work on "Klalei HaTalmud." Shearit Yosef. Mantua [1593] Sefer Shearit Yosef – collection of basic rules for studying the Mishnah and Talmud that weren't printed in Halichot Olam or Sefer Keritut, authored by Rabbi Yosef Ibn Verga. The author was a Spanish exile, a disciple of Rabbi Yosef Taitazak, who held halachic give and takes with the Radbaz. The book was first printed in Adrianople, 1554 (and is extremely uncommon), an index was added to end of this edition. *** Mantua [1593] 44 leaves. 17.5 cm. Moderate condition, restored tear in title page, warming holes and dampstains. New binding. Start price: \$500</p>

25		<p>16th Century. Responsa of the Maharshal – Lublin, 1594 She'elot u'Teshuvot Maharshal – Halachic responsa by Rabbi Shlomo Luria , Av Beis Din of Lublin, renowned author of Yam Shel Shlomo. The opening pages include a few early marginal notes in Ashkenazic script. Rabbi Shlomo Luria (c. 1510–1574), known as the Maharshal, was one of the greatest halachic authorities of the Acharonim. He was born in Brisk or Poznań, and taught Torah in Brisk, Ostroh, and Lublin, where he is also buried. Among his distinguished disciples were: the Sma" (Sefer Me'irat Einayim), the Mateh Moshe, the author of Shu"t Masas Binyamin, the Kli Yakar, and others. His contemporary, Rabbi David Gans, wrote in Tzemach David: “The great luminary and wonder of the generation, by whose light all nations walk, and from whose waters all Jewish communities drink.” Lublin, 1594 [84] leaves. 27 cm. Tear on the title page and another tear with loss on the final leaf. Wormholes and water stains throughout. Fair condition. Start price: \$1,500</p>
26		<p>Kabbalah. Extremely rare! 16th century. Sha'arei Gan Eden. Lublin, 1597. Sha'arei Gan Eden, by Rav Moshe Romi, a talmid of the Ramak - an elucidation of the maamar of Rabbi Yehoshua ben Levi according to the Zohar, on matters of yirah and avodas Hashem; together with Shaarei Gehinnom by Rabbi Shimon bar Yochai, so that a person guards himself from an evil path. Stamp and signature of Rav Shlomo Ansbacher (1842–1912), talmid of Rav Yitzchak Dov Halevi Bamberger of Würzburg and Rav Ezriel Hildesheimer of Eisenstadt. He was the founder and leader of the separate community “Adas Yisrael” in Nuremberg for approximately thirty-six years. Some of his chiddushei Torah were published by his son, Rav Yonah, in Kuntress Zichron Shlomo (Frankfurt A.M, 1936, in German). Additional signatures on the title page and on endpaper. Lublin, 1597 - printed by Klonymus ben Mordechai Yaffe. Extremely rare. 45 leaves. Missing leaf 29 . 20 cm. Tears and tape to the title page and following leaf. Dampstains, a small hole in one leaf and final leaves. Moderate to fine condition. Start price: \$1,000</p>
27		<p>16th Century. Rabbi Eliyahu Mizrachi – Re'em. Krakow [1595]. Antiquated, parchment binding. Comprehensive supercommentary on Rashi's commentary on the Torah by Rabbi Eliyahu Mizrachi – the “Re'em.” In Parshat Masai (leaf 280,b) there is a map of the borders of Eretz Yisrael on a half a page. Rabbi Eliyahu Mizrachi (c. 1455 – 1525) was a prominent Constantinopolitan rabbi in the era of the expulsion from Spain. His elucidation on Rashi's commentary on the Torah is the most thorough and significant supercommentary on Rashi's words. The Re'em wrote about this supercommentary in his responsa (siman 5) “I sit here writing a sharp, organized commentary on Rashi's commentary on the Chumash, I think that nobody has done this before...my intention is solely to illuminate the eyes of those who try to understand the words of the great luminary in his commentary on the Chumash and to remove doubts and questions asked by the great Ramban z”l in his works...” *** Krakow [1595] at the press of Rabbi Yitzchak of Prostitz. 320 leaves. 30 cm. Worming holes, primarily to the gutters, and in the text of the first and last leaves. Antiquated parchment binding. Start price: \$2,000</p>

28		<p>16th Century. Two Works of the Maharshal – Lublin, 1599 Shu"t Maharshal – Responsa by Rabbeinu Shlomo Luria, Av Beis Din Lublin, author of Yam shel Shlomo. Missing the first four leaves: title page, following leaf with index, and the first 2 leaves of the responsa. With a handwritten copy of the missing text. **** Ateres Shlomo – The Maharshal's commentary on Shaarei Dura by Rav Yitzchak of Dura. Missing the last 2 leaves: 52 leaves (originally 54). Ownership notations and a few marginal notes. Lublin, 1599 Severe worming, detached leaves, front cover detached. Poor condition. Start price: \$400</p>
29		<p>16 Century. Chazon L'Moed. Venice, 1586. First edition. Chazon L'Moed, commentary on Sefer Daniel, by Dr. Rabbi Shmuel Valerio, author of Yad HaMelech on Megillas Esther. Owner notation on title page. Venice, 1586. Giovanni di Gara Press. First edition. 6, 112 leaves. 18.5 cm. Tape in the margins of the title page and following leaf. Worming holes - severe channels on the first and last leaves. Aging stains on a number of leaves. Moderate-fine condition. Start price: \$800</p>
30		<p>16th Century. Shu"t Divrei Rivos. Venice, 1587 Divrei Rivos responsa. 430 halachic responses by Rav Yitzchak Adarbi. Venice, 1587. Giovanni di Gara press. 194, [1], 194-198 leaves. 27 cm. Nice binding. Worming holes and tears in the title page margins that have been filled in with paper. Many worming holes, most of which have been professionally filled in. Aging stains. Moderate condition. Start price: \$700</p>
31		<p>16th Century. Ma'amatz Koach With the Sermon 'The Decree of Liberty, ' Venice [1588] * Ma'amatz Koach - Twenty-eight sermons for various occasions, delivered by Rav Moshe Almoshino of Salonika, author of Tefillah Le'Moshe, between the years 1552-1571. A Sefer of Historical Importance to the Salonikan Community The first sermon was written on the occasion of a historic event in the history of Salonika's Jewish community - the return of the author from the Sultan in Constantinople with the "Decree of Liberty, " exempting the Jews from the heavy taxes that embittered their lives. This event was of such significance for the community members, to the extent that the Rav described it as "total salvation for all of our people." Venice [1588] the first available edition (there is no complete copy from the first printing). Pages: 236. Size: 20 cm. The margins of the title page and the leaves after it have been professionally repaired. Worming channels. Aging stains. Dark dampstains on some leaves. Moderate condition. Start price: \$1,000</p>
32		<p>17th century. Shu"t Maharit Tzahalon. First edition. Venice, 1694. Sefer Shu"t Mahari"t Tzahalon. Responsa by Rabbi Yom Tov Tzahalon. Prominent work of responsa. The back of the title page bears an illustration of the third Beis Hamikdash per Sefer Tuzras HaBayis of the Tosfos Yom Tov. The title page features a picture of the Mishkan. Owner signatures. Rabbi Yom Tov Tzahalon (1559-1638) was a prominent talmid chacham in Safed. He was a talmid of Rabbi Yosef Karo and the Mabit. He received semichah from Mahram Alshich, who received semichah from Rav Yosef Karo, who received it from Mahari Beirav. ** Venice 1694. First edition. [4], 223; 25 leaves. 28 cm. The last pagination features chiddushim on Eizehu Neshech and Perek Hasocher es haomnin. Worming blemishes. Water stains in the margins. Old, rubbed half-leather binding, Moderate condition. Start price: \$400</p>

33		<p>17th Century. Shu"t HaRashba. Hanau, 1610. Shu"t HaRashba - Responsa by Rabbeinu Shlomo ben Aderet - the Rashba. Signatures on the title page, solitary glosses. Nice title page with illustrations of Moshe Rabbeinu, Aharon HaKohen and Akeidas Yitzchak. Hanau (Germany), 1610. Pagination: 322 leaves. 18.5 cm. Light restoration and small marginal paper fill-in on the title page. Light loss to leaf 4 - filled in with paper. 3 leaves of indexes are bound in the wrong place. Light stains. Fine condition. Start price: \$1,000</p>
34		<p>17th Century. Kabbalah Classic! Shefa Tal. First Edition. Hanau, 1612. This classic kabbalistic work by the holy kabbalist Harav Shabsai Sheftel Segal Horowitz of Prague encompasses the foundation of true wisdom, rules and an essential introduction for any learner approaching the study of kabbalah. The sefer boasts approbations by the Kli Yakar and the Shl" a, who was the author's cousin, both of whom laud the author and his writings. The Shl" a writes: "...His teachings are pure; he reveals hidden, concealed secrets, all with wonderful clarity." The Kli Yakar describes that he perused the sefer in depth and "It is marvelous." Many kabalistic diagrams and illustrations printed in the work. Including: Charts, pictures of palms and more. Owner signatures: • מרדכי • גלאנטי • אברהם גלאנטי • שאול מטלוב הכהן • Yerushalmi mekubel, Rabbi Efraim Shmuel Lerner, Rosh Yeshivah of Shaar HaShamayim and founder of the GRA shul in Shaarei Chessed. Hanau, 1612. First edition. [10] 87, 89-94 leaves. Page size: 28.5 cm. Marginal blemishes, slightly touching the text, on the first and last leaves. Leaf 8a, has an old paper reinforcement. Simple, half leather binding. Fine condition. Stefansky Jewish Classics # 360 ***** Sefer HaKodesh Shefa Tal (Noam Elimelech, Rav Elimelech of Lizhensk Parshas Behaalosecha) ***** The Legacy of Harav Sheftel son of the Shl" a & the Chasam Sofer's Instruction to Learn Shefa Tal "My sons, first learn sefer Shefa Tal, from beginning to end, as it speaks in a pure, pristine language. One who possesses slight wisdom shall focus upon it, and learn these words of the Living G-d" (Legacy of Harav Sheftel ben HaShl" a) He likewise inscribed in his sefer Vavei Ha'Amudim: "It is necessary to learn the wisdom of kabbalah, and especially that we are privileged to have this wonderful work of my cousin Hagaon Harav Sheftel, author of Shefa Tal Livrachah, who began revealing this wisdom in direct, clear prose. One who is well-versed in his sefer can then learn Sefer Hapardes without any questions or doubts, and it is also beneficial for one who wishes to study kabbalah..." The Chasam Sofer instructed his disciple Maharam Ash to learn sefer Shefa Tal. Start price: \$2,000</p>
35		<p>17th Century. Zichron Toras Moshe by Rav Moshe Piccio- Prague 1626 Zichron Toras Moshe: Large, comprehensive index to all maamarei Chazal regarding Aggadah mentioned in the Talmud Bavli, Yerushalami and Medrash Rabbah, in alphabetical order, by Rav Moshe Piccio. With short elucidations compiled from works of commentaries and prominent Rishonim: Moreh Nevuchim, Derashos HaRan, Sifrei Ikrim, Akeidas Yitzchak and more. Signature on leaf 2: צבי הירש... ***** Prague, 1626 128, 45 leaves. 30 cm. Missing the title page, which has been replaced with a nice, artistic handwritten version, together with the author's introduction on its back. Tape on the first and last leaves, tear with light loss to leaf 51. Light tear without loss to leaf 43. Paper restoration to leaves 2-8 and the last leaves, with handwritten addition of marei mekomos in the margins. Start price: \$700</p>

36		<p>17th Century - Amudei Shlomo by the Maharshal - First Edition - Basel, 1600 Amudei Shlomo – Elucidations of Rav Shlomo Luria (Maharshal) on the Sefer Mitzvos Gadol (Smag). First print. This first edition is very significant since it was edited and published by the great kabalist Rav Eliyahu Luentz (the Baal Shem of Luentz), author of Rinat Dodim, a prominent rabbi of his time, disciple of the Maharal of Prague and teacher of Rav Yoel Baal Shem of Zamość. Ownership signatures & inscriptions. On the final page, birth records of children from the years 1664–1674 Basel (Basiliæ), 1600 – First Edition. 115 89 leaves. 18.5 cm. Leaf 115: large illustration on most of the leaf regarding “kilayim, ” additional title page for positive commandments. Old binding without spine, worming holes, aging stains, fine condition. Start price: \$1,000</p>
37		<p>17th Century. Rinas Dodim on Shir Hashirim, Basle 1600 Rinas Dodim, commentary on Shir Hashirim, with text, by Rav Eliyahu b"r Moshe Loans, "Eliyahu Baal Shem." Basle, 1600. [1], 30 leaves. 19.5 cm. This exemplar was compiled from two copies. It was in poor condition, with loss, tears and worming holes. The entire work was professionally and artistically restored: The losses and worming holes were filled in and the tears were meticulously repaired. One of the leaves is torn, with loss of text, and has been professionally filled in with a piece from a different copy. Prominent damage to the two least leaves, even after the restoration. Start price: \$700</p>
38		<p>17th Century. Sefer HaTishbi. Basle, 1601. Fundamental work on Hebrew grammar. Definition of difficult words in the Talmud and Medrash (seven hundred and two roots, per the numerical value of תשבי), by the great grammarian, Rabbi Eliyahu Halevi Bachur Ashkenazi. Rabbi Eliyahu Bachur (1468-1548) was one of the greatest grammarians of all time, who bequeathed fundamental works on the subject to future generations. This Sefer HaTishbi is his most popular work. *** Basle, [1601]. 98, [2] leaves. 17.5 cm. Colophon and printer's device on the last leaf. The first 28 leaves have narrow margins, water stains, slightly detached, antiquated binding. Start price: \$700</p>
39		<p>17th Century. Midbar Yehudah by Rabbi Yehudah Aryeh of Modena - Venice, 1602 - first edition. Sefer Midbar Yehudah, sermons for the various holiday seasons, special events (circumcision, bar mitzvah, wedding) and eulogies for Italian Sages by Rabbi Yehudah Aryeh of Modena. Includes a eulogy for Rabbi Shmuel Yehudah Katzenelbogen, son of the Maharam of Padua. ** Venice [1602], first edition. 104 leaves. 19 cm. Tear in the title page, not affecting the border. tear in the margins of leaf 89, tear with minor loss to the last leaf, water stains, moderate condition. Start price: \$500</p>
40		<p>17th Century. Arugat HaBosem. Venice, 1602 - First edition. Sefer Arugat HaBosem, dikduk by Rav Shmuel Archivolti. Date on the title page: Elul 1602 ט"ש; the colophon notes that printing finished in Kislev ג"ש. Notes on the endpaper. ***** Venice [1602]. Giovanni di Gara press. 119 [should say: 118], [2] leaves. Tears in the title page that have been restored with paper, worn margins, dark stains to the first leaves, water stains, solitary worming hole on the last leaves. Moderate condition. Start price: \$500</p>

41		<p>17th Century. Lechem Abirim. Venice, 1605 – First Edition – Glosses. Lechem Abirim – Chiddushim on several masechtas by Rav Avraham ibn Azuz, Ben Borgil. A number of handwritten glosses. Venice, 1605 – First edition. 65, 114 leaves. 27 cm. Severe worming holes and damage. Without binding. Poor condition. Start price: \$500</p>
42		<p>17th Century. Rovigo Mikvah Polemic Mikveh Yisrael. Venice [1607] Mikveh Yisrael – anthology of responsa by Italian sages that invalidated the Rovigo mikvah, arranged by Rabbi Yehudah Saltro of Fano. Polemic : At the very start of the 1600s, an intense dispute broke out amongst the Italian sages regarding the status of the mikvah in Rovigo that drew water through a bucket with holes. Many rabbis permitted the mikvah, while others prohibited its use. The dispute spread until the Italian sages were divided into two distinct camps, those who permitted and those who prohibited it. This work was published by those who invalidated the mikvah and counters the halachic ascertainment of those who permit it. In particular, this work opposes the Mashbit Milchamot (that appeared in the previous Tzefunot catalog). Leaf 85a includes a list of 35 rabbis that invalidated the use of this mikvah. ***** Venice [1607]. 85 leaves. 19 cm. Moderate condition, most margins of the book and the title page have worming holes that have been filled with clear glue, antiquated parchment binding. Start price: \$700</p>
43		<p>17th Century. Yosef Da'as. Prague, [1609]. First edition. Sefer Yosef Da'as. Precise texts of Rashi's commentary on the Torah according to old manuscripts and prints, and elucidations on Rashi's commentary by Rav Yosef b"r Yissacher Miklish of Prague. The author toiled and labored to correct mistakes in Rashi's commentary on the Torah, using antiquated printed editions of the Chumash and a 14th century parchment manuscript from Lublin. The text is accompanied with artistic sketches demonstrating Rashi's words. Some sketches on entire pages. Includes elucidations and comments on the gematrias of the Baal HaTurim on the Torah. Guidelines for understanding Rashi's approach are printed at the end of the introduction. These guidelines were reprinted in many Chumashim. Owner notation on the back of the title page. The author Rav Yosef b"r Yissacher Miklish of Prague (1580-1654) was a close talmid of the Gaonim of Prague; the Maharal of Prague, the Levush and the Kli Yakar. Remark at the start of the sefer that it was printed with the approval of the author's rabbanim, the Maharal and the Kli Yakar. The author quotes and mentions his rabbanim in his commentary. ***** Prague 1609. First edition. 152 leaves. The folded leaf is torn, and half is missing . 17.5 cm. New cloth binding. Restored tears in the title page. A few worming holes. A few dark leaves, dampstains to some leaves. Moderate-fine condition. Start price: \$2,000</p>

44		<p>17th Century. Levush Yoreh Deah and Even HaEzer. Prague, [1609], printed during the author's lifetime . Halachic decisions and customs on Tur Yoreh Deah and Even HaEzer by Rabbi Mordechai Yaffe, av"d Posen. Second edition, printed during the author's lifetime with corrections and some supplements. The works of the "Levush" were popular throughout the Jewish Diaspora. It is one of the fundamental works of Jewish halachah and is studied regularly by many people. (Refer to the introduction of the author of the Elya Raba in the Elya Zuta on the Levush), all the nosei keilim of the Shulchan Aruch quote and discuss his work. Levush Ateret Zahav – on Yoreh Deah. 1609. 132 leaves. Levush HaButz V'Argaman on Even HaEzer. 1609. 3-116 leaves. The section on Even HaEzer is missing the title page and following leaf. Moderate-poor condition. Not bound. Start price: \$500</p>
45		<p>17th Century. Shu"t Mahar"il: Hanau [1610] Responsa by Rabbeinu Yaakov Moelin Segal - the Maharil, prominent Ashkenazic Gadol and leader. The Maharil (Mainz 1365 - Worms 1427) was a prominent Ashkenaz sage who helped form its unique derech. The Sefer Minhagei Mahril and the responsa he sent throughout Europe are basic sources for the halachah and hanhagah of Ashkenaz Jewry. Owner signature: יעקב בכ"ר יהודה בן יעיש. Nice title page with illustration of Akeidas Yitzchak, Moshe and Ahron and other decorations and characters. ***** Hanau, [1610] 18 cm. 68, [3] leaves. Water stains, worming marks on the last leaves, tear without loss on the last two pages. New, half-leather binding. Overall fine condition. Start price: \$600</p>
46		<p>17th century. Sefer Halkrim with the Eitz Shatul commentary. Venice, [1618] Sefer Halkrim, tenets of faith and Emunah by Rav Yosef Albo, with the Eitz Shatul elucidation by Rav Gedalya Lipshitz. Eitz Shatul is the primary, fundamental elucidation on Sefer Halkrim. Very important approbations, including from: Maharsha, Maharam of Lublin, the Shla and Kli Yakar. Signature on the title page of Eitz Shatul, in an Italian hand: שלמה בכמ"ר אליה בן פורת יצ"ו. The author of Sefer Halkrim, Rav Yosef Albo (c. 1380–1444) was a Spanish sage, a talmid of Rav Chasdai Crescas, author of Ohr Hashem (talmid of the Ran). Rav Albo organized his Ikrim under three categories: Existence of Hashem; Torah from Above; and reward and punishment (in contrast to the Rambam's 13 Ikrim). The author wrote this work to strengthen the Emunah of the many Jews who were forced to convert during the pogroms of 1391. Rav Gedalya Lipschitz, author of Eitz Shatul, was a relative and disciple of the Maharam of Lublin. In Venice he supervised the printing of Chidushei Maharam of Lublin on the Talmud and his own teshuvos. He moved to Eretz Yisrael and was sent on fundraising missions by Chachmei Yerushalayim. (Refer to Shluchoi Eretz Yisrael, p. 268). **** Venice [1618]. First edition of the Eitz Shatul. Press of Giovanni Cajon. 144 leaves, without the two leaves added to some copies after printing. Some worming holes, aging stains. Some of the censor deletions were restored by hand on new paper, pasted to the original. Moderate-fine condition. Start price: \$1,000</p>

47		<p>17th century. Bechinas HaDas. [Hanau], 1629 Bechinas HaDas - Clarifications regarding religion and kabbalah by Rav Eliyahu Delmedigo. Originally printed with a separate title page and pagination within the sefer Ta'alumos Chachmah. This leaflet features Bechinas HaDas on its own. Owner signature on the title page and leaf 3a. [Hanau], 1629 . Due to concerns of censorship, "Basileae" was printed on the title page. 10 leaves. 16 cm. Small, repaired, tear in the border of the title page. Most of the leaves are detached, no binding. Stefansky, Sifrei Yesod, 356. Start price: \$400</p>
48		<p>17th Century. Kabbalah. Sefer Yetzirah – Hebrew-Latin Edition – Amsterdam, 1642 – Kabbalistic Diagrams Sefer Yetzirah with Latin translation by Johann Stephan Rittangel. Hebrew and Latin in facing columns, with translator's introduction in both languages. Title page primarily in red ink. Large kabbalistic diagrams on pages 11 and 13. *** Amsterdam, 1642. [7], 208, [1] pages. About 19 cm. Defect to title page and light tears to a few leaves without loss. Old leather binding. Fine condition. Fuks, Sifrei Holland , no. 196. Start price: \$800</p>
49		<p>17th century. Tavnis Heichal with a rare portrait of the author. Amsterdam, 1650. First Edition. Tavnis Heichal on the building of the Beis HaMikdash and its vessels, by Rav Yaakov Yehudah Aryeh Leon Templo. First edition. [2] leaves: Rare portrait of the author, Rav Yaakov Yehudah Aryeh, engraved by Shalom Italia. A Latin inscription surrounds the portrait: "Effigies uiri doctissimi et clarissimi Jacobi Yehudæ Leonis Hebræi autoris Structuræ templi Salomonici facti anno 1641." Illustrations of the Beis HaMikdash in the bottom margins. Signed in print: Salom tralia sculpsit. Originally issued together with his Portuguese work on the Cherubim: Tratado de los Cherubim, Amsterdam, 1654. See: Mordechai Narkiss, "Yezurato shel Shalom ben rabbi Mordechai Italia," Tarbitz, vol. 26, no. 1 (Tishrei 1956), p. 90. Amsterdam, 1650. First edition. [4], 4–38 leaves. 18 cm. Restoration visible at the gutters of the first and last leaves; small hole to the final leaf. Overall fine condition. Start price: \$2,000</p>
50		<p>17th Century. Kabbalah. Very rare! Ner L'Maor on "Maamar Olam Katan" Wilhermsdorf, 1675. First edition. Commentary on Maamar Olam Katan, one of the Asarah Ma'amaros by the Rama of Fano, with the Ner L'Maor commentary by Rav Meir Eisenstadt, av"ד שטעמפי. Text of the Maamar at center with the commentary on both sides. This is a very rare work. Rav Meir b"r Chaim Eisenstadt was from the Katzenellenbogen family. The first rav of שטעמפי, he learned Torah by Rav Gershon Ashkenazi, author of the Avodas Gershuni and by Rav Yaakov Temirlish author of Safra DiTzniuta D'Yaakov. He was exiled with his family from Eisenstadt and settled in Prague where he authored this work. He later served as rav of שטעמפי. His other known works include Mishteh Yayin and his comments on the Arizal's Sefer HaGilgulim. Wilhermsdorf 1675. First edition. 9 leaves. 20 cm. Margins cropped at the edge of the text. Marginal worming holes. Moderate-fine condition. Without binding. Start price: \$1,500</p>

51		<p>17th Century. Peirush Abarbanel on Neviim Rishonim. Hamburg, 1687. Peirush on Neviim Rishonim by Don Yitzchak Abarbanel, with the Leket Shichichah U'Peah by the Ri"f (Rav Yaakov Fidanque). First edition with the Peirush HaRif- Rav Yaakov Fidanque. Two title pages, the second one in Latin. Throughout the sefer there are handwritten comments (corrections). Owner signatures and stamps. Hamburg, 1687 . רוט טויטיס press. [2] 104 [should say: 112], 71 leaves. Many leaves throughout the book are misbound. Tear without loss on title page. Aging stains on last leaf. Damaged, rubbed binding. Fine condition. Start price: \$200</p>
52		<p>17th Century – Yafeh Toar – Prague, 1689 Signature of Rabbi Shmuel Zammer, Av Beis Din of Papa / Stamp of Rabbi Yaakov Segal Labuvitch- the Rav of Kapish Medrash Raba on Sefer Bereishis with the complete "Yefeh Toar" commentary, by the Gaon Rabbi Shmuel Yaffe Ashkenazi. On the first title page is signature of Rabbi Shmuel Zammer, Av Beis Din of Papa (1808–1859) Disciple of Rabbi Tzvi Hirsh Charif and replacement of the Sha'arei Torah as Rav of Vrbové, at end of life in Papa. He sent letters back and forth with the Chasam Sofer and the Kesav Sofer (Ishim B'Teshuvot Chatam Sofer, #431). Eulogies of him are found in sefer Meteh Naftoli (Pressburg, 1863, Derush 26), and in sefer Likutei Chever ben Chaim (Pressburg, 1878, vol. I). On second title page are 2 stamps of Rabbi Yaakov Segal Leibovitz - the Rav of Kapish, son-in-law of the Gaon of Makova, Rabbi Chaim Yehuda Doitsh. He was the Av Beis Din of Kapish (Hungary). After the Holocaust he was the head of the Orthodox Beis Din in Budapest, which mainly dealt with releasing Agunos (Married women whose husbands perished in the Holocaust, who want to remarry based on some sort of proof of their husbands passing). As he writes in the introduction to his sefer Mishnas Yaakov Responsa: "I was the Rosh Av Beis Din of 'Takanas Agunos' in Hungary from year 5705 until the end of year 5710, and with the help of Heaven there were Heterim of "Iguna D'iteta" and "Igun Habaal", about five thousand, without any mishap, even among one of them". Lived in the United States during the last (roughly) twenty years of his life, in which he was known as one of the great Poskim. He was one of the heads of "Hisachdus Harabbonim" in the U.S. Prague, 1689. Lacking leaf 1, Final leaf damaged. At beginning of sefer are two title pages- on both title pages are tears with damage to text. Without binding. Start price: \$300</p>
53		<p>17th Century. Rare! Korban Shabbos: Dyhernfuth, 1691. First edition. Sefer Korban Shabbos - A Work on Selected Hilchos Shabbos, Gathered from the Poskim and from Kabbalistic Sefarim, as well as wonderful homilies. By Rav Betzalel Ben Shlomo of Kobryn. Dyhernfurth - 1691, first edition. [1] 51 pages. 19x15 cm. Dark pages, crude taping on title page and page of approbations, with blemish to the text, minimal worming holes, worn binding, moderate condition. Start price: \$200</p>

54		<p>17th Century. Shu"t Mahar"i ben Lev. Furth [1692] Responsa of Rabbi Yosef ben Lev - section 4, with novellae on the Talmud. Rabbi Yosef ben Lev, the Maharv"al (c. 1505 - 1580) was a Salonica sage and prominent leader after the expulsion from Spain. He held halachic give and take with Rabbi Yosef Karo. His responsa, peppered with charifus and amkus, are classic works of Sephardic responsa. Owner signatures on the title page and following leaf. The back of the title page features a haskamah from Rabbi Shmuel av"d Furth, the author of the Beis Shmuel on Even Haezer that was printed that same year. ***** Furth [1692]. 19.5 cm. 51 leaves. Nice border on title page. Simple, black cloth binding. Fine condition. Start price: \$200</p>
55		<p>17th Century. Aleh D'Yonah. Furth, 1694. First edition Aleh D'Yonah. Novellae on the masechtos of Nezikin by Rav Yonah ben Rav Moshe Binyamin Zev, av"d Tarłów. Nice titlepage engraving. Signatures on title page. Furth, 1694. First edition. [2], 62 leaves. 29.5 cm. Solitary worming holes on the last leaves. Fine condition. Start price: \$150</p>
56		<p>17th Century. Rishon Mekor Hachaim. First edition. Furth, 1697 Rishon Mekor HaChaim, drushim on the five megillos and neviim by Rav Chaim Krochmal, darshan in Prague in the 17th century. Rav Chaim Krochmal (1626 -c.1656) was the son-in-law of Rav Avraham Chaimish of Krakow. He learned by Rav Yoel Sirkis, the Bach, and Rav Aharon Shimon Shapiro, av"d of Prague. He was a noted darshan in Krakow and a prodigious talmid chacham who acted exclusively l'shem Shamayim. Furth, 1697. First edition. At the press of Yosef ben Shlomo Zalman Shneur. [4] 5-98 leaves 18.5 cm. Fine condition. Start price: \$200</p>
57		<p>17th Century. Shu"t. Darchei Noam – Venice, 1697. Personal copy of Rabbi Moshe Hirsch Fuchs av"d Grosswardein, author of Shu"t Yad Ramah. Sefer Shu"t Darchei Noam, responsa on all four sections of the Shulchan Aruch by Rabbi Mordechai Halevi, av"d Egypt, with introductions from the author and his son, Rabbi Avraham Halevi. On the back of the title page, engraved illustrations "Tzurat Habayit." This copy does not include the Milchemes Mitzvah kuntress by the author that was printed at the conclusion. Rabbi Moshe Hirsch Fuchs av"d Grosswardein (1843-1911) was one of the most prominent rabbanim in Hungary and Transylvania. He served as rabbi of Grosswardein for thirty years and headed the yeshivah there that educated many prominent rabbanim. He was a close talmid of the Ksav Sofer and also learned by the Maharam Schick and Rabbi Chaim Zvi Mannheimer av"d Ungvar. His Yad Ramah responsa was printed in Grosswardein in 1940. ***** Venice 1697, Bragadin press, first edition. 282 leaves. W ithout the Milchemes Mitzvah kuntress by the author's son . 29 cm. Tear in the title page margin. Fine condition. Start price: \$300</p>

58		<p>Koheles Shlomo - Responsa of the Geonim - with a bibliographically Unrecorded "Modaa Rabbah" Leaf. Jerusalem, 1899. Koheles Shlomo, responsa from early geonim, particularly Rav Sherira and his son, Rav Hai, and Rav Yitzchak Alfasi, printed from manuscripts. Published by Rabbi Shlomo Aharon Wertheimer. Rabbi Shlomo Aharon Wertheimer added a bibliographically unknown leaf to this copy: Moda'ah Rabba L'Oraysa! The notice announces his plan to establish the Marbeh Chaim Society that would publish books from the manuscripts he owned and his wish to publish an annual Marbeh Chachmah journal with comments and critique on the books that were printed. 22 94 [1] pages. 20 cm. Tear in the title page margin, without loss. Light tear to the announcement, without loss. Fine condition. Start price: \$200</p>
59		<p>Teshuvot Geonim Kadmonim. First edition, Berlin 1848. Teshuvot from early Geonim and from Rabbeinu Yosef Tov Alem, published for the first time from an old manuscript. With a letter from Shlomo Yehuda Leib Kohen Rapaport, rav" d Prague. Editing, references and index by Dovid Kessel. Berlin, 1848. First edition. [2], 14, 45, [2] leaves. 22 cm. With the German title page and introductions that aren't found in all copies. Fine condition. Start price: \$150</p>
60		<p>Rishonim Halachah. Chemdah Genuzah – Responsa from Geonim from manuscript. Jerusalem, 1863 Chemdah Genuzah, responsa from Geonim, from old manuscripts along with a kuntress of Chiddushei HaRashba on Yevamos, latest edition from a manuscript that was never printed. Engravings of the Western Wall and Mt. Zion. ** Jerusalem, 1863, Yisrael Beck press. [4] 38 leaves. 20 cm. Fine condition. Start price: \$150</p>
61		<p>Rishonim. Shitah Mekubetzes - Metz, 1764 Shitah Mekubetzes, Asifas Zikeinim, chiddushim on Maseches Beitzah by Rav Betzalel Ashkenazi. • Signature of Rav Shmaya' Lantzburg, dayan in Berlin. • Owner stamps of Rav Yehudah Gershuni - the Iluy of Grodno. Metz, 1764. [2] 50 leaves. 21 cm. Fine condition. Start price: \$150</p>
62		<p>Rosh Amanah by the Abarbanel/Sefer HaRokeach - printed per the instructions of the Kedushas Levi Two prominent works bound together. Rosh Amanah. Tarnopol, 1813 Rosh Amanah. The roots and foundations of emunah by Don Yitzchak Abarbanel. Haskamah by Rav Yehoshua Babad, Av Beis Din of Tarnopol, author of Shu"t Yehoshua, grandfather of the Minchas Chinuch. Tarnopol, 1813. [1], 30 leaves. Light water stains. Fine condition. Rokeach - Zolkiew, 1806. Rokeach by Rabbeinu Eliezer of Worms, one of the early prominent mekubalim. Printed per the instruction of the Kedushas Levi. Zolkiew 1806 [3], 110 leaves. Tear with loss on leaf 8. Paper taped to the margins of the last leaf, with minor damage to text. Fine condition. The two works are bound together. Binding in disrepair, without spine. 21 cm. Start price: \$300</p>

63		<p>Rishonim-Talmud. Maharam Chalavah on Maseches Pesachim. Yerushalayim 1873 - first edition. Chiddushei Maharam Chalavah on Maseches Pesachim. Published from an ancient manuscript by Rav Yehudah Zerachya Azulai, a grandson of the Chida. Approbations from Yerushalayim Gaonim at the end of the work: Rishon LeZion, Rav Avraham Ashkenazi; Rav Itzik Auerbach; and Rav Moshe Nechemiah Kahanah of Chaslowitz. Large illustration of the Churva Shul on the last page. Owner stamp on the title page and additional erased stamps. Yerushalayim, 1873. First edition. [1], 67, [1] leaf. 21 cm. Fine condition. Start price: \$150</p>
64		<p>Rishonim. Maaseh Choshev – Ralbag. First Edition Maaseh Choshev – A work on mathematics by Rav Levi ben Gershom - the Ralbag. Frankfurt, 1909. [1], 100, 139, XIV pages. 21 cm. Fine condition. Start price: \$100</p>
65		<p>Milchamos Hashem – Ralbag. Leipzig, 1866 Milchamos Hashem by Rav Levi ben Gershom - the Ralbag. Additional German title page. Leipzig, 1866. [4] leaves, 463 pages. A few stains. Fine condition. Start price: \$100</p>
66		<p>Shu"t Mahri"l - Solobkovtsy (סלאפֿקױיץ). 1807. Responsa by Rabbeinu Yaakov Moelin Segal - the Maharil - prominent Ashkenaz sage and leader. The Maharil (Mainz 1365 - Worms 1427) was one of the most prominent Ashkenaz sages who helped form its unique derech. The Sefer Minhagei Maharil and the responsa that he sent throughout Europe are the most basic sources for the halachah and hanhagah of Ashkenaz Jewry. *** Solobkovtsy 1807. Only four books were printed in this city. 53 leaves. 20 cm. Serious worming holes. Moderate condition. Start price: \$100</p>
67		<p>Rishonim. Yayin Levanon. Three works. First editions. Paris, 1866. Yayin Levanon. Three seforim: 1. Commentary on Maseches Rosh Hashanah L'Rambam. 2. Zechus Adam by Rav Dovid of Roka, including the folded leaf, a chart for intercalation, with 21 interesting sketches. 3. Sefer Shashuim by Rav Yosef Zbra. Published by Yechiel Brill, editor of HaLevanon. The last page features an interesting advertisement for the HaLevanon newspaper that Brill published. Worming holes, tears in the folded leaf. Fine condition. Start price: \$100</p>
68		<p>Shulchan Aruch Choshen Mishpat. Press of Rabbi Moshe Shapiro. Slavuta, [1822] Shulchan Aruch Choshen Mishpat with the Be'er Heitev and Sefer Even HaOzer. Press of Rabbi Moshe Shapiro, av"d Slavuta, son of Rabbi Pinchas of Koretz. Some of the title page is in red ink. *** Slavuta [1822] [4] 248: 182 leaves, 22.5 cm. Worming holes, light blue paper. Complete. Start price: \$2,000</p>

69		<p>Hilchos Harif, Slavita [1808-1809]. Two Volumes, Stamps of Rav Aryeh Leib Rozen, Av Beis Din of Falticeni- Romania. Hilchos Rav Alfas, "with all that can be found in the new Alfasi sefarim as well as the old, in the Savyonita, Amsterdam and Zoltzbach editions". Slavita 5568-5569 [1808-1809] volumes II and III only. "Dov Ber Segal and Partner" Print. After title page of volume II is an approbation from Rav Yehuda Leibush Oerbach, Av Beis Din of ווישנאוויץ, given to the printer- Rav Moshe Shapira of Slavita. Stamps of Rav Aryeh Leib Rozen on title pages, author of Eitan Aryeh, Sha'agas Aryeh and Rav of Bohush, Moinesti, Falticeni and Bucharest. Two volumes, both title pages in red ink, greenish paper. In good condition, without binding. Start price: \$200</p>
70		<p>Medrash Talpiot by Rav Eliyahu HaKohen, author of Shevet Mussar. Shapira press. Zhitomir, 1860. Medrash Talpiot, compilation of midrashim and ma'amarei Chazal, culled from over 300 works, many from rare, unique manuscripts, by Rav Eliyahu HaKohen of Izmir, who added his own elucidation on the side. Stamps of Rabbi Yeshaya b"r Pinchas Feir (פייער) shu"b and mo"tz in Bârlad. Zhitomir, 1860. At the press of the partners Rav Chanina Lipa and Rav Yehoshua Heschel Shapira, grandson of the Rav of Slavuta. 164 leaves. 25 cm. Worming holes and stains in the first leaves. Worming holes in the gutters throughout the volume. Aging stains. New leather binding. Between the pages of the book: A note with the signature of Rebbe Avraham Yaakov of Sadigura, author of Ikvei Abirim. Provenance: Collection of the late Rabbi Avraham Halperin, zt"l. Start price: \$300</p>
71		<p>Talmud Yerushalmi – Zhitomir, Shapira – With all title pages. Talmud Yerushalmi. Zhitomir, 1860–1867. Printed at the renowned press of the grandsons of the Rav of Slavuta, Reb Chanina Lipa and Reb Yehoshua Heshel Shapira. Vol. I – Zeraim – 1866: Berachos : [5], 14, 14–60 leaves; Pe'ah : 30 leaves; Demai : 31 leaves; Kilayim : 24, 23–33 leaves; Shevi'is : 33 leaves; Terumos : 42 leaves; Ma'asros : 18 leaves; Ma'aser Sheni : 24 leaves; Challah : 18 leaves; Orlah : 14 leaves; Bikkurim : 9 leaves. Condition : Worming holes throughout, primarily in the margins. Vol. II – Moed I – 1860: Shabbos : [2], 52, 34 leaves; Eiruvim : [1], 55 leaves; Pesachim : 61 leaves. Without 34 leaves of Pnei Moshe and Mareh HaPanim to Maseches Shabbos. Condition : Many worming holes on the bottom section of the leaves. Vol. III – Moed II – 1862: Yuma : [1], 39 leaves; Shekalim : 2–31 leaves; Sukkah : 17, 17–23 leaves; Rosh Hashanah : 20 leaves; Beitzah : 21 leaves; Taanis : 2–23 leaves; Megillah : 5, 7–32 leaves; Chagigah : 20 leaves; Moed Katan : 17 leaves. Condition : Small tears in the title page margins, aging stains. Fine condition. Vol. IV – Nashim – 1867: Yevamos : [2], 79 leaves; Sotah : 45 leaves; Kesubos : 64 leaves; Nedarim : 34 leaves; Gittin : 56 leaves; Nazir : 51 leaves; Kiddushin : 41 leaves. Condition varies: Title page and the next approximately 50 leaves in poor condition, with heavy tears and worming with loss . Final 50 leaves in moderate condition, with worming and stains. The rest of the pages are in fine condition. Vol. V – Nezikin – 1865: Bava Kama: [2], 33 leaves; Bava Metzia: 2–29 leaves; Bava Basra : 2–26 leaves; Sanhedrin : 42 leaves; Shevuos : 31 leaves; Avodah Zarah : 17, 17–26 leaves; Makkos : 6 leaves; Horiyos : 15 leaves; Niddah : 9 leaves. Condition : Dampstains in the margins. Worming holes in the gutters and last leaves. Fine condition. Bound in 5 leather volumes with rubbed spines. Stefansky, Sifrei Yesod 113 Start price: \$1,500</p>

72		<p>Extremely rare! Kinos for Tisha B'Av — Zhitomir, Shapira, 1863. Kinos for Tisha B'Av according to the custom of Poland, Lithuania, and Reissen, printed by the Shapira brothers. We have not located another copy of this edition. Zhitomir, Shapira Brothers press — 1863. 45 leaves. 19 cm. Tear to the title page and last leaf. Missing several leaves at the conclusion. Worn lower corners. Light-blue paper. Start price: \$1,000</p>
73		<p>Tikkunei Hazohar: Polonne 1791 Tikkunei Hazohar which the Tana Reb Shimon Bar Yochai wrote- arranged and exacted according to the Constantinople press. Brought to press by Rav Shimon Aryeh Margalios, grandson of Rav Meir Margalios- author of Meir Nesivim. After title page is approbation of Rav Yitzchak Maggid Meysharim of Polonne and Rav Yehoshua Heshel, Av Beis Din of Korets. Polonne 1791. 160 pages, 19 cm. Severe insect perforation; paper adhesions on title page; spine torn. Condition: Fair to Poor. Start price: \$100</p>
74		<p>Kabbalah. Very rare! Sefer Goralot – Giessen, 1714. Sefer Goralot attributed to Rabbi Saadya Gaon. Giessen, Germany, 1714. Only eight Hebrew books were printed in Giessen, Germany! Stamps from Yeshivas Saadat Bachurim, established by Rabbi Aryeh Leib Amsterdam. ** Giessen, 1714 30 pages, 14.5 cm. Tears in the first and last leaf. Paper pasted to the title page for reinforcement. A few stains. Rebound. General fine condition. Start price: \$1,000</p>
75		<p>Kabbala. Livnas HaSapir. First edition. Yerushalayim, 1913. Livnas HaSapir, commentary on the Torah, sod, written in 1325 by Rabbeinu Dovid ben Rabbeinu Yehuda HaChassid, though some attribute it to his contemporary, Rav Yosef Angelet. Stamps of Rav Chaim Dovid Suranga, rav"n in Yerushalayim and prominent dayan. A number of handwritten glosses. Yerushalayim, 1913. First edition. [1] 4 [1] 109 leaves. 24 cm. Light tears without loss. New leather binding. Fine condition. Start price: \$150</p>
76		<p>Kabbalah. Shushan Sodos. Korzec, 1784. First edition. Sushan Sodos, deep secrets of kabbalah by Rav Moshe b"r Yaakov exiled from Kiev. The work originally contained שוש"ן secrets, of which 463 were printed in this volume. The rest were printed five years earlier in the elucidation on Sefer Yetzirah , Korzec edition. • Owner signature and stamp of the חבורה משניות דפה קאמינקא • Signature of chassidic mekubal, Rav Mordechai Moshe Cooperman. Korzec, 1784. First edition. 92 leaves, without the last [2] leaves of errata . 22 cm. Worming holes on the first leaves. Damp and aging stains throughout the book, repairs to the margins of a few leaves, new binding. Overall fine condition. Start price: \$400</p>

77		<p>Kabbalah. Sifrei Yesod. Ohr HaChamah by Mahr" a Azulai, printed by the Rabbi Yechezkel Shraga Halberstam of Shinova. Jerusalem, [1879] Commentary on the Zohar, Chumash Vayikra, by kabbalist Rabbi Avraham Azulai, author of Chessed L'Avraham . Rabbi Yechezkel Shraga Halberstam of Shinova, author of the Divrei Yechezkel, purchased the manuscript of this work when he visited Jerusalem. He gave it to Rabbi Yitzchak Eizik Boem, the dayan from Nagykároly who had moved to Jerusalem, so that he could print it. Refer to Rabbi Yitzchak's introduction on the back of the title page. Leaf [2] features a kabbalistic "Ilan" across the entire page. ***** Jerusalem [1879], first edition. [2], 90 leaves. 32 cm. Old reinforcements on the back of the title page, fine condition. Detached binding without spine. Stefansky, Sifrei Yesod, 330. Start price: \$500</p>
78		<p>Kabbalah. Rapduni Betapuchim – Berlin, 1722 – First Edition. Rapduni Betapuchim – a homiletic and kabbalistic commentary on the aggados of Rabbah bar bar Chana in "hamoche es hasefina" and other aggados of Chazal. Authored by Rav Elyakum Getz, av" d of Hildesheim. Approbations from Rav Dovid Oppenheim, Rav Naftali HaKohen Katz, and others. Antiquated owner notation on title page. Berlin, 1722 – first edition. 30 leaves. 20 cm. Tears along the gutter of the title page. Fine condition. Start price: \$200</p>
79		<p>Kabalah. Maaseh Rav. Constantinople, 1736. First edition. Maaseh Rav, commentary on Mamarei Rabba Bar Bar Chana in Maseches Bava Basra, according to Pardes, by Rav Moshe b"r Binyamin, prominent talmidim chacham and mekubal from Bavel. In his introduction, the author notes that he wrote two kabbalistic works that were stolen from him, while they were on the way to be printed. He wrote this work on the Mamarei Rabba Bar Bar Chana to assuage his pain. Constantinople, 1736. First edition. [2] 113 [1] leaf, [1] leaf bound at the conclusion, thought its proper place is at the beginning of the work, after the title page. 20 cm. Worming holes, damp and aging stains. Moderate condition. Start price: \$200</p>
80		<p>Kabbalah. Rare. Kopys 1810. Shulchan Aruch HaAri – Laws and customs according to Kabbalah, from the Ari. Kopys, 1810 – rare edition. [6], 5–36 leaves. 21 cm. Large dampstains, moderate to fine condition. Start price: \$300</p>
81		<p>Kabbalah Classic: Kol Berama. First Edition. Koritz, 1785. Kol Berama - Arizal's commentary on Idra Rabba and Zuta , edited and expanded by the kabbalist Rabbi Yaakov Tzemach. First edition. The famed Chassidic Rebbe Harav Yitzchak Isaac of Komarno presented written guidance for the correct method of learning: "Learn...Eitz Chaim ..a nd Kol Berama..." Includes an approbation by Rabbi Yaakov Yosef of Ostroh, author of Rav Yeivi. Koritz, 1785. First edition. [2], 128 leaves. 19 cm. Worming holes, aging stains, no spine. Moderate condition. Stefansky, Sifrei Yesod 354 Start price: \$700</p>

82		<p>Kabbalah. Etz Chaim. Sklow, 1800. Signature of Rav Moshe b"r Chaim of Satinov Sefer Etz Chaim - Kabbalah of the Arizal by Rav Chaim Vital. Approbations of Rav Uri Shraga Feivish, son-in-law of the GRA, av"d Dubrovno and rabbis of Sklow. • At the end of the volume, an owner note from Rav Moshe b"r Chaim of Satinov, grandson of Rav Yosef of Jampol and father of Rav Yechiel Michel Moskowitz of Galina (Gliniany). ***** Sklow, 1800 . At the press of Shabtai ben Ben Tzion, Aryeh ben Menachem and Avraham ben Yaakov Segal. 145 leaves. 34 cm. Blue, quality paper. Fine condition. Start price: \$800</p>
83		<p>Kabbalah. Sha'ar HaPesukim and Sefer HaLikkutim - First Edition - Jerusalem (Bak Press), 1863 Shaar HaPesukim and Likkutim, by Rav Chaim Vital, from the Torah of his teacher, the Arizal. Yerushalayim, 1863. Yisrael Bak press. [4], 158, [2] leaves. Light staining. Creasing to the corners of the final leaves. Small loss at the corner of the rear cover. Overall good condition. Stefansky, Sifrei Yesod 353. Start price: \$300</p>
84		<p>Kabbalah – Sha'ar HaMitzvos by Rav Chaim Vital – Yerushalayim (Bak) 1872–1873 Sha'ar Hei – Sha'ar HaMitzvos , the fifth of the Shemonah Shearim authored by Rav Chaim Vital, per the teachings of the Arizal. Stamps of Rav Shalom Azulay, Chacham from Sefrou (Morocco), who served as the sole rabbinic authority in the city at the end of his life until his passing in 1922. His halachic rulings were published in LeYitzchak Reiach, and his piyutim appear in Tziltzelei Shama (Malchei Rabbanan, leaf 113a). Yerushalayim, [1872–1873] at the press of Rav Yisrael Bak. 88 leaves (without the [8] leaves of errata added to some copies after printing). 20 cm. Worming holes. Fine condition. Start price: \$150</p>
85		<p>Kabbalah. Shaar HaKavanot – Yerushalayim, 1873. Shaar HaKavanot –Kavanos for tefillah per the Arizal and his talmid Rav Chaim Vital. The sixth of the Shemonah Shearim by the Arizal, written by his talmid, Rav Chaim Vital, with supplements from him and his contemporaries. Copied and edited by his son, Rav Shmuel Vital. This shaar features kavanos, angel names, and sacred letter-combinations to bear in mind during tefillah on weekdays, Shabbos, Yom Tov and Yomim Noraim. This edition was printed by the sages of the Beit El kabbalist yeshiva in Yerushalayim and includes corrections, glosses, references, and additions based on manuscripts. Yerushalayim, 1873. [1], 116 leaves. 31.5 cm. Aging stains. Fine condition. Start price: \$150</p>
86		<p>Shivchei HaAri – Yerushalayim (Bak), 1864 Shivchei HaAri – Biography of the Arizal, with wonders and miracles he performed. Two title pages Three engravings of Yerushalayim and the Beis HaMikdash from the press of Rav Yisrael Bak. Yerushalayim, 1864. At the press of Yisrael Bak. 24 leaves. 16 cm. Aging stains. Fine condition. Start price: \$250</p>

87		<p>Kabbala. Etz Chaim / Nahar Shalom – Yerushalayim (Bak) 1866–1867 – With Rare Leaves Etz Chaim by Rav Chaim Vital with Hagahos HaRashash and additional editing by the mekubalim of the Beit El Yeshiva; Rav Yosef Vital and Rav Yitzchak Calamaro. Printed and bound with: Nahar Shalom – three kabbalistic works by Rav Shalom Sharabi. 2 rare leaves of errata that are not included in most copies are located at the end of Nahar Shalom. Yerushalayim (Bak), 1866–1867 154; 39 leaves. 31.5 cm. Light tears in the 2 rare leaves at the conclusion, with slight damage to the text on the last leaf. Fine condition. Start price: \$300</p>
88		<p>Shaarei Kedusha by Rav Chaim Vital. Aleppo 1866 Shaarei Kedusha - mussar for serving Hashem by Rav Chaim Vital. Aleppo 1866. [4] 66 leaves. Minimal stains, light blemishes to the last page. Fine condition. Start price: \$150</p>
89		<p>Sha'ar Ruach HaKodesh of Rav Chaim Vital. Copy of Rav Eliezer Yaakov Roisnetz, hy" d, Author of Kol Yaakov Sha'ar Ruach Hakodesh – the seventh of the eight "she'arim" authored by Rav Chaim Vital. The endpaper and the end of the Alei Nahar that is bound with this book bear the holy signature of Rav Eliezer Yaakov Roisnetz of Zenta, in addition to a notation from his disciple noting that this book belonged to his Rebbe. The famed Rav Eliezer Yaakov Roisnetz hy" d was the av" d of Kanjiža and Reish Metivta in the neighboring Zenta . He was a devout chassid of the Mahari" d of Belz and a talmid of Rav Yehudah Greenwald. He was sent by his Rebbe to establish a yeshivah in Zenta and he disseminated Torah and chassidus in the city for 35 years. He died in the Holocaust on the 18th of Tammuz, 1944. Five sections of the Kol Yaakov was printed from his writings. The Sha'ar Ruach Hakodesh was edited by kabalist Rav Menachem Menchen Halperin and Rav Aharon Shlomo Mahri' l of Zagar. Jerusalem [1912] with folded plate of 48 combinations of the holy names. Bound with the Alei Nahar on the Nahar Shalom and the Siddur Tefilah L'Rashash by Rav Nissim Harrari-Raful, Jerusalem 1903. (Without title page.) Fine condition. Start price: \$150</p>
90		<p>Rare! Kabbalah. Goral Kodosh by Rav Chaim Vital. Lemberg, 1874. Goral Kodosh (Sefer Goralos), by Rav Chaim Vital. In this work, Rav Chaim Vital lists 256 questions across a wide range of topics, which can be asked through a goral and receive a clear response. The method is founded upon the twelve mazalos, seven planets, angel names, and the sod hagilgul . Haskamah from Rebbe Avraham Yaakov of Sadigura, through his attendant Rav Hirsch Leib Billig. Rare edition. Lemberg, 1874. [36] leaves. 15.5 cm. Without binding; loose leaves. Cropped margins with damage to text in the first three leaves. Worming holes. Moderate condition. Start price: \$150</p>
91		<p>Kabbalah. Mishnas Chassidim by Rav Emanuel Chai Riki. Lemberg, 1878 Mishnas Chassidim - Seder and kavanot of tefillos and more, according to the Kabbalah of the Arizal, by Rav Emanuel Chai Riki. With the Maggid Mishnah commentary of Rav Moshe of Zalishitz. Stamp of Rav Avraham Moshe Stein, av" d Klausenberg Hy" d Lemberg, 1878 [8], 91 leaves. Blemishes, tape and light tears to the first leaves and last leaf, without loss. Overall fine condition. Start price: \$200</p>

92		<p>Kabbalah. Shemen Sasson – First Edition – Inscribed by the author, mekubel Rav Sasson Parsiado Sefer Shemen Sasson – Part Three. Commentary on Pri Etz Chaim, Shaar HaKavanot, and Olat Tamid of Rabbeinu Chaim Vital, authored by Rav Sasson ben Moshe. The leaf preceding the title page was inscribed and signed by the author. Rav Sasson ben Moshe Parsiado [1825–1903] was a prominent Yerushalmi mekubel, Rosh Yeshiva of Beit El. He was a shadar in Iraq and India. Rav Yechezkel Shraga Halberstam of Shinova, son of the Divrei Chaim, visited him in Yerushalayim. In 1882, when he was 57, he was appointed Rosh Yeshivah of Beit El, a position he held for 21 years until his passing. During this period, he repeatedly traveled to fundraise in Iraq and India. His Shemen Sasson series, with commentaries on the teachings of the Arizal, are classic, fundamental works for in-depth study of Kabbala. Yerushalayim, 1885 – First edition. [1], 12, [1], 2–140 leaves (leaf 9 of the first pagination is bound after leaf 10). Thin paper. Tear along the width the title page; leaf 82 is torn and detached; tears in leaves 69-73; the corners of the last leaves are folded; minor loss to last leaf. Moderate condition. Start price: \$300</p>
93		<p>Kabbalah. Me'aras Sadeh HaMachpelah. First edition. Personal copy of Mekubel Rav Mordechai Attia Me'aras Sadeh HaMachpelah . Summary of Otzros Chaim of Rav Chaim Vital by Rav Moshe ben Tzur. The work was written as a poem, with two works surrounding the poem: Divrei Kabbalah and Halachah L'Moshe. The title page bear the stamp and signature of Rav Mordechai Attia, Rosh Yeshivah of HaChaim V'HaShalom in Yerushalayim. Yerushalayim, 1910. First edition. 7, [1], 61 [1] leaves. 23 cm. Light marginal tears to the title page and following leaf. A number of light tears between the leaves, without loss. Overall very fine condition. Start price: \$150</p>
94		<p>Raziel HaMalach. Personal copy of the Kaliver Rebbe. Raziel HaMalach — a sacred work filled with angel names, renowned as a segulah for protection from fire and for righteous children. With glosses of the Maggid of Kozhnitz. Copy owned by the Kaliver Rebbe when he was living in Rishon LeZion after moving to Eretz Yisrael. The front endpaper bears his stamps and signature: הק' מנחם. Vilna, 1881. Tear with slight loss to last leaf. Detached binding without spine. Fine condition. Start price: \$150</p>
95		<p>Kabbalah. Ayin Panim BaTorah. Lemberg 1865 Ayin Panim BaTorah - Seventy facets to answer the Zohar's question why the Torah starts with a א and not with an א, by Rav Avraham b"r Yechiel Michel of Łask. Lemberg, 1865 33, [1] leaves. 25 cm. Tape in the back of the title page margins and additional leaf, light aging stains. Fine condition. Start price: \$100</p>

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Chassidus. Bas Eyni. Dubno 5558. [1798]. First Edition. Bas Eyni. Novella on the Sha"s and Shulchan Aruch as well as responsa from Rabbi Yissacher Dov of Zlatachov. The author, Rabbi Issachar Dov of Zlatachov, author of "Mevasser Tzedek", one of the greatest Rabbis of Hasidism, his disciple Rabbi Chaim of Chernovitz, recounts about the ruach hakodesh he saw in his Rebbi. A disciple of the Maggid from Mezritz and a fellow Torah scholar of the Kedushas Levy, negotiated halachically with the greats of the generation, immigrated to Safed and passed away there in 1795. ***** Dubna 1798. First edition. [2] 119 [1] leaves. 20 cm. Simple new cover. On title page and page [2] professional restorations, moth holes in some of the margins and folds in the corners. Stefansky Chassidus 105.
Start price: \$1,500

97



Very important collection by Chassidic leaders Mevasser Tzedek (Zlotchov) — Berdichev, 1817 Mevasser Tzedek — Chassidic and Kabbalistic commentary on the Chamishei Chumshei Torah by Rebbe Yissachar Dov of Zlotchov. Berdichev, 1817. Missing the last leaf: [2], 52 leaves (originally: 53 leaves). Small tear in title page margins. Worming holes in the last leaves. Some of the page titles are slightly cropped. Some of the leaves are of blue paper. Overall fine condition. Stefansky, Chassidus 322. ***** Me'or Einayim — Hrubieszów, 1818 Me'or Einayim — Chassidic discourses on the Torah and Aggados of the Talmud by Rebbe Menachem Nachum of Chernobyl. Signatures and inscriptions. Hrubieszów, 1818. Missing the two last leaves: 124 leaves (originally 126). 21.5 cm. Extensive worming damage. No spine. Poor condition. Stefansky, Chassidus 311. ***** Sidduro Shel Shabbos — Sudytkiv, c. 1826. Rare Edition Sidduro Shel Shabbos — the kedushah of Shabbos according to Kabbalah and Chassidus, by Rav Chaim Tyrer of Czernowitz. Separate title page for second section. [Sudytkiv, c. 1826?]. Title page states: "as printed in Mohilov." 60; 38 leaves. Without binding. Dampstains, age and fungus stains, worming channels, small tears to the margins of the title page. Tear to leaf 37 with slight loss. Poor condition. Stefansky, Chassidus 426. ***** Veheyeh Brachah — Przemyśl, 1875 – First Edition Veheyeh Brachah — on Mishnayos Berachos and Tosefta, by Rebbe Tzvi Elimelech Shapiro of Dinov. With the signature of Rav Chananya Yom Tov Lipa of Lefkowitz-Satmar, and stamps of Rav Eliezer Dovid Friedman, of the Vizhnitz Chassidus. Przemyśl, 1875. First edition. Missing the third leaf with the list of presubscribers: [2] (originally [3]), 37 leaves. Reinforcement along the gutter of the title page, worming holes throughout. Moderate to fine condition. Stefansky, Chassidus 190. ***** Reiach Dudaim — Munkács, 1879 – First Edition Reiach Duda'im — on Maseches Megillah, by Rebbe Tzvi Elimelech Shapiro of Dinov. Munkács, 1879. First edition. Missing the last 2 leaves: 40 leaves (originally 42). Worming holes in the gutter, without binding. Moderate condition. Stefansky, Chassidus 538.
Start price: \$2,000

98		<p>Sefer Zot Zikaron L'HaChozeh Mi'Lublin: First edition. Torah novellae, pure sayings, holy secrets and words of wisdom from the holy, righteous Rabbi Yaakov Yitzchak Horowitz of Lublin. The Chozeh himself wrote out his Torah thoughts and he believed the writing process to be very significant. At the start of his novellae, he wrote that he was writing them for Hakadosh Baruch and to make a kiddush Hashem in the world. The works of the Chozeh are fundamental works of chassidut. The Chidushei HaRim even said, "I don't learn the works of chassidut, because they were written for their specific generation. However, the work of the Chozeh of Lublin was written for all generations and they have the same power as the words of Chazal". (Mei'ir Einei Ha'Golah , p. 15). Lemberg, [1851]. First edition. [1], 34, 37, 39-40, 42-56, 10 leaves. 21 cm. The margins of the last two leaves are cropped at their side. Title page is slightly chafed, fine condition. Stefansky, Chassidut, 194. Start price: \$1,500</p>
99		<p>Shulchan Aruch Harav Baal Hatanya. Hilchos Niddah - First Print. Kapost [1814] This is one of the very first sections of the "Shulchan Aruch Harav" to be printed. Printed by the author's sons, very soon after Rav Shneyor Zalman's passing, in 1813. Includes: Hilchos Niddah, Shechita and Treifos, as well as questions and answers. This work was written by the Admor- the Baal Hatanya upon the request of his Rav- the great Maggid of Mezeritch, as his sons write in their introduction to his Shulchan Aruch: "...The holy light of the world, miracle worker of the generation, the sharp gaon, our teacher and Rav, Rav Dovid Ber... of Mezeritch, to search among his disciples for a man with holy spirit, to understand and teach clear halacha...according to the order of the Shulchan Aruch Orach Chaim and Yoreh Deah...our honorable father, teacher and Rav, Rabbeynu Hazaken, z"l..." A few handwritten notations on sefer's leaves. Kapost 1814 - First edition. [1], 48: 54: [16] pages. 23 cm. Greenish paper; various inscriptions on title page; wide margins; moth holes; margin reinforcements on title page and a few pages; on last page- tear in center with a bit of damage to text. New binding. Stefansky, Sifrei Chassidus 560, Stefansky Sifrei Yesod 202 Start price: \$4,000</p>
100		<p>Chabad. Biurey HaZohar by the Admor Hazaken- the Ba'al HaTanya, Kapost 5576 [1816] – First Edition. The First Chassidic Commentary on the Zohar! The first sefer on the Zohar according to Chassidus! Commentaries on the Zohar according to Chassidut and Kabbalah by the Rebbe, Rabbeinu Shneur Zalman of Liadi. Author of the Tanya These explanations to the Zohar were given over by the Rebbe on Friday nights to his sons and a few priviledged disciples, and were written by his son Rabbi Dov Ber. A fundamental book in understanding the Kabbolah of the Ary'i according to Derech HaChassidus . Printed by Rabbi Yisrael Yaffe. Kapost 1816 First printing . [4], 139, 57 leaves. 19.5 cm Wear at the edges of the upper corners, artistically restored tears on the title page, fair - good condition. Stefansky Sefer Chassidus 79 . Start price: \$1,500</p>

101		<p>Chassidus. Ohr HaGanuz LaTzaddikim. First Edition. Zolkiew, [1800]. Torah of the Baal HaTanya Ohr HaGanuz LaTzaddikim — proper conduct and words of mussar arranged according to the parshiyos, gathered from the works of the tzaddikim, the Baal Shem Tov and his talmidim, and primarily from the teachings of Rav Shneur Zalman of Liadi, the Baal HaTanya. By Rav Aharon of Apta, rav av beis din and maggid meisharim in Żelechów, author of Kesser Shem Tov and the Kesser Nehorah siddur. Rav Aharon of Apta was a talmid of the Chozeh of Lublin who devoted himself to the dissemination of the Torah of the Baal Shem Tov and his disciples. He was one of the earliest writers of Chassidus and the first to record the stories of the tzaddikim. (His Kesser Shem Tov was printed twenty years before Shivchei HaBesht.) The author concealed his name, and sometimes even his sources, in the work. For example, he cites from the Noam Elimelech and Darchei Tzedek as "in the name of holy ones, " but mentions the Tanya, which was printed three years earlier, many times. The introduction is titled "Sha'ar Binyan Olam Zohar Binah, Introduction to Tanya and Ohr HaGanuz." Zolkiew, [1800]. First Edition. [64] leaves. 19 cm. Worming holes. Stefansky, Sifrei Chassidus, 22. Start price: \$3,000</p>
102		<p>Chabad. Shaar HaTeshuvah V'HaTefillah by the Mittlerer Rebbe of Lubavitch. Sklow, 1830. Shaar HaTeshuvah V'HaTefillah, section one — on matters of teshuvah and tefillah, simchah and merirus, by the Mittlerer Rebbe, Rav Dov Ber Schneuri of Lubavitch. Printed without place or year of publication. [Sklow, c. 1830]. [2], 25; 65 leaves. 18.5 cm. Worming holes in the first and last leaves. Dampstains and wear to the edges of the leaves. Worn and damaged binding. Moderate condition. Start price: \$600</p>
103		<p>Chassidus. segulah. Ateres Tiferes Yisrael by a talmid of the Besht. Prominent segulah - Lublin, [1875]. Including rare leaves. Ateres Tiferes Yisrael, novellae on the Torah according to sod, by HaGaon HaKadosh Rav Yisrael Charif of Stanov...talmid of the Baal Shem Tov. The volume opens with approbations from prominent chassidish Rebbes, who write passionately and enthusiastically about the segulah aspects of even just owning the sefer: Rebbe Avraham Yaakov of Sadigura writes: "This holy sefer, full of holy names and angel names that are auspicious for cures and protection of the four avos nezikin and to bestow blessing and success, therefore the (Yisrael of Ruzhin) said succinctly, that the writings of this holy author are auspicious for protection and for showering peace and blessing." Rebbe Menachem Mendel of Ştefăneşti writes, "I agree to support the mitzvah that every Jewish person should purchase this sefer...so that there should be protection and an abundance of brachah and hatzlachah in his home." Rebbe Aharon of Chernobyl wrote in his approbation, "I also say that every person should purchase this holy sefer, at the requested price. His heart can be confident that the merit of the holy author and the work will bring blessing into his home and protect him, his wife, children and household members for health and success for good years and blessing." ***** Lublin, 1875. Press of partners Yaakov Hershenhorn and Moshe Sneidmesser. [4], 82, leaves. 25 cm. Original detached binding, without back, Good condition. Start price: \$800</p>

104



Chassidus. Extremely uncommon. Segulah for protection from the Ohev Yisrael of Apt. Seder Ketores L'Tzarah Shelo Tavo. [Warsaw, 1860?] "Seder Ketores L'Tzarah Shelo Tavo, " established and arranged by ...Ish Eloki....Avraham Yehoshua Heschel... of Mezibuzh...to print the Seder Haketores with the kavanot according to the writings of the Arizal...and other things that can prevent every disease...and may Hashem the Good hear your cries and fill your requests for the best and there should be peace ...and serenity in their homes... Printed a long time ago according to his instructions. When they ran out, Rebbe Chaim Meir Yechiel Shapiro zt"l said to reprint them and he said with his holy mouth that it is a wonderful protection for a Jewish home. Now that we see that they have run out we are reprinting it even prettier than the previous one. The least leaf features a segulah of hanging onion and garlic in all entrances of one's home. Printed without a place or year of print. The Bibliographic Project estimates that it was printed in Warsaw c. 1860. This rare edition is not in the National Library. [8] leaves. 16 cm. New, soft cover, light tears with slight loss. Light mold stains, moderate condition.

Start price: \$1,200

105



Chassidus. Protective Segulah – Darchei Ha'Emunah. Jassy, 1857. Copy of Rabbi Baruch Dovid Kahanah of וישיניצא and his family. Darchei HaEmunah – Amazing ways and fortifying emunah to excite hearts and to open blind eyes, by Rabbi Yosef Dovid HaKohen of לוואלו, av"d Jassy, talmid of Rabbi Yonatan Eibschutz, who spent time in the court of Rabbi Meshulem Feivish of Zbarazh and Rabbi Moshe Leib of Sassov. He took over the Ohev Yisroel of Apt's position in Jassy, and served there until his death in 1828. The book opens with the approbation of the sons of Rabbi Yisroel of Ruzhin: Rabbi Dov Ber of Leova and Rabbi Menachem Nachum of Shtefenesht. Rabbi Yeshaya Schorr, av"d Jassy, writes in his introduction: Keeping this work in one's home is a "protection for the home."

***** The title page and additional leaves bear the stamps of the Kahana family of Safed, led by Rabbi Baruch Dovid Hakohen-Kahana: * Rabbi Baruch Dovid Kahana (d. 1921) was a beloved talmid of the Divrei Chaim of Sanz and his son the Admor of Shinova. He moved to Eretz Israel per the instructions of his Rebbe and settled in Safed, where he founded the Sanzer Kloiz. He was in charge of Kollel Galicia in Eretz Israel. His works include: Chibas Ha'aretz and Birkas Ha'aretz and he also published the Binat Moshe (Kosnitz). * Rabbi Nachman Kahana (1869-1937) son of Rabbi Baruch Dovid, prominent Safed personality. Rabbi Yosef Chaim Sonnenfeld stayed at his home when he visited the city. He was a friend of the Rebbe of Shinova and his son, the Rebbe from ציעשינוב. He learned Kabbalah together with Rabbi Yehoshua Palagi. * R' Zindel Kahana ben Rabbi Nachaman ben Rabbi Baruch Dovid (d. 1960) was a teacher in Yeshivas Chatam Sofer and a Safed communal activist. * Additional stamp: Eliezer Auerbach of Safed. ***** Jassy [1857], only edition. [4], 148 [should say: 149] leaves. The title page and last leaf have a few tears without loss. Stefansky, Chassidus 141.

Start price: \$1,000



Chassidut - Chemdat Yisrael by Rabbi Yisrael Nachman Drohobytcher, Disciple of the Maggid of Mezritch - Livorno, 1820 - First Edition Sefer Chemdat Yisrael - A commentary on Megillat Kohelet (including the text), authored by the holy Rabbi Yisrael Nachman of Drohobych, a disciple of the Maggid of Mezritch. The sefer contains Torah insights he heard from great scholars and leading Chassidic figures. For example, on leaf 16a, he cites his teacher, the author of Ginzai Yosef, a disciple of the Maggid of Mezritch. On the last page of the sefer, a commentary attributed to the Vilna Gaon is included. At the end of the sefer, there is a poetic composition entitled Elef Alfin VeElef Betin, consisting of one thousand words beginning with the letter "Alef" and another thousand beginning with the letter "Bet." On the title page, there is a handwritten dedication and the signature of the Kabbalist Rabbi Massoud Amsalem (HaMaMitz). Additionally, on leaf 51a, there is a brief handwritten note in his holy script. Rabbi Massoud Amsalem was a great Kabbalist, one of the sages of Morocco in the 19th century, who devoted himself to the study of Kabbalah. Many glosses on printed Kabbalistic works and manuscripts are attributed to him. The sefer retains its original binding, onto which a printed dedication by the author was affixed. At the end of the sefer, a handwritten index summarizing various topics discussed in the work is included. First Edition – Livorno, 1820. Pagination: [4], 4-62 leaves. Size: 29 cm. Minor wormholes in the margins. Stefansky Chassidut #225.

_____ About the Author: The holy Rabbi Yisrael Nachman of Drohobych, born in Stanislawów (Galicia), was named after the Baal Shem Tov, as he himself writes in his sefer Pekudat HaMelech (leaf 19b in the second pagination): "The words of the renowned holy Rabbi Yisrael Baal Shem Tov of Mezhibizh, whose name is within mine." His father was one of the disciples of the Baal Shem Tov. On his way to Eretz Yisrael, he met the Chida in Italy, who deeply admired him and learned much from him about the Baal Shem Tov and the Chassidic movement. The Chida mentions him in his commentary Chomat Anach on Shir HaShirim: "And I heard from the great luminary, Rabbi Yisrael Nachman, may his light shine, in the name of his righteous father, Rabbi Yosef, a disciple of the pious and holy Rabbi Yisrael Baal Shem Tov, of blessed memory."
Start price: \$500

110		<p>Satmar. Even Pinah of the rebbe of the Yismach Moshe, Rav Aryeh Leib av"d Strizov. Lemberg, 1804. First edition. Novellae and elucidations on the Shulchan Aruch Even HaEzer by Rav Aryeh Leib av"d Strizov, the Rebbe of the Yismach Moshe. • Lengthy poem by the Yismach Moshe in honor of his rebbe, the author, on leaf [2b]. • Approbation of Rav Levi Yitzchak of Berditchov, the Kedushas Levi, and the approbation of the author's close talmid, Rav Moshe Teitelbaum, the Yismach Moshe, who was then av"d in Shinova. He extols and lauds his rebbe, in particular for his knowledgeability in Torah and greatness in kabbalah. • Stamps of Yeshivas Etz Chaim of Volozhin and Rav Chaim Berlin (1832-1913), av"d and rebbe in Volozhin, rav of Moscow and Yerushalayim. Son of the Netziv of Volozhin. ***** Lemberg, [1804]. First edition. [2], 115, [3] leaves. 37 cm. A number of worming holes and stains on the first leaves and on other pages. Overall fine condition. Stefansky, Chassidus 3. Start price: \$600</p>
111		<p>Satmar. Shu"t Heishiv Moshe by the Yismach Moshe. First edition! Copy of Rav Kalev Feivel Schlezinger av"d Topolčany Shu"t Heishiv Moshe - responsa written by Rav Moshe Teitelbaum, av"d Ujhely. The title page bears the signature of Rav Kalev Feivel Schlesinger av"d Topolčany (c. 1828-1911), prominent talmid of the Ksav Sofer. He authored the Toras Bar Nash on the Torah and drashos and was rav for over sixty years. (HaChasam Sofer V'Talmidav, p 513). Published by his grandson, the Yitav Lev (along with his own responsa and chiddushim), with the assistance of his son-in-law, Rav Yisrael Yaakov Yukel av"d Volova. Approbations from the Divrei Chaim and Shoel U'Meishiv. The last leaf features a printed teshuvah from Rav Meshulem Igra. Lemberg, 1866 - first edition. [1], 38: 82, [1] leaf. 37 cm. Tears in the title page margins, a few small worming holes. Creases to the last two leaves. Light marginal tears to the last leaf. Fine condition. Start price: \$600</p>
112		<p>Chassidus. Tefilah L'Moshe by Rabbi Moshe Eichenstein of Sambor. First Edition. Elucidations on the Torah saturated with ethical rebuke and fear of Hashem by Rabbi Moshe Eichenstein of Sambor, brother, disciple and successor of Rabbi Zvi Hirsch of Zidichov. Rabbi Moshe Eichenstein of Sambor (1765-1839) was a close disciple of the Chozeh of Lublin and of his brother, Rabbi Zvi Hirsch of Zidichov. He also learned from Rabbi Menachem Mendel of Riminov and Rabbi Moshe of Przeworsk. He mentions all of his teachers in detail in this work, in addition to Torah from his brother and anecdotes and Torah words from the Chozeh of Lublin. After the death of his brother, many Zidichov chassidim came to him and he was greatly respected by Torah leaders. His nephew-disciple, Rabbi Yitzchak Eizik of Zidichov said that he was above time, above intelligence and above nature. His tremendous humility is discerned in his writings and expressions he wrote about himself in this work. Rabbi Yehuda Zvi of Rozdil was his son. Lemberg (1856), first edition. [5], 33 leaves. 23 pages. Damage to the bottom corners, original worn binding. Stefansky, chassidus 638. Start price: \$500</p>
113		<p>Chassidus. Ein Yaakov, Section three, Mezeritch 1808. Kesonos Ohr – Ein Yaakov, section three, with Chiddushei Koheles Shlomo. *** Mezeritch, 1808. Uncommon edition. [1], 156–159, 5–26; 114, 113–168, 192–195, 176–367 [should say: 368] leaves. Minimal worming holes, minor defects in a few places (tape, small tears, stains). Some of the leaves are fine quality blue paper. Old, worn leather binding. Overall fine condition. Start price: \$500</p>

114		<p>Chassidus. Kab Chen by Rav Noach of Kurow: Wroclaw (Breslevi) 1866. First Print. Precious drushim on the Torah and anthologies on the holidays, pesukim and aggados of Chazal- by Rav Noach AB"D of Kurow, disciple of the Kedushas HaLevi and of the Chozeh of Lublin. Wroclaw [1866] First edition. 84, [1] pages. 23 cm. A few moth holes; new binding; good condition. Stefansky, Chassidus 506 Start price: \$100</p>
115		<p>Chassidus. Shu"t Mareh Yechezkel , first edition. Sighet, [1875]. Special Copy. Mareh Yechezkel, responsa from Rabbi Yechezkel Paneth av"d Karlsburg and the region. Published by his son, Rabbi Menachem Mendel of Deyzh, with approbations from the Divrei Chaim and Yitav Lev. Owner stamps of: Admor Yosef Meir Rubin hy"d Admor Naftali Asher Yeshaya Moscowitz of Melitz-Shotz. Sighet, [1875] – first edition. [4] 106 [3] leaves. Minimal water stains, brown paper, not bound. Stefansky, Chassidus 363 Start price: \$400</p>
116		<p>Chassidut. Siftei Yisheinim – The first chassidic bibliography – Zolkiew, 1806 Sefer Siftei Yisheinim – bibliographical listing of printed works since the advent of the printing press, by Rabbi Shabtai Meshorer Bass, author of Siftei Chachamim . Second edition with a second section, printed here for the first time, with supplements to the first section and new books that were printed after its time, by Reb Uri Zvi Rubinstein. This book was the first bibliographic work to list works by chassidic masters, such as: Sefer Toldot Yaakov Yosef, Noam Elimelech, Shivchei HaBesht, Tanya, Meor Einayim, Kedushat Levi, Rav Yavi, Ohr Hameir. ** Zolkiew 1806, only edition. [4] 7-20 leaves, 1-16 pages, 17-26 leaves, 37-92 pages, 92, 94-108 leaves, 4-23 columns, 24-39 pages, [2] leaves. Leaves 15-20 of the first pagination were mistakenly printed at the end of the book. 21 cm. The first and last leaves are blemished. The rest of the book is in fine condition. Stefansky, Chassidut 591. Start price: \$200</p>
117		<p>Sefer Tanya. Likutei Amarim – Lemberg 1860 Sefer Tanya, Likutei Amarim by the Admor Hazakein, Rabbi Shneur Zalman of Liadi. Published by printed Reb Avraham Drucker of Lemberg. Without the Iggeret Hakodesh! Lemberg, 1860 [70] unpaginated leaves. 19 cm. Worn, blemished binding. The first leaves are cropped in the corners – lightly blemishing text, worming holes, moderate condition. Start price: \$100</p>
118		<p>Chabad. Likutei Amarim Tanya- Vilna 1909- Special Copy. Sefer Likutei Amarim- Tanya by the Admor Rav Shneur Zalman of Liady, edited and corrected according to old handwritten copies which were in the Tzemach Tzedek's grandsons' possession, including a copy handwritten by the author himself, with additions and corrections. Arranged and edited by Rav Asher Shwab of Mykolaiv. Two title pages, the first- barer version. Similar to the 5660 edition with a few corrections. Yehoshua Mondshine, Toras Chabad, Sefer Hatanya Umahadurosav page 114. On second leaf, side 1, is a "grand notice" regarding the sale of rights to print the Tanya, from the printers "Haalmana vехаachim Ram", to the Admor- Rav Shalom Dov Ber of Lubavitch, for the sake of the "Tomchei Temimim" institutions. A fine copy with wide margins. Vilna 1909 [2], 2-163 pages. 19 cm. Without binding, good condition. Start price: \$200</p>

119		<p>Tanya along with the only edition of Toldos HaTanya. Munkács, mid-Holocaust! Likutei Amarim – Tanya by the Alter Rebbe, Rav Shneur Zalman of Liadi. With the Toldos HaTanya kuntress by Rav Tzvi Elimelech Kalish. Munkács, 1943. [1] 176 leaves. 20 cm. Fine condition. Start price: \$400</p>
120		<p>Chassidus. Nahar Shalom by the Rebbe of Porisov. First edition. Warsaw, 1908. Nahar Shalom - Elucidations on the parshios and holidays by Rav Meir Shalom Rabinowicz of Porisov, grandson of the Yehudi HaKadosh of Peshischa. Published by his talmid, Rav Yehoshua Asher Halevi Horowitz Sternfeld of Porisov Hy"d. Approbation by Rav Mordechai of Kuzmir, son of the Maggid of Trisk. The last leaves feature a lengthy, 13-page list of pre-subscribers. Warsaw, 1908. First edition. 13, 156 pages. 23 cm. Tear without loss on the last 2 pages. Tape on the spine. Quality paper. Fine condition. Start price: \$200</p>
121		<p>Irin Kadishin - First Edition, Warsaw, 1885. Sefer Irin Kadishin, by the Admor Rav Yisrael of Ruzhin and his son, the Tzefiras Tifarah- Rav Avraham Yaakov of Sadigura. Precious collections on the Torah, using a chassidic approach. Warsaw 1885 - first print. 65 pages. 18 cm. Pen marks in the sefer, small tear on one of the pages without damage to text, good condition. Start price: \$500</p>
122		<p>Noam Elimelech. Munkacs, 1940. Nice copy. Noam Elimelech, with Likutei Shoshanah, by Rebbe Elimelech of Lizhensk. Munkacs, 1940 — large format on high-quality, fine paper. The paper type and quality differ from other copies we examined. This is possibly a bibliographically unknown facsimile edition, printed in London in the 1940s. [4], 98 leaves. 29 cm. Nice copy. Fine condition. Start price: \$100</p>
123		<p>Unknown. Mofsei Tzaddikim. Lublin, 1929 Extremely rare and unknown. Does not appear in the Bibliographic Project, and we have not located it in any collection, library, or public auction. Yiddish kuntress, Mofsei Tzaddikim — a collection of miracle stories about the Baal Shem Tov and his disciples. The booklet contains five stories, about: Rav Don Yosef of Yemen Rav Heshel of Apta Rav Yisrael of Bershit Rav Tzvi Elimelech of Dinov The Baal Shem Tov Lublin, 1929. 40 pages. Colorful jacket. Catalog of books from the printer in Lublin on the back of the jacket. Simple cardboard binding. Uneven cut leaves, slight marginal tears. Fine condition. Start price: \$200</p>
124		<p>Chassidus . "Kahal Chassidim" - First Edition . Wonder stories about the Baal Shem Tov, his disciples and the disciples of his disciples, and at end, awe-inspiring stories about the Remah and the Maharsadeh [by Rav Aharon Walden, author of "Shem Hagedolim Hachadash"]. Warsaw 1866 First Print . [2] 3-112 pages. 23 cm. Paper flaking on margins of some pages, aging stains, in new binding, in good-mediocre condition. Stefansky Chassidus 514 Start price: \$400</p>

125		<p>Classic. Yad Ramah on Bava Basra. Section two. First Edition. Salonica 1791 Yad Ramah. Section two on Bava Basra, by Rabbeinu Meir HaLevi (Ramah) Abulafia of Toledo, Spain, a prominent Rishon. Shiyur Shitah Mekubetzes on Bava Basra by Rav Betzalel Ashkenazi is printed at the end of this section with a separate title page. Signatures on the title page and solitary glosses. Salonica, 1791. First Edition. [3] 158–169, 171–274. [1], 35 leaves. 29 cm. Fine condition. Stefansky Sifrei Yesod 49 (Yad Ramah); 62 (Shiyur Shitah Mekubetzes). Start price: \$200</p>
126		<p>Classic. Shvus Yaakov, Halle 1709. First edition. Shvus Yaakov, section 1, shu"t by Rav Yaakov ben Yosef Reisher. Concludes with the Pe'er Yaakov with chiddushim on the Talmud. First edition published in the author's lifetime. Halle 1709. [2], 81, 13 leaves. 28 cm. Brown paper. Fine condition. Stefansky, Sifrei Yesod, 305 Start price: \$200</p>
127		<p>Classic work. Korban Nesanel. Karlsruhe, 1755. First Edition. Commentaries, explanations, chiddushei dinim, and glosses on the rulings of the Rosh on Seder Moed and Nashim, by Rav Nesanel Weil, av beis din Karlsruhe. Due to the importance of the work, it was not reprinted as an independent volume, but appended to all subsequent editions of the Bavli and printed together with the commentary of the Rosh. Elaborate engraved title page. Karlsruhe, 1755. First edition. [2], 148 [3] leaves. 32 cm. Fine condition. Stefansky, Sifrei Yesod, 211. Start price: \$500</p>
128		<p>Classic Work - Rambam. Shu"t Pe'er HaDor — Amsterdam, 1765 — first edition. Shu"t by Rabbeinu Moshe ben Maimon (Rambam). With all haskamos and poems in Hebrew and Portuguese at the beginning of the book. Owner stamp: Yehudah Leib Epstein. Amsterdam, 1765. First edition. 8 p., 5–14, [1], 56 leaves. 23 cm. Worming channels to the first and last leaves. Creases and tears to the title page and last leaf. Brown paper. Aging stains. Moderate condition. Stefansky, Sifrei Yesod 262. Start price: \$100</p>
129		<p>Meyuchas. Dvar Shmuel – Venice, 1702. With signature, apparently of the Shev Yaakov, Rav Yaakov Katz, Av Beit Din Frankfurt Dvar Shmuel, shu"t by Rav Shmuel Abuhav. The title page bears the signature of Rav "Yaakov HaKohen." This is apparently the signature of the great Sage of the time, author of Shev Yaakov . The signature of the Shev Yaakov is partially covered by the stamp of Rav Chaim Heller (1839–1960), author of Sefer HaMitzvos and LeChakrei Halachos . Venice, 1702. First edition. [6], 104 leaves. 30 cm. Dampstains, worn, worming and mold marks. Lightly worn cardboard binding. Moderate condition. Start price: \$1,000</p>

130



Meyuchas. Sefer Batei Kehunah - Signatures and glosses of father and son, Izmir Gaonim, Rav Refael Ashkenazi (Mareh HaGadol) and Rav Nissim Avraham Ashkenazi (Nechmad L'Mareh) Leaf 2a bears the owner signature: שלי הצעיר רפאל אשכנזי in addition to his curvy signature. His son's signature on the title page: לי הצעיר נסים אברהם אשכנזי. The margins primarily to the Beit Din section, siman 40, that features the fundamental kuntress about gittin according to Izmir minhagim, bears handwritten glosses, apparently written by the father and the son. Rav Refael was very involved in gitten and his work Mazkeret HaGitten was partially printed in Kovetz Beis Aharon V'Yisrael (in installments, beginning year 2, issue 4). It repeatedly refers to the "Seder Haget" printed in Batei Kehunah. Rav Refael Ashkenazi (d. 1826) was a leading Izmir sage, the son of Rav Yehuda Ashkenazi, author of Yad Yehudah and more. He authored prominent works: Mareh Hagadol, Mareh Einyaim and Mareh Hanugah. In his eulogy, Rav Chaim Palagi called him, "The crown of our heads, the light of our eyes, Moreinu V'Rabbeinu, the angel Refael...King of Israel." (Chelkam B'Chaim, drush 2). His son, Rav Nissim Avraham Ashkenazi was a prominent Izmir sage and colleague of Rav Chaim Palagi, a dayan on his beis din and loyal assistant. He was the son-in-law of the Tzapichis B'dvash (father of the Pesach HaDvir). Rav Chaim Palagi eulogized him saying, "A pillar of the city was taken...he was my right hand in every issue, particularly in my old age, he judged the land, lightening the load of the nation and putting an end to arguments...and for seven years he was a pillar of my beis din and his hand did not move from mine...."(ibid 23b). His printed works include: Nechmad L'Mareh on the Yerushalmi - four sections. Shu"t Maaseh Avraham, Darash Avraham - two sections. Na'eh L'Hodos commentary on the Tehillim. Batei Kehunah, section two, Salonica 1740. First edition. [1], 90: 80: 30 leaves. 29 cm. Many tiny worming holes. Since they were well used, the leaves in Seder HaGet are detached and worn, with some tears.
Start price: \$300

131



Meyuchas. Zera Yitzchak. Tunisia [1768]. The first work printed in Tunisia, Dedication from HaRav HaMeli"tz Sefer Zera Yitzchak, novellae on the Talmud, the words of the Rambam and Re'em and homilies on the Torah by Rabbi Yitzchak Lumbroso. This was the first Hebrew work printed in Tunis, and the only one printed there in the 18th century. The author's friend, Rabbi Yehoshau HaKohenTanugi of Leghorn, purchased the print blocks, but the press did not survive and this was the only book printed there during this time period. Rabbi Yitzchak Lumbroso (d. 1752) was a prominent Tunisian sage who taught many talmidim who then served as Rabbis throughout Tunisia. In his Shem HaGedolim, the Chid"va wrote: "With diligence, humility and perfection...he had good advice and resourcefulness, he taught much Torah in the city of Tunis...." Leaf 2a bears a lengthy dedication written and signed by the Rishon LeZion, Rabbi Mordechai Halevi, who was known as HaMeli"tz (d. 1807). He was the son-in-law of Rabbi Mordechai Meyuchas, author of Sha'ar Hashamayim , son of the author of Pri Ha'adamah . He went to Italy and Turkey to fundraise for the Jerusalem community, and printed a few of the works of the Rishonim during these trips (Ramban, Ritva, Meiri). His responsa are included in the works of the sages of his time. The title page bears additional owner signatures, including: נתן בורג'יל, there were a few prominent Tunisian sages with this name, including the renowned author of Chok Natan. אברהם גלאנטי from Safed, מסעוד פינטו and נתנאל לזבונה. *** Tunis [1768], first edition. [4], 42, 44-45, 47-168, 171-278, [6], 32 leaves. 27 cm. Holes in some margins. Simple binding.
Start price: \$1,500

132		<p>Meyuchas. Sha'ar Naftali - Copy of Rabbi Meshulam HaKohen, Av Beit Din of Lviv, author of Kitzur Tosafot Yom Tov and Brother of the Author of Brit Kehunat Olam - With His Holy Signature Sefer Sha'ar Naftali, by Rabbi Naftali Katz, author of Smichas Chachomim . Brin 1757. On the title page appears a handwritten signature: Meshulam HaCohen Tzedek, Great grandson and grandson of the late author. This is the holy signature of the renowned Gaon and Tzaddik, Rabbi Meshulam HaKohen Tzedek, famed author of Kitzur Tosafot Yom Tov on the Mishnayot and Pitchei Niddah. Rabbi Meshulam HaCohen Tzedek - son of Rabbi Yoel Katz, Av Beit Din of Atanya, the son of Rabbi Yitzchak Isaac Katz, who was the son of Rabbi Bezalel, who was the son of Rabbi Naftali Katz, author of sefer Smichas Chachomim and Sha'ar Naftoli. He served as Av Beit Din of Zorbana, Bolihov, and later served as Rabbi of Koritz , where he replaced his brother, Rabbi Yitzchak Isaac HaCohen, author of Bris Kehunas Olam , known as the ' Sar Beis HaZohar' , and later served as Rabbi and Magid Meisharim in the city of Lvov and is buried there. His signature in this form, "Meshulam HaCohen Tzedek", appears in his endorsement to the sefer Osios D'RebbiYitzchak, Zolkawa, 1801, and for the Seder Birkat Hanehenin of the Baal HaTanya. Brin - 1757 . Bound in a new and elegant leather binding. Tears with defects, reinforcements and repairs. Stains. Poor condition . (Expert certificate attached). Start price: \$1,000</p>
133		<p>The personal copy of the Yerios Shlomo of the author and his descendants! Yerios Shlomo — Section one on Yoreh De'ah, by Rav Shlomo Zalman Ullman av beis din of Makava. Vienna, 1814. First Edition. Ownership notations on the title page noting that this was the author's personal copy: "This book belongs to the Gaon author." "Belongs to the Gaon, our teacher Rav Shlomo Zalman Ullman" Additional signatures of his descendants. This copy reached us from the bequest of his great-grandson, Rav Shlomo Zalman Ullman, av beis din in Bnei Brak. The volume includes his signatures and a few of his handwritten glosses. A number of handwritten corrections throughout the book. Some may have been written by the author, but we cannot determine this. Vienna 1814- first edition. [3] 2-120 leaves. 30 cm. Tears and reinforcements to the title page and additional leaves. Worming holes, aging stains, original binding detached. Moderate condition. Start price: \$1,000</p>
134		<p>Meyuchas. Important Haggadah - personal copy of Rav Yosef Zundel Salant. Haggadah shel Pesach, with various commentaries. Yerushalayim, 1863. Yisrael Bak press. Copy of Rav Yosef Zundel Salant, known as "the Third Mouth [generation] of the Vilna Gaon." Signatures of Rav Yosef Zundel Salant on the title pages and interspersed amongst the leaves. Rav Yosef Zundel Salant (1786–1865) was a close talmid of Rav Chaim of Volozhin, who taught him Torah he heard from the Vilna Gaon, which is why he was called peh shlishi I'GR"A. Yerushalayim, 1863. Yisrael Bak press. [1], 31, 5 leaves. Missing last leaf. Missing the last leaf that features the Vilna Gaon's commentary to Chad Gadya. Tears with significant loss to the last leaf. Several tears without loss throughout. Large wine stains. Start price: \$1,000</p>

135



Pirkei Avos of Rabbi Yisroel Salanter - founder of the mussar movement Maseches Avos with the Talmud Bavli, Yerushalmi and Likutei Braisos and Medrashim edited by Rabbi Noach Chaim of Kobrin. Warsaw, 1878. Approbations from prominent Rabbis and Admors. This was the personal copy of Rabbi Yisroel of Salant, founder of the mussar movement! The title page bears a note written by his son, Rabbi Yitzchak Lipkin: The possession of Admo"r HaGaon...Yisroel Salanter shlit"a...Ponevezh. This is followed by another notation: This book and all of his seforim are available for the public to learn, but the gabbaim and ones in charge do not have permission to sell or exchange them. Ponevezh, Menachem Av, 1897." Signed by Rabbi Yitzchak Lipkin in Hebrew and Latin script.

***** Rabbi Yisroel Salanter (1810-1883) was " renowned throughout the world for his greatness and righteousness, his chassidus, humility and sanctity. He enlightened the eyes of Yisroel with his Torah and yiras Shamayim and returned their hearts to their Father in heaven. He imbued them with yiras Hashem and correct middos and returned many from sin with his sweet words...He taught wisdom to the nation, encouraging them to set time every day to learn works of yirah and mussar with moving lips, out loud, to inspire emotion and excitement." (From Reb Itzele Blazer's introduction to the Ohr Yisroel.) Rabbi Yisroel of Salant was a genius, noted for his sharp, profound iyun shiurim, but he decided to leave this area of expertise in order to inspire the nation to improve their middos and yiras Hashem. He spoke about and inspired others to learn mussar in depths, every day. He founded the mussar movement that promoted the motto, "as long as the candle still burns, we can improve and repair." The most prominent mussar leaders stemmed from his beis medrash; Kelm, Novordak and Slobodka and all the Lithuanian Roshei Yeshivas that followed his path. His letters and essays were compiled in the Ohr Yisroel and Kadosh Yisroel . His son, Rabbi Yitzchak Lipkin, served as av beis din in Yanov, קרוז and פרשניץ and moved to Yerushalayim at the end of his life. He passed away in 1903. The Chut HaMeshulash kuntress, printed in Yerushalayim 1904, includes some of his divrei Torah along with divrei Torah of his father and grandfather. In 1988, the Luchos Avanim was printed with his drashos and maamarim.

Start price: \$5,000

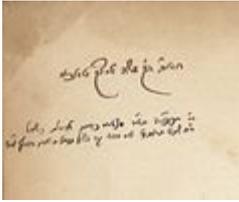
136



Meyuchas. Shu"t Tiferes Tzvi. First edition. Personal copy of Rabbi Michel Leib Munk, av"d Danzig, talmid of Rabbi Akiva Eiger. Shu"t Tiferes Tzvi – responsa regarding Orach Chaim and Yoreh Deah by Rabbi Zvi Hirsch av"d Glogau, Brodt and Ah"u. Rabbi Tzvi Hirsch of Glogau (1739-1807) was a leading talmid chacham in his time. The Noda B'Yehudah wrote about him: "The Rishon of the Rishonim and there's no one greater than him." The Divrei Chaim wrote, "I haven't attained his sharpness, erudition and kedushah." This work contains teshuvot that he received from gedolei hador, including: Rabbi Yeshaya Pick of Berlin, Rabbi Akiva Eiger, the Beis Meir, Maharam Bennet and others. The title page bears the signature of Rabbi Mattisyahu Munk, av"ד קראיאנקע and פיננע, talmid of Rabbi Akiva Eiger. At the end of the sefer, there is an additional note that he wrote and signed, mentioning that this sefer belonged to his father, Rabbi Michel Leib Munk av"d Danzig. Both the father and son were talmidim of Rabbi Akiva Eiger , (refer to Meoran shel Yisroel, section two, p. 179 and 360.) **** Warsaw [1816], first edition. 34 cm. [1], 80 leaves. Some of the title page is in red ink. Small worming holes on all the leaves. A few stains. New, green cloth binding.

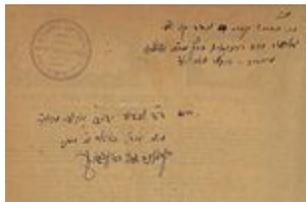
Start price: \$200

137		<p>Meyuchas. Nefesh HaChaim — Gift from Rav Itzele of Volozhin! The author's son Nefesh HaChaim by Rav Chaim of Volozhin. Vilna, 1837. This copy was gifted by the author's son, Rav Yitzchak, av beis din and rosh mesivta of Volozhin. The title page bears the notation: "This Nefesh HaChaim, was given by HaRav HaGaon Rav Yitzchak, av beis din of Volozhin, who attended my wedding." Vilna, 1837. 126 pages. 21.5 cm. Tape to the gutter of the title page, stains on a few pages. Thick, quality paper. Very fine condition. Start price: \$600</p>
138		<p>Meyuchas. Mishnas D'Rabbi Eliezer. Altona, 1815. Signatures of Rav Shmuel b"r Lazi, Rav Meir Weil and others Sefer Mishnas D'Rabbi Eliezer, novellae on Shulchan Aruch Choshen Mishpat by Rav Eliezer Lazi Berlin, rav"d Altona. Concludes with chiddushim from the first and second editions by the author and a homily by the author's son. Approbations from the Nesivos and Rav Akiva Eiger, who presubscribed to this work and whose names appears in the list of subscribers. This volume was gifted by the author's son, dayan in Posen, Rav Shmuel b"r Lazi, to Rav Meir Weil. The flyleaf bears a nice, long poem written and signed by the dayan of Posen, Rav Shmuel b"r Lazi, with acrostics spelling out the name of the recipient, מאיר ווייל. The title page bears the owner notation and signature of Rav Meir Weil, noting that he received the volume from his friend, the author's son, Rav Shmuel. Signatures of HaGaon Rav Refael Naftali Yaakov b"r Moshe Hakohen. Additional signatures: Pinchas HaLevi Horowitz. Rav Shmuel b"r Lazi was dayan in Posen during the era of Rav Akiva Eiger and had a friendly relationship with him (Refer to Kushiyyos Atzumos , Beitza 21, "My friend...Shmuel n"y b"r Lazi commented on this...). He passed away in Posen, Kislev, 1846 and was buried there. Rav Meir Weil , was a prominent talmid chacham and gaon. He was rav in ראגאטן and was a descendant of Dr. Chaim Yehudah Aryeh Weil. (The responsa from Rav Akiva Eiger to Rav Meir Weil were not written to him, but to Rav Meir Weil, av"d Berlin.) Rav Naftali Yaakov HaKohen (1885-1942) was a talmid of Rav Moshe Greenwald the Arugas HaBosem. He was a Rav in Cârlibaba, Bukovina. He survived the Holocaust and served as Rav in - מיהאי - פאלוור and on a beis din to free agunos in Romania. He moved to Eretz Yisrael in 1948, and settled in Haifa and Bnei Brak. He authored Savar Naftali and Otzar HaGedolim Alufei Yaakov - nine sections. **** Altona, 1815. First edition. [6], 82, 12, [6] leaves. 32 cm. Worming blemishes, fine condition. Start price: \$200</p>
139		<p>Meyuchas. Yom Kippur Machzor – Copy of the Dayan of Papa Machzor for Yom Kippur – Vienna, 1811 A personal copy of the renowned Rabbi Moshe Yosef Hoffmann, Dayan of Papa, one of the greatest Torah scholars of Hungary and Jerusalem. He was deeply versed in Kabbalah and was said to have merited a revelation of Elijah the Prophet, of blessed memory. Several of his personal stamps appear throughout the sefer. Vienna, 1811. Large format. Lacking title page, age stains, moderate condition. Start price: \$200</p>

140		<p>Meyuchas. Classic. Eliyah Rabba – Copy of Rav Moshe Eizik Tachauer, Dayan and Rosh Mesivta in Eisenstadt Elyah Rabba – chiddushim, halachos and elucidations on Shulchan Aruch Orach Chaim by Rav Eliyahu Shapira, Av Beit Din of Tiktin. The work was originally written on the Levush, but one of his talmidim later arranged it around the text of the Shulchan Aruch. The flyleaf bears the owner notation of Rav Moshe Eizik Tachauer Rav Moshe Eizik Tachauer was dayan in Eisenstadt and maggid shiur in Rav Ezriel Hildesheimer's yeshiva. His teshuvos were published in Chiddushei Rav Ezriel (Yuma 62; Kiddushin 29) and in Kisvei HaRav MiVurtzburg (p. 518). Missing the title page, the following leaf and last leaf. Worming holes, aging stains, moderate condition. Stefansky, Sifrei Yesod, 173. Start price: \$150</p>
141		<p>Meyuchas. Shu"t HaRosh — Zolkiew, 1803 — Copy of Mekubel Rav Yosef Chaver Shu"t HaRosh — Shu"t by Rabbeinu Asher The title page and last leaf bear the stamps of the Mekubel: יוסף בהגאון מוהרי"ץ אייזיק חב"ר. Rav Yosef Chaver (d. Cheshvan 1875), was the son of the Gaon and mekubel Rav Yitzchak Eizik Chaver, served as Rav in the communities of Parazow, Knyshin, and Jedwabne, near Lomza, Poland. He authored: Zerua Netuyah on the Haggadah; Nefesh Naki (a eulogy for his father); Sha'ar Yosef; Tzefirat Tefarah , and others. Zolkiew, 1803. [1], 98; 9; 8 leaves. 37 cm. Worming, tears and repairs to the final leaves; dampstains; detached binding without spine. Moderate condition. Start price: \$200</p>
142		<p>Meyuchas. Talmud Volume of Gaon Rabbi Yerucham Fishel Perla – With His Autograph Handwritten Annotations Maseches Sanhedrin, Horiyos, Avos and Masechtos Ketanos from the Warsaw, 1862 edition. It is generally accepted that this edition was proofread by the Chidushei HaRim (Haberman, in Hosofos L'Maamar al Hadfasas HaTalmud, p. 143). 3 different stamps of Rabbi Yeruchem Fishel Perla on the title page, and a few corrections and glosses in his hand on the pages of the sefer. Rabbi Yeruchem Fishel Perla (1846-1934) authored the noted Beir HaGri"p on the Sefer HaMitzvos of the Rasag. He was a genius, expert in all writings of Chazal and the works of Rishonim. He earned his reputation from his monumental work on the Rasag, in which he analyzed the different methods of the Rishonim regarding the taryag mitzvos. At his levaya in Yerushalayim, Rav Yosef Chaim Sonnenfeld said, " How are they eulogizing him? Do they know how to properly appreciate him?" ***** Warsaw, [1862] 33 cm. Used condition. The first leaves are worn and torn. The rest of the sefer is in fine condition. Original, worn binding. Start price: \$800</p>

143		<p>Chassidus. Shulchan HaTohar. Copy of the Admor of Beregszász with a comment in his hand in the name of the Admor of Belz. First edition, Satmar. [1933] S hulchan HaTohar, Tikunei HaShulchan V'kedushas Ha'achilah and other subjects by Rabbi Aharon Roth, the Shomer Emunim. With approbations from Admors and rabbis from Romania and Eretz Yisrael. The flyleaf bears the signature and stamp of the Admor of Beregszász, Rabbi Avraham Alter Folk, a disciple of the author. On leaf 166b, a comment in his hand, in the name of the first Admor of Belz — an idea that he apparently heard from his step-father, Rabbi Aharon of Belz. Rabbi Avraham Alter Folk [1934-2006] was born in Bergsas. His father was Admor Yosef Meir, a scion of the Spinka, Dzikov and Zidichov dynasties. He survived the Holocaust together with his mother. In 1949, his mother married Rabbi Aharon of Belz who promised to educate her son and marry him off. Rabbi Avraham Alter was raised in the Rebbe's home for nine years and the Admor took him under his wing and led him to the chupah. This was the only time that Rabbi Aharon of Belz was mesader kiddushin. Later, per the recommendation of the tzaddikim of the time, Rav Avraham Alter established institutions in Petach Tikvah and served as Admor of Bergsas – Petach Tikvah. Satmar [1933]. First edition. [8], 2-10, [2], 15-33, 42-180, 34-41, 189-271, 11-14, 276-300, [1] leaf, paper 20 cm. The last leaf is bound between the pages of introductions. Tear with loss to the center of the first two leaves. Moderate condition. Start price: \$200</p>
144		<p>Meyuchas. Machzor for Rosh Hashanah of Rav Yitzchak Yechiel Paneth of Dej Machzor for Rosh Hashanah with Yiddish-teitsch commentary and other compilations. Vilna, 1907. Copy of Rav Yitzchak Yechiel Michel Paneth of Dej, with his stamp on the title page. Title page in blue ink. Rav Yitzchak Yechiel of Dej was born in 1863 to his father Rav Moshe Paneth of Dej, and he learned by his grandfather, Rav Menachem Mendel of Dej. He lived in his Dej his entire life, where he had had followers and was like a Rebbe. He was the nasi of Kollel Siebenburgen. He passed away in 1940. Refer to Alfasi, Encyclopedia L'Chassidus 2, 407. Worn binding without spine, aging stains. Moderate condition. Start price: \$500</p>
145		<p>Meyuchas. The Personal Siddur of the Admor- Rav Menashe Marilus of Bucecea, with His Signature. Orah Vesimcha Leyaakov Siddur, Sphard Nussach, Lvov [1914] On title page, handwritten signature stating: "This siddur belongs to me, Menashe of Marilus, in Botoşani." It is obvious that this siddur was used for a long period of time, especially for Shacharis and Birkas Hamazon, with tears and parts missing. On the front cover, one of his sons wrote the date of his yahrtzeit. Rav Menashe Marilus of Bucecea, son of Rav Eliezer Zev Marilus of Bucecea, succeeding his father as the Admor and in his Rabbinic position. Son-in-law of Rav Chaim Meir Yechiel of Ropshitz. Passed away in 5707 Start price: \$1,000</p>

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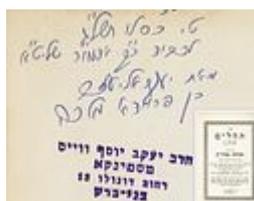
Meyuchas. Rare. Chumash owned by Rebbe Eliezer Zev of Rahov Chumash Vayikra-Bamidbar-Devarim, Warsaw, [1862]. Rare edition. The National Library does not have a complete copy. It only has Devarim. The flyleaf bears a personal inscription signed and stamped by Rebbe Eliezer Zev Rosenbaum of Rahov. Rebbe Eliezer Zev of Rahov (1910-1999) was the son of Rav Yitzchak Rosenbaum of Rahov, the son of Rebbe Meir of Kretchnif, the son of Rav Mordche'le of Nadvorna. He was the son-in-law of his cousin, Rebbe Chaim Mordechai of Nadvorna, and brother-in-law of noted wonder-worker, Rebbe Dovid Moshe of Kretchnif. After the Holocaust, he tried immigrating to Eretz Yisrael illegally, but was deported to Cyprus by the British. He learned with great hasmadah in the deportation camp, learning daily from early morning until chatzos. After reaching Eretz Yisrael, he established his court in Ramat Gan. He is buried in the Viznitz cemetery in Bnei Brak. His writings and stamps are very rare. Missing the title page of Vayikra, and the 9 last leaves. Creases and folds on the first leaves. The corners of the last leaves are torn. Detached binding. Moderate condition. 27 cm. Start price: \$200

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Inscription written and signed by the Yisa Berachah, Rav Yaakov Shaul Elyashar, Av Beis Din of Yerushalayim, on behalf of the mekubel Rav Binyamin Mordechai Navon. Nechpah Bakessef, section two. Responsa and chiddushim by Rav Yonah Navon, prominent Yerushalayim sage and author of Get Mekushar. Published by his grandson, Rav Binyamin Mordechai Navon. The title page bears a dedication written and signed by the Yisa Berachah, Rav Yaakov Shaul Elyashar, Av Beis Din of Yerushalayim, written on behalf of his stepfather, the publisher and the author's grandson, the mekubel Rav Binyamin Mordechai Navon, Raavad of Yerushalayim. Yerushalayim, 1843. First edition. Printed by Rav Yisrael Bak. [2], 132 leaves. Missing leaves 52 and 53. Leaves 55 and 56 appear twice. Worming holes and minor dampstains. Fine condition. Start price: \$150

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Sefer Tehillim, attributed to Admor Rabbi Yaakov Yosef of Spinka. Sefer Tehillim with the Tehilot Maharitz commentary by Rabbi Yosef Zvi Dushinsky, that belonged to Admor Yaakov Yosef Weiss of Spinka. The flyleaf is inscribed to him and bears his personal stamp. Admor Rabbi Yaakov Yosef of Spinka [1916-1988] was raised in the home of his grandfather, the Chekel Yitzchak of Spinka, and was the son-in-law of Rabbi Alter of Borsha. His wife and children were killed in the Holocaust. After the war, per the recommendation of the Imrei Chaim, he was inaugurated as the Admor of Spinka, first in the United States and later in Bnei Brak. **** Jerusalem, [1973] [4], 244, [8] leaves. 24 cm. Fine condition. Start price: \$400

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Meyuchas. Volumes owned by the Rav of Wieruszów and his son-in-law, Rav Avraham Mordechai Alter. Sefer HaMitzvos L'Rambam with the hasagos of the Ramban, and Megillas Esther (to defend the Rambam against the Ramban's hasagos) by Rav Yitzchak di León, with Chiddushei Maharad"m by Rav Dovberush Meisels, av beis din of Krakow and Warsaw. On the title page: the stamp of Rav Shaul Moshe Zilberman, av beis din of Wieruszów. Stamp of his son-in-law, Rav Avraham Mordechai Alter, son of Rav Moshe Betzalel Alter of Ger (son of the Sfas Emes), and father-in-law of the Pnei Menachem. A few brief handwritten glosses and notes in the book. Warsaw, 1871. First edition. [4], 178 leaves. 26 cm. Fine condition. **** 3 works bound together: Shu"t Maharam M'Lublin. Warsaw, 1888. On the title page: the stamp of Rav Avraham Mordechai Alter, son of Rav Moshe Betzalel Alter of Ger (son of the Sfas Emes), and father-in-law of the Pnei Menachem. Shu"t Binyan Tzion, by Rav Yaakov Ettlinger, author of Aruch LaNer. Vilna, 1878 — First edition. On the title page: note written and signed by Rav Chanoch Henich Zilberman, noting that the volume belonged to his father, the av beis din of Wieruszów. Shu"t Giv'as Pinchas by the Hafla'ah. Józefów, 1886. On the title page: a handwritten inscription and signature of Rav Chanoch Henich Zilberman, noting that the work belonged to his father, the av beis din of Wieruszów.

Start price: \$100

150



Stamp of the Rav Hakadosh, the "Knesses Yechezkel" from Dej in Sefer "Os Zicaron" Harav Hakadosh Rav Yechezkel Paneth from Dej, Author of "Knesses Yechezkel" was born in 5630, son of the Admor Rav Moshe from Dej and disciple of his grandfather the great Admor Rav Menachem Mendel Paneth, son of the "Mareh Yechezkel". Traveled to visit the Tzaddikim of his generation, particularly the Rav Hakadosh from Sieniawa. Initiated learning Chochmas Hanistar at young age, and learned the Nigleh on a deep level. After his father's passing, he became the Admor and Rosh Yeshiva of the Yeshiva Hagedola in Dej, which grew greatly during his leadership. He was one of the greatest Admorim in Transylvania. His stamp is located on title page. Sefer Os Zicaron - Eulogy-lecture by Rav Avraham Binyamin Kluger, Rosh Av Beis Din of Brody on the occasion of his father's twenty fifth yahrzeit. His father: The Gaon Rav Shlomo Kluger. Przemyśl 1896 16 pages 22 cm. Individual tiny moth holes.

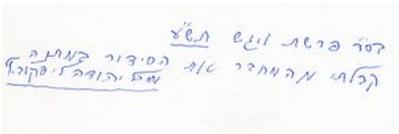
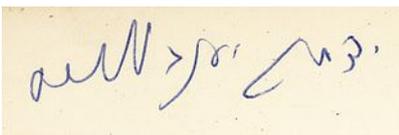
Start price: \$100

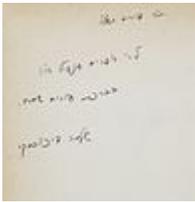
151



Kehillos Yaakov. Inscribed by the author, the Steipler ובכל אשר יפנו יצליחו לטובה ולברכה Kehillos Yaakov on Maseches Zevachim by Rav Yaakov Yisrael Kanievsky - the Steipler. Inscribed by the author, the Steipler, on the flyleaf before the title page. Inscribed with brachos for a chassan and kallah: זיווגם יעלה יפה יפה ובכל אשר יפנו יצליחו לטובה ולברכה. The Steipler (1899-1985) was renowned for his genius and righteousness. The brother-in-law of the Chazon Ish, he was a leader of the charedi community in the last generation. He lent great import to writing the chiddushei Torah printed in his Kehillos Yaakov and invested a lot of efforts to make sure they were precise. He was toivel in the mikvah before writing his chiddushim (Orchos Rabbeinu, section 5, p. 235) and used a special pen for writing them (ibid, section 1, p 348). Large format, 33 cm. Fine condition.

Start price: \$600

152		<p>Siddur with a brachah from Rabbi Chaim Kanievsky – "That your tefillos will be accepted with compassion." Siddur Eis Ratzon, nusach sephard! Inscription on the blank flyleaf written and signed by Rav Chaim Kanievsky: יה"ר שיתקבלו תפילותיכם ברחמים וברצון וימלא ה' כל' Followed by the signatures of Roshei Yeshivah: Rav Gershon Edelstein zt"l and Rav Dov Landau and Rav Moshe Hillel Hirsch. Elul 2017 Fine condition. Start price: \$12,000</p>
153		<p>Pedigreed. Siddur of Rav Michel Yehudah Lefkowitz Ateres Yerushalayim siddur that belonged to Rav Michel Yehudah Lefkowitz, with his owner inscription and signature. Rav Michel Yehudah Lefkowitz (1914–2011) was Rosh Yeshivah of Ponevezh LeTze'irim since it was established, and delivered shiurim for close to sixty years and raised thousands of talmidim. He was a member of the Moetzes Gedolei Hatorah and a leader of the chareidi public in Eretz Yisrael. He combined Torah greatness with greatness in mussar and middos. Fine condition. Start price: \$500</p>
154		<p>Tosfos Yeshanim of the Minchas Yitzchak Tosfos Yeshanim on Maseches Nedarim of Rav Yitzchak Yaakov Weiss, Av Beis Din of Yerushalayim, author of Minchas Yitzchak. His signature on the flyleaf. Rav Yitzchak Yaakov Weiss (1902–1989), Av Beis Din of Yerushalayim, was a prominent posek in recent years. He was famed for the ten volumes of the Minchas Yitzchak that he published. When he was just sixteen, he received semichah (Yoreh Yoreh) from the Minchas Elazar, and at nineteen from Rav Shmuel Engel and the Maharshag. Before the Holocaust, he served as dayan in the beis din of his father-in-law, Rav Pinchas Zimetbaum, Av Beis Din of Grosswardein. After the Holocaust, he returned to Grosswardein, then moved to England. Later, per the counsel of the Divrei Yoel of Satmar, he was appointed rav of the Eidah HaChareidis in Yerushalayim. Tosafos Yeshanim on Maseches Nedarim from manuscript. London, 1966. Fine condition. Start price: \$100</p>
155		<p>Toras Eliyahu by Rav Eliayhu Leichtag. Personal copy of the author's grandson, Rav Avraham Leichtag Krakow, 1893 — First edition. Toras Eliyahu - chiddushim on Maseches Pesachim, by Rav Eliyahu Leichtag, Av"d Klasny. With prominent approbations from Rav Yechezkel Shraga Halberstam of Shinova, Rav Shlomo Halberstam and others. Personal copy of Rav Avraham Leichtag, the author's grandson, with his signature: הק' אברהם לייכטאג נכד להגאון בעל המחבר Rav Avraham Leichtag Wachsman Hy"d was Av"d in Hidalmás, Scheveningen (Holland), and dayan in Újpest. He was a grandson of Rav Eliyahu Leichtag, Av"d of Klasny, author of Toras Eliyahu and a talmid of Rav Tzvi Hirsch Kinstlicher, author of Be'er HaTzvi. He died in the Holocaust. Krakow, 1893 — First edition. [4], 46 leaves. Aging stains. Light tears to the title page without loss. Fine condition. Start price: \$200</p>

156		<p>Meleyah Ketores, by Rav Eliezer Zussman Sofer- 'A Present from the Author'. Discourses and eulogies, by Rav Eliezer Zussman Sofer, Av Beis Din of Paks, author of Yalkut Eliezer. This copy was given as a present from the author himself. Handwritten on the title page are the words: "A present from the author". The Yalkut Eliezer was born in 5588 and was circumcised by the Chasam Sofer, from whom he learned Torah in his youth. Mostly, he learned from the Ksav Sofer and the Maharam Shik (eulogies of the Ksav Sofer are found in this sefer). Son-in-law of Rav Yoel Unger (author of Teshuvos Riva) and his successor in the Paks Rabbinate. Of his writings: Yalkut Eliezer, Sefer Hamikneh, Damesek Eliezer, Et Sofer and more. Pressburg 5632 [1872] First print. 62 pages. With approbations from Rav Tzvi Hirsh of Olaszliska and Rav Hillel Lash. Unbound. Good condition. Start price: \$300</p>
157		<p>Inscription by Rebbe Mordechai Goldman of Zvhil Ohr Yitzchak by the Rav of Radvil ben Rav Michli of Zlotshov, inscribed by Rebbe Mordechai Goldman of Zvhil, with his stamp. Start price: \$150</p>
158		<p>Kol Aryeh, Yerushalayim, 1866 – Inscribed by the Author's Grandson, Rav Shneur Zalman Mendlowitz of Chevron Kol Aryeh – Pilpulim on the Talmud by Rav Aryeh Leib Charif, published by his grandson Rav Shneur Zalman Mendlowitz of Chevron. Published by the author's grandson, Rav Shneur Zalman Mendlowitz of Chevron, with many distinguished approbations. The leaf before the title page bears a nice handwritten inscription with his signature and stamp. At the end of the inscription, next to his signature, he added "for protection of the home." Two title pages, with illustrations of Yerushalayim and Me'aras HaMachpelah. Rav Shneur Zalman Mendlowitz, author of Zichron Yerushalayim and Avodas Hashem, was a prominent member of the Chabad community in Chevron and a renowned shadar. He traveled to India where he was received with great honor by the Sassoon family, and was involved in strengthening the Jewish community of Chevron (Encyclopedia LeChassidus, p. 855). Yerushalayim, 1866. [4], 80 leaves. 20 cm. Fine condition. Start price: \$300</p>
159		<p>Collection of books from the 1940s–1970s, with authors' inscriptions. Ne'os Desha — Hadranim to the Talmud and Mishnayos, by Rav Shlomo Dichovsky, Head of the Rabbinical Courts in Israel. Tel Aviv, 1975. Inscribed and signed by the author on the leaf preceding the title page, Purim 1976. Emek Yehoshua, two sections. Inscribed and signed by the author Rav Yehoshua Maman. Yalkut Baruch Dov — Inscribed and signed by the author Rav Baruch Dov Lichtenstein. London, 1951. Fine condition. Higiyounei Mussar, section three — Inscribed by the author, Rav Ben-Tzion Bruk, Rosh Yeshivah of Beis Yosef–Novardok. Beis Zevul, section one — Shu"t and chiddushim by Rav Yaakov Moshe Charlop. Yerushalayim, 1942. Author's inscription and signature on title page. Birchas Eliyahu — Commentary on the Biur HaGra Even HaEzer; inscribed by the author Rav Baruch Rakover to Rav Yosef Leib Zussman. Start price: \$150</p>

160		<p>One of the first printed works of the Gra: Shenot Eliyahu, Lemberg 1799. First edition. Shenot Eliyahu, Mishnayot Seder Zeraim with the elucidation of the Gra. The Gra's elucidation is divided into two sections: the short commentary and the long commentary. Though the title page notes that the book was published by the sons of the Gra, it was actually printed by their brother-in-law, Rabbi Moshe of Pinsk and proofread by Rabbi Chaim of Volozhin, foremost talmid of the Gra. This was the first work printed with the support of the Gra's sons and they are even listed as its publisher. This was the first of the seven works of the Torah of the Gra that the dayanim in Vilna permitted to be printed. On the 20th of Kislev, 1798, two months after the death of the Gra, the beit din of Vilna signed the first announcement: "... One shouldn't listen or believe any person...in the name of the Gaon the chassid, until it is carefully verified that it is from his manuscript..." This announcement was first printed in this work. The second announcement, with revisions and supplements, regarding the prohibition of printing the works of the Gra other than the 7 books his sons intended to print, was signed about a year later, in Adar 1799. It was printed together with Peirush L'Yonah, which also appears in this catalog. ***** Lemberg, 1799, first edition. [2] 59 leaves. Fine condition. Start price: \$1,000</p>
161		<p>Gra. Tractate Avot with Peirush HaGra. First edition. Sklow, 1804. Tractate Avot with Rashi's commentary and, for the first time, the commentary of Rabbi Eliyahu of Vilna, with Masechtot Ketanot proofread from the copy of Rabbi Eliyahu of Vilna. Published by the sons of the Gra, Rabbi Yehuda Leib and Rabbi Avraham, together with Rabbi Menachem Mendel of Sklow and with his introduction. Faded signatures and stamps. ***** Sklow, 1804. First edition. 82 leaves. 21.5 cm. The title page has been professionally restored, stains on leaf 2 lightly affecting text, a few worming holes in the gutters, nice binding, fine condition. Start price: \$1,000</p>
162		<p>Gra. Teharat Hakodesh al Tosefta Teharot – first edition. Zolkiew, [1804] Tosefta Seder Teharot surrounded by "Zer Zahav," the Gra's commentary on Tosefta Teharot, arranged by Rabbi Meir Mashad, his disciple. He writes in his introduction: "...and I haven't moved from the tent of Torah from the home of Rabbeinu...the true Gaon, the famed chassid... Eliyahu of Vilna...who quenched my thirst when I learned Seder Mishnayot Teharot with him, with all the Tosefta of the seder..." The Gra's sons write in their introduction to the Gra on Yonah (Vilna 1800) that Rabbi Meir printed this work without receiving permission from the beit din in Vilna, according to the psak they received. The book opens with approbations from Rabbi Mordechai Bennet, Rabbi Zvi Hirsch of Zamotsch, author of Tiferet Zvi and other rabbis. ***** Zolkiew [1804], first edition. [2] 72 leaves. 22 cm. Thick, severe worming holes and channels. Moderate condition. Vinograd, Otzar Sifrei HaGra, 218 Start price: \$200</p>

163		<p>Gra. Sefer Agudat Eizov with a eulogy for the Gra. Bialystok, 1824. Book of sermons by Rabbi Moshe Zev Margalioth av"d Grodno and author of Marot Hatzovot. First edition. The eulogy section, titled Alon Bechut, includes nine eulogies, the first is a eulogy "That I said in the Great Beit Knesset of Grodno, when he passed away on Sukkot, the great, holy, kabbalist, Eliyahu the chassid, who lived in Vilna and was called to return to the yeshivah on high, on Monday, the third day of chol hamoed, 1797." The last sermon (the 9th) is a eulogy for Rabbi Chaim of Volozhin. Bialystok, 1824. First edition. 100 leaves. 34 cm. Approbation of Rabbi Akiva Eiger and other prominent Torah scholars of the time. Fine condition, handwritten owner signatures and comments. Start price: \$300</p>
164		<p>The Gaon of Vilna. Mishpitei Halashon Halvrit. Vilna, 1874. Sefer Mishpitei HaLashon Halvrit - Dikduk discussions according to the Torah of the Gra. Revised edition from the manuscript of part of "Dikduk Eliyahu" that was printed in 1833, with comments by the publisher Rabbi Aryeh Leib Gordon of ראסין. Vilna, 1874. [4] 162 [3-12] pages. New binding. The rare paper covers, with the author's apology for being too stingy with the honorifics of the sages, is bound at the end. 22 cm. Fine condition. Start price: \$200</p>
165		<p>Rare! Printed per the request of the Vilna Gaon! Kaneh HaMiddah. Sklow, 1791 . Kaneh HaMiddah, a work devoted to the calculation of triangles as a tool for understanding the heights of the heavens and the distance of the stars and their movements. Translated by Rav Baruch Schick of Shklov, author of Amudei Shamayim. First printed at the bequest of the GR"A. Various stamps. An early handwritten, signed note on one of the leaves. Sklow, 1791 . [2], 6, 9–17 leaves. Lacking the folded leaves with illustrations; some supplied with photo reproductions. 22 cm. Worming holes, primarily to the gutters. Tears and paper repairs to the last leaves. Moderate condition. Start price: \$400</p>
166		<p>Maseches Chagigah, Amsterdam [1744] Pocketsize Maseches Chagigah of the Amsterdam edition. Each page of the regular-sized edition is printed on two pages, with the Chiddushei Maharsha on the page. Amsterdam [1744] , at the press of the orphans of Shlomo Katz Proops. 55 leaves. 19 cm. Margins are cropped, lightly affecting a few page titles. Fine condition. Start price: \$200</p>

167		<p>Talmud Bavli — Prague, 1830-1835. Ten volumes. Talmud Bavli - Prague, 1830-1835. At the press of Moshe Segal Landau, grandson of the Noda BiYehuda. (This Prague edition features for the first time the Hagahos of the Noda BiYehuda, Hagahos Rav Betzalel Ronsburg, and Hagahos of Rav Akiva Eiger. 10 large volumes Includes masechtos: 1: Berachos - Seder Zeraim - Prague, 1830 Berachos - [7], 2–102 leaves. Seder Zeraim - [3], 2–74, [2]. 2: Rosh Hashanah; Yoma; Sukkah; Ta'anis - Prague, 1832 Rosh Hashanah - [1], 2–42 leaves. Yoma - [1], 2–113 leaves. Sukkah - [1], 2–68 leaves. Ta'anis - [1], 2–36 leaves. Shekalim - [1] 2–13 leaves. Megillah - [1], 2–40 [7] leaves. Aging stains, a few worming holes, a few dark leaves. Overall moderate to fine condition. 3: Pesachim, Beitzah, Chagigah, Mo'ed Katan - Prague, 1830 Pesachim - [4], 2–139 leaves. Beitzah - [3], 2–51 leaves. Chagigah - [1], 28 leaves. Mo'ed Katan - [1], 2–45, [2] leaves. Aging stains, a few worming holes. Light tears and creases to the title page of Pesachim. Overall fine condition. 4: Gittin, Nedarim, Nazir; Sotah - Prague, 1835 Gittin - [1], 2–116 leaves. Nedarim - [1], 2–117 leaves. Nazir - [1], 2–69 leaves. Sotah - [1], 2–52, [7] leaves. Aging stains, a few worming holes. Fine condition. 5: Bava Kamma, Bava Metzia - Prague, 1834 Bava Kamma - [1], 2–146 leaves. Bava Metzia - [1], 2–158 leaves. Worming holes to title pages, aging stains; some leaves have dark stains. Overall fine condition. 6: Bava Basra, Avodah Zarah - Prague, 1834 Bava Basra - [1], 2–119 [should be: 219] leaves. Avodah Zarah - [1], 2–97 leaves Fungus and aging stains. Overall fine condition. 7: Sanhedrin, Makkos, Shevuos, Eduyos, Masechtos Ketanos, Horayos - Prague, 1833 Sanhedrin - [1], 2–128 leaves. Makkos - [1], 2-28 leaves. Shevuos - [1], 2–61 leaves. Eduyos, Masechtos Ketanos - [1], 2–59 leaves. Horayos - [1] 2- 18 leaves Tears and worming holes to the Sanhedrin title page; aging and fungus stains. Overall fine condition. 8: Zevachim, Menachos, Bechoros - Prague, 1833 Zevachim - [1], 2–127 leaves. Menachos - [1], 2–116 leaves. Bechoros - [1], 2–73, [7] leaves. Minimal worming holes. Fine condition. 9: Niddah, Seder Teharos - Prague, 1832 Niddah - [1], 88 leaves. Seder Teharos - [1], 2–161, [5] leaves Tape on the title page, aging stains. Fine condition. Start price: \$1,000</p>
168		<p>Talmud. Rare. Beis Lechem Yehudah: Prague, 1705 Sefer Beis Lechem Yehudah, index to the aggados of Chazal, by Rabbi Yehudah Aryeh of Modena. Haskamah of Rabbi Dovid Oppenheim. Prague 1705 46, 48-49 leaves, 18 cm. Fine condition. Start price: \$200</p>
169		<p>Talmud. Omek Halachah – Amsterdam, 1710. Dozens of illustrations and sketches demonstrating serious sugyos. Sefer Omek Halachah – elucidations of profound sugyot in the Talmud regarding astronomy, trigonometry, math and measurements with dozens of illustrations and sketches, by Rabbi Yaakov ben Shmuel Bunim Koppelman. The author is described by the sages of his generation as the “Complete Divine sage”. He was born in 1555 and wrote Ohel Yaakov in 1583, a commentary on Sefer Halkrim . He published this work with the approbation of the Maharasha, the Levush and Rabbi Meshulem Feivish in 1598. His noted progeny include, Rabbi Yehonatan of ראזינא, author of Yeshuah B'Yisrael . Amsterdam, 1710. [2], 36, [1] leaves. 19 cm. Leaves 1-4 were bound in the upside down (and also in reverse order 4-1). Nice binding, fine condition. Start price: \$300</p>

170		<p>Talmud – Rare. Olas Aharon – Offenbach, 1733 – Only Edition Olas Aharon – Drashos and Chiddushim on the aggados of the Shas (Berachos, Moed, and Masechtos Yevamos, Kesubos, Sotah), by Rav Zelig Aharon of Ostroh. With haskamos from the Gedolim of his time. Title page features a nice engraving and embellishments. Antiquated owner notation on title page. Offenbach, 1733, Yisrael ben Moshe press. Only edition. 13 cm. [2], 28 leaves. Minimal worming holes, aging stains, cropped lower margins with minor loss of text, tear to final leaf with slight loss, overall fine condition. Start price: \$200</p>
171		<p>Talmud. Beis Dovid on Mishnayos. First edition. Amsterdam, [1738-1739]. Sefer Beis Dovid, commentary on the Mishnayos and its peirushim by Rabbi Dovid Chaim Corinaldi. Explanations and sketches explaining the mishnayos in Maseches Kilayim, Eiruvim, Rosh Hashanah and Sukkah. Haskamos from Gedolei HaDor, Rabbi Elazar Rokeach of Krakow, author of Maaseh Rokeach, and Rabbi Melachi Hakohen, author of Yad Malachi and others. ***** Amsterdam [1738-1739], first edition. [7] 139: [2] 130 leaves. Separate title page for the second section. 22 cm. Worming holes, aging stains. Old, worn, peeling binding with remains of a clasp. Fine condition. Start price: \$300</p>
172		<p>Talmud. Binyan Shlomo, Offenbach, 1784 – Only Edition. Binyan Shlomo – Chiddushei halachos on Maseches Sanhedrin by Rav Nosson Maas, rav in Frankfurt. Approbation from the Ba'al Hafla'ah. Offenbach, 1784. Only edition. Printed by Abraham Proops Katz and his son Solomon, with printer's device on title and last page. [2], 113, [1] leaves. 33 cm. Worming holes, worn binding. Fine condition. Start price: \$150</p>
173		<p>Talmud. Chedvas Yaakov – Rödelheim, 1751 – Only Edition Chedvas Yaakov – Chiddushim on Masechtos Berachos, Shavuos, Bava Kama, Bava Metziah, Sukkah, Beitzah, Kiddushin, and several passages of the Rambam and poskim, by Rav Yaakov Zamsht of Frankfurt A.M. Nice inscription from Rav Yaakov and Rav Shlomo Charmon – Oran (Algeria), 1887. Rödelheim, 1751 – Only edition. [1], 9, 25, 2–35, 22, [5] leaves. Dark leaves, loose binding, moderate condition. Start price: \$150</p>
174		<p>Talmud. Ner Tamid, Nowy Dwór, 1803 – First Edition. Ner Tamid – Chiddushim on Maseches Kerisos by Rav Baruch Bendit, av"ד Zabłudów. With approbation from Rav Elazar Kallir, author of Or Chadash. Signature of Rav Chaim Shmuel Lopian Nowy Dwór, 1803 – First Edition. [2], 58 leaves. 32 cm. Slightly loose binding, dampstains, wear to edges of final leaves. Paper repair to last page, affecting small section of text. Overall fine condition. Start price: \$150</p>
175		<p>Talmud. Lashon Zahav. Offenbach, 1822 – First Edition Lashon Zahav – Chiddushim on masechtos of Shas, Mishnayos, and pesukim, by Rav Dovid Tevele HaKohen Schiff, av"ד in London. With the Kanfei Nesharim on sugyos of Shas, authored by Rav Mordechai Adler Katz, a contemporary of the author and publisher of this work. Offenbach, 1822 – First edition. Two sections – separate title page for section two. [3], 32: [1], 44 leaves. 33 cm. Fine condition. Start price: \$100</p>

176		<p>Talmud. Shem MiShimon by Rabbi Shimon Oppenheim of Pressburg. Pressburg [1856] Chiddushim and pilpulim on Tractate Chulin by Rabb Shimon Oppenheim, dayan in Pressburg during the time of the Chatam Sofer. Rabbi Shimon Oppenheim (1792-1852) was born in Pressburg and was a student of the Chatam Sofer. In 1837, he was appointed dayan to the beit din, a position he held until his death in 1852. He circumcised his sons together with the Chatam Sofer. (Ishim B'Teshuvot Chatam Sofer : p. 403; HaChatam Sofer V'Talmidav p. 448; Pinkas HaMohel shel HaChatam Sofer p. 445). Approbation from the Kitav Sofer on the back of the title page. Year and print: Pressburg [1855], first edition. Size and pages: [1], 40 leaves, 25 cm. Fine condition, binding in disrepair, uncommon. Start price: \$150</p>
177		<p>Talmud. Ateres Avos. Warsaw, 1884. First Edition. Ateres Avos — elucidation on Maseches Avos (with text), by Rav Menachem Chaim Levinson. Warsaw, 1884 — first edition. 3, 47 leaves. Fine condition. Start price: \$100</p>
178		<p>Talmud. Birkas Hashem - Semichas Chachamim by Rav Naftali Katz. First edition. Frankfurt A.M. 1704-1706. Sefer Birkas Hashem, two sections. By Mekubal Rav Naftali Katz, av"d Frankfurt A.M. Section 1 - Introduction with the title Semichas Chachamim . Introduction and elucidation of the juxtaposition of masechtos, according to "Pardes." Section 2 - Kedushah U'Brachah. Chiddushim and drushim on Maseches Berachos. The work later became known as Semichas Chachamim and the author was even known by this title. The author wrote an additional section, Meshech HaZera , chiddushim and drushim on Seder Zeraim, that wasn't published. Separate title page for the chiddushim on Maseches Berachos. The title page bear dozens of images, illustrations, decorations and flourishes, one of the prettiest, most artistic title pages of the Hebrew press. Leaf 2a, giant, star-shaped poem. This leaf is slightly larger than the rest of the work and is folded. Mekubal Rav Naftali Katz, author of Semichas Chachamim (1648-1718) was an "amazing mekubal in Divine and practical kaballah" (the Chida in Shem HaGedolim). He was a prominent Ashkenaz mekubal, who served as av"d and Rosh Yeshivah in Posen and Frankfurt A.M. After a fire broke out in the city, the gentiles accused him of using kabbalah to prevent them from extinguishing it and he was forced to move to Prague. From Prague, he continued on to Eretz Yisrael. He died during the journey, in Constantinople, where he was buried. **** Year and print: Frankfurt A.M. [1704-1705]. First edition. Leaves and size: 79; [1], 140 leaves. A few copies have an additional leaf of comments, this copy does not have it. 33 cm. Condition : Tear with small loss in fold on leaf 2 (refer to picture), light marginal tears in the first title page. Aging and damp stains. Minimal worming holes. Fine condition. Start price: \$1,000</p>
179		<p>Talmud. Birchas HaZevach - Berlin, 1739. With rare title page. Birchas HaZevach , comments and chiddushim on masechtos from Seder Kadshim by Rav Shmuel Kaidanover, with the Avodas HaLevi and Omer Man . The original title page of this copy was switched for an abridged one. This title page was apparently printed with one of the editions from South Germany and doesn't include the approbation on its reverse. *** Berlin, 1739. Mispaginated. 21 cm. Worming holes, primarily in the first and last leaves. Some of the leaves are dark, worn binding. Moderate-fine condition. Start price: \$200</p>

180		<p>Talmud. Ateres Paz – Rimon Peretz. Altona, 1823 – Personal copy of Rav Dovid Leib Saltzer, rav in Humnenne Ateres Paz – Rimon Peretz – Chiddushim and explanations on Masechtos Beitzah and Kesubos, by Rav Peretz Zabel Eiger, rav in Braunschweig. Haskama from his cousin, Rav Akiva Eiger and his mechutan, the Chasam Sofer. Stamps of Rav Dovid Leib Saltzer, rav in Humnenne. Additional ownership signatures. Rav Dovid Leib Saltzer (1848–1919) was a cherished talmid of the Ksav Sofer. He also learned by Rav Avraham Shaag, rav in Kobersdorf, and Rav Yehuda Assad, av" d Szerdahely. He married the daughter of Rav Dovid Katz, av" d Mattersdorf, and was the brother-in-law of Rav Yosef Chaim Sonnenfeld, rav of Yerushalayim. In 1879, he was appointed rav in טעוויל, later served in אטורקע, and eventually served as rav in Humnenne until his passing on the 29th of Adar, 1919. Altona, 1823. [4], 45: 68 leaves. 36 cm. Very fine condition. Start price: \$150</p>
181		<p>Talmud. Ateres Eliyahu. Furth, 1775 Ateres Eliyahu - Chiddushim on Masechtos Zevachim, Menachos and Temurah by Rav Eliyahu Shidlov. A lot of approbations. Woodcut engraving between Zevchim and Menachos: Avraham and the three malachim. Furth, 1775 , at the press of Itzik ben Dovid and the orphans of Chaim, Furth [1775] 48 leaves. 19.5 cm. A few light water stains. Small tear without loss on leaf 29. Fine condition. Start price: \$150</p>
182		<p>Talmd. Maftach HaYam. Offenbach, 1788 Maftach HaYam, most of the sefer discusses the significance of the number seven in the Torah, tefillah and words of Chazal, and the "Sha'ar Sheva Chochmos" regarding construction, music and more by Rav Yaakov Meir Koblentz. The author, Rav Yaakov Meir Koblentz Segal, was blind, apparently from the age of 14. In his introduction, he writes a detailed biography, genealogy, his course of study and how he wrote this work. The title page features an illustration alluding to the sefer's title. *** Offenbach, 1788. Mispaginated: 4 [1] 7-26, 26-27, 27-35 leaves. Fine condition. Start price: \$150</p>
183		<p>Talmud. Classic Works. Sefer HaMikneh and Machaneh Levi. First Editions. Offenbach, 1801. Sefer HaMikneh , novellae on Tractates Kiddushin and the last kuntress on hilchot kiddushin by Rabbi Pinchas HaLevi Horowitz, av" d Frankfurt A.M. – classic work on Tractate Kiddushin. Printed together with: Machaneh Levi. Torah novellae on the tractates of the Talmud by Rabbi Zvi Hirsch Horowitz, son of Rabbi Pinchas Halevi Horowitz, author of Sefer HaMikneh and Sefer Hahafla'ah. Offenbach, 1801. First edition. HaMikneh – [5], 252 leaves. Machaneh Levi , [1], 98, [1] leaves. 32 cm. The removal of a round stamp left a hole in title page, with loss of text on the back of the page. Additional hole in the margin of the title page. Small worming hole on the last leaves of Machaneh Levi . Fine condition. Stefansky, Sifrei Yesod 98 Stefansky, Chassidut 178 Start price: \$500</p>
184		<p>Talmud. Beis Nosson - Vienna, 1854 Sefer Beis Nosson - Variant version of text in Maseches Berachos of the Bavli, according to an early manuscript from Egypt. Concludes with the Piskei Rabbeinu Yeshayahu di Trani (the elder), published for the first time from manuscript. By Rav Nachman Nosson Coronel. Stamps of the Toelet society in Amsterdam. **** Vienna, 1854. Only edition. [7], 56 leaves. 26 cm. Stains. Fine condition. Start price: \$100</p>

185		Start price: \$400
186		<p>Rare. Maggid Mereishis. Constantinople, 1710. First edition. Maggid Mereishis — responsa on the order of the four sections of the Turim, by Rav Chaim Alfandari and his son Rav Yitzchak Raphael Alfandari. Concludes with the Kuntress Derech HaKodesh by Rav Chaim Alfandari, the author's grandson, regarding the sanctity of Eretz Yisrael, based on the first chapter of Maseches Keilim. This is the first book printed by Yonah ben Yaakov Ashkenazi in Constantinople. The volume is set in two different typefaces, as noted by the printe. He used a finer type for the final section, Derech HaKodesh, since the first letters were not sufficiently well aligned. Constantinople, 1710. First edition. 56, 31 [1], 24 leaves. 30 cm. Thick, quality paper. Water and aging stains. Fine condition. Start price: \$200</p>
187		<p>She'eilos U'Teshuvos Yachin U'Boaz by the Grandsons of the Tashbetz. Livorno, 1782. First Edition * She'eilos U'Teshuvos by the brothers Rabbi Tzemach and Rabbi Shimon Duran, sons of Rabbi Shlomo Duran (the Rashbash), son of the Tashbetz. It was brought to print by the mekubal Rabbi Avraham Tuviana of Algiers, author of Siddur Chesed L'Avraham. The Duran family produced the greatest rabbanim of Algiers. The family patriarch was the Tashbetz who fled Spain due to harsh decrees in Algiers. After him, his son the Rashbash filled his position, and after him, the Rashbash's son Rabbi Tzemach Duran, who filled his father's position in Algiers from 1467. The teshuvos of Rabbi Shimon, the younger brother of Rabbi Tzemach, were cited by Rabbi Yosef Karo in his sefer 'Beis Yosef'. The first part of the sefer (until page 65b) contains one hundred and fifty teshuvos from Rabbi Tzemach Duran and from there onward (until page 89a) there are fifty-seven teshuvos from his brother Rabbi Shimon Duran. From page 90a is the sefer 'Zera Rav' - drashos by Rabbi Masoud ben Ganon, a mekubal and miracle-worker who merited the revelation of Eliyahu HaNavi. It includes a long haskama from the Chida, and haskamos from the chachamim of Livorno, Algiers and Tunis and descendants of the Tashbetz. Livorno, 1782. First Edition. [10], 133 leaves. Size: 33 cm. loose binding without spine, moth holes mostly in inner margins, overall mediocre condition. Stefansky, Sifrei Yesod, in additions to Sifrei She'eilos U'Teshuvos p. 145. Start price: \$300</p>
188		<p>Shu"t Rama Mi'Pano. Dyhernfurth [1788] Responsa from Kabbalist Rabbi Menachem Azarya of Fano. Classic work of responsa, quoted by leading poskim who generally referred to him as Shu"t Menachem Azarya or even just by the abbreviation ן"מ. The Rama of Fano (1548-1620) was a foremost Italian kabbalist. His Asarah Ma'amaros is a classic kabbalistic work. This work pertains to practical halachah. Approbation of the Pri Megadim on the back of the title page. ***** Dyhernfurth 1788. [1], 84,[1] leaves. 19 cm. Small worming holes, new binding. The last leaf features a woodcut engraving across a third of the page. Start price: \$100</p>

189		<p>Shu"t Rav Yosef/ Mutzal Mei'eish. Constantinople 1736 – with novellae handwritten by Rabbi Shmuel ben Kiki av"d Tiberias. Two works by Constantinople sages: * Shu"t Rav Yosef by Rabbi Yosef Katzvi, av"d Constantinople. * Mutzal Mei'eish – responsa and scholarly, halachic studies by Rabbi Yaakov Elfandri and his father Rabbi Chaim that were left out of Mutzal Mei'eish, with the K untress Sheirish Hanimtza'ah , homilies by Rabbi Yosef Katzvi. On the front flyleaf, novellae on Sefer Mutzal Mei'eish , handwritten and signed by Rabbi Shmuel ben Kiki, rav"d Tiberias. Rabbi Shmuel ben Kiki (1852-1919) moved with his parents at a young age from Morocco to Eretz Israel. He was a Tiberias sage and was sent on fundraising missions for Kollel Rabbi Meir Ba'al Haness. He later served as rosh beit din in Tiberias and was effectively the leader of the city. His letters were printed in the Ma'archot Shmuel , within Mignizei Chachmei Tiveria , volume two (Jerusalem, 1994). In the margins of Mutzal Mei'eish (leaf 8b), handwritten gloss from a Sephardic sage, signed: זר שמי ס"ט. *** Constantinople [1736] – first edition. Pagination and size: [2], 85: 17, 16, [1] leaves. 31 cm. Condition : Tear in the margins of the title page, marginal tears on some other pages and a few worming holes. Start price: \$250</p>
190		<p>Shu"t HaRemez. First edition. Venice, 1751. Responsa from kabbalist Rabbi Moshe Zacuto - HaRemez. Rabbi Moshe Zacuto (1625-1697) was the most prominent Italian kabbalist of his time. He studied kabbalah by Rabbi Binyamin Halevi, talmid of Rav Chaim Vital, so he was a strong link the transmission of Lurianic kabbalah. His Mantua beis medrash was the biggest kabbalah beis medrash in Italy and the most active in editing and arranging the writings of the Arizal. This book of responsa and the Kol HaRemez on Mishnayos features his Toras Hanigla. Owner signature on the flyleaf and title page: קנית בשנת תר"ז לפ"ק הק' נחום בראמבערג מזאלישושיק. A few handwritten marginal comments. ***** Venice [1751]. First edition. [4], 58 leaves. 21 cm. Fine condition, new half-leather binding. Start price: \$200</p>
191		<p>Shu"t "Mekom Shmuel": Altona [1738] - First Edition- Signatures and Handwritten Notation Questions & answers and Chiddushei Dinim on the Shulchan Aruch, section Yoreh De'ah, and "Sha'ar Hateyrutzim"- novellae on Gemara, Pshat, and Tosafos, on a number of massechtos. By Rav Shmuel ben Rav Elkana of Altona. Signature of ownership on title page: "The small one, Rav Meir Katz Rata" and at end of sefer: "Baruch son of my father, the honorable Rav Tzvi Hirsh". on page 48,1 is a critique on the author's words, in beautiful handwriting (notation is a bit cut off). Additionally there is a faded stamp of ownership: Rav Yaakov Tzvi Halevi Jungreis, Av Beis Din of Füzesgyarmat. Altona 1738 First Edition. [3] 114, 30-74, [2] pages. Damaged title page, first 2 pages with light damage, rest of sefer in good condition. New plain binding. Start price: \$150</p>
192		<p>Shu"t HaGeonim Batrai - First edition. Turka, 1764. Collection of teshuvot from prominent Achronim, collected by Rabbi Aryeh Leib av"d Krakow, stepson of the Taz. Includes responsa from: Tosfos Yom Tov, Bach, Taz, Rebbe Heschel of Krakow, the Maginei Shlomo and another 15 Gedolei Yisroel. Just a few Hebrew books were printed in Turka, Ukraine (on the Hungarian-Polish border). *** Turka, 1764. First edition. [2] 61 [1] leaves. 20 cm. Owner signatures and stamps. White tape reinforcement on title page, some margins are cropped with slight blemish to text, moderate condition. Start price: \$200</p>

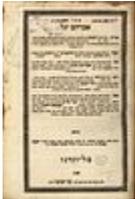
193		<p>Shu't Shearit Yosef Ba'd [Furth], 1767 Sefer Shearit Yosef - Responsa of Rabbi Yosef ben Rabbi Mordechai Gershon Katz. The place of printing is apparently fictitious. The title page notes, "printed in Ba'd [Amsterdam], " but the approbation was given by Rabbi Yosef Steinhart av'd Furth to the printer Elchanan Ottensoss of Furth. [1] 4, 24 leaves. Mispaginated. 20 cm. Fine condition. Start price: \$150</p>
194		<p>Shu't Meshivas Nefesh - First Edition - Warsaw 1849 Meshivas Nefesh - Questions & Answers by the Gaon Rav Aryeh Leib Zuenz from Plock. In the sefer's introduction the Gaon Rav Chaim Davidson, Av Beis Din of Warsaw writes that at the time of the cholera outbreak in Warsaw, a group of Jews went to the grave of the Maharal from Plock and made a vow to publish one of his compositions. The Gaon Rav Chaim Davidson did the proofreading and prepared it for print - see his introduction. At head of the list of signatures at beginning of sefer is the signature of the Chidushei Harim. An unclear signature is located on title page. On page before it are handwritten indexes, well organized and in beautiful handwriting. Warsaw [1849]. First Edition. [1] 65 pages. 33 cm. Thick paper, in good condition. Start price: \$100</p>
195		<p>Start price: \$200</p>
196		<p>Shut Mishpatim Yesharim (by Rav Rafael Berdugo). Krakow, 1891 — First Edition. Mishpatim Yesharim, shu't by Rav Rafael Berdugo, "The Malach Refael." Published by his grandson, Rav Yaakov Berdugo. Ownership signature and stamp on the title page . Rav Rafael Berdugo [1747–1822], "Malach Refael, " the son of Rav Mordechai, was born in Meknes, Morocco. Orphaned at a young age, he studied Torah in poverty. He was appointed Av Beis Din in his native city and was accepted throughout the Maghreb as the posek hador He was described as: "The light of the exile. Outstanding among the Sanhedrin. The great Gaon. A stronghold and tower, the Western Lamp, our teacher the Angel Rafael Berdugo" (from the title page of Mei Menuchos). He enacted many communal ordinances and authored numerous works, some of which remain unpublished. See Malchei Rabbanan by Yosef ben Yitzchak ben Naim, p. 106b–107. Krakow, 1891 — First edition. [2], 8, 237 pages. 31 cm. Fine condition. Start price: \$100</p>
197		<p>Shu't Dei HaSheiv. Leghorn, 1857 — First Edition. Dei Hashev-shu't on the four sections of the Shulchan Aruch, by two leading rabbanim of Tunis: Rav David Bonan and his colleague in Torah Rav Yehudah HaLevi (author of Machaneh Leviya). Concludes with the Nish'al Dovid kuntress. Includes the kuntress "Hamaras Das Poseles" by Rav Raphael Yisrael Elyakim, shadar of Chevron. Leghorn, 1857 — First edition. [3], 75, 2–25 leaves. Light worming holes in the first and last leaves. Fine condition. Start price: \$100</p>

198		<p>Shut. Kapei Aharon – Yerushalayim 1874 – Author's Inscription Kapei Aharon – Responsa and Chiddushim by mekubel Rav Aharon Azriel. Section one. Inscribed and signed on the title page (trimmed at its edge) by the author, mekubel Rav Aharon Azriel, a great Sephardic sage in Yerushalayim. Yerushalayim, 1874. Yisrael Bak press. [4], 178 leaves. 26.5 cm. Fine condition. Start price: \$200</p>
199		<p>Ta'alumos Lev, Section three. Alexandria, 1903 — First Edition. Ta'alumos Lev, responsa and halachic discussions by Rav Eliyahu Bechor Chazan. Section three - Shu"t and chiddushim on the four sections of the Shulchan Aruch. The volume also includes: Kuntress Ma'alas HaYuchsin; Iggeres Shibukin; Kuntress HaShlichus; Kuntres HaLikutim; and, at the end, Klalei HaShulchan Aruch. Ownership signature in Oriental script on the title page. Rav Eliyahu Bechor Chazan (1845–1908) moved to Yerushalayim together with his grandfather Rav Chaim David Chazan, Av Beis Din. He went to North Africa on a fundraising mission, later served as Rav of Tripoli, and subsequently as Chacham Bashi and Chief Rav of Alexandria. He presided over the Aggudas HaRabbanim in Krakow that was founded in 1903. He authored several works, including Zichron Yerushalayim. Alexandria (Egypt), 1903 — First edition. At the press of Farag Chaim Mizrachi. [2], 118 leaves. 33.5 cm. Aging stains. Fine condition. Start price: \$100</p>
200		<p>Extremely Rare! Unusually Scarce Collection of Responsa: "Teshuvos Lashoel" Questions & answers. A small portion, printed from the handwriting of Rav Shaul Zelig HaCohen Meirov, Av Beis Din of Dannenberg (Dvinsk). This collection includes 12 answers only, and is extremely scarce- there is no copy of it in the National Library in Jerusalem! About a year after this sefer's printing, it was printed in Vilna by a different grandson of the author, including the answers printed here as well as additional more recent answers, but it is remarkable that there is no mention there of this print. Maybe they did not know of this print? Stamp of Rav Shlomo Zalman Asovski, Av Beis Din of Slabodka. Kovno 5688 [1928]. Incorrect page numbering- 49, 53-55, 51-52 pages. 30 cm. Detached pages. Small tears, mostly in margins. Simple, damaged binding. In mediocre condition. Start price: \$500</p>
201		<p>Halachah. Chok Yosef – Amsterdam, 1730 Chok Yosef – commentary on the Shulchan Aruch, hilchos Pesach (with text), by Rav Yosef of Breslau. Amsterdam, [1730]. [1], 52 leaves. 20 cm. Tears to the last 2 leaves with slight loss that has been filled in with paper. Worming holes, dampstains, traces of mildew. Moderate condition. Start price: \$100</p>
202		<p>Halachah. Chiddushei Halachos Mahari Halevi – Neuwied , 1736 – Rare leaf with haskamos Chiddushei Halachos Mahari Halevi – Chiddushim on Masechtos Beitzah, Shabbos, Sanhedrin, Avodah Zarah, Chullin, Kiddushin, Yevamos, Kesubos, and more, as well as on Choshen Mishpat, by Rav Yitzchak Halevi [older brother and mentor of the Taz]. Second section. The first section was printed the same year. The sefer was printed from a manuscript in the library of Rav Yehoshua Heschel, av"d Tréier. Opens with a leaf of haskamos, text on one side-only of the leaf, indicating that it was printed after the initial printing of the sefer. This leaf was often inserted in the Shu"t Mahari Halevi and is missing in many copies. One of the few seforim printed in Neuwied. Rare. ***** Neuwied, 1736. First edition. Old binding. Stains. Fine condition. Start price: \$150</p>

203		<p>Halachah. Chok Yaakov. Hilchos Pesach by Rabbi Yaakov Reischer. Brunn, 1764. Chok Yaakov - chiddushei halachos and elucidations on Shulchan Aruch, hilchos Pesach, (with text of the Shulchan Aruch), by Rabbi Yaakov Reischer av" d Metz, a prominent rabbi in Ashkenaz. Cropped owner signature on title page. Brunn, 1764. [2], 136, [3] pages. 20.5 cm. Tear in the title page and last pages, moderate condition. Start price: \$200</p>
204		<p>Halachah. Atzei Almogim. Sulzbach, 1779 – First Edition Atzei Almogim – a deep and expansive commentary on the Shulchan Aruch (with text), hilchos netilas yadayim, eiruv chatzeiros and shniyos l'arayos, by Rav Chaim Tzvi Berlin. With the signature of Rav Zvi Hirsch Ferber, rav in London. The author, Rav Noach Chaim Tzvi Berlin (1694–1802), was dayan in Fürth and av" d Metz and Hamburg. He was a prominent Gadol of his time. His well-known works include Ma'ayan HaChochmah, Atzei Almogim , and Atzei Arazim . Sulzbach, 1779 – First edition. [2], 254, [4] leaves. 32.5 cm. Worming holes to title page and final leaf, reddish cut leaves, new leather binding. Fine condition. Start price: \$200</p>
205		<p>Halachah. Tzinah Dovid. Fürth, 1750 Tzinah Dovid – Commentary on hilchos nikur [from Sefer Haltur by Rav Yitzchak ben Abba Mari, with the original text], by Rav Dovid Deutsch. On the back of the title page: Six principles every menaker must know, in the shape of a Magen Dovid, with the words "Tzinah Dovid" in its center. Fürth, 1750. 2, [4], 5-18 leaves. 19 cm. Loose binding, minimal worming holes. Fine condition. Start price: \$150</p>
206		<p>Mishnas DeRabbi Akiva – Ancestor of Rav Akiva Eiger. Fürth, 1781 - First Edition. Mishnas DeRabbi Akiva – Chiddushim on the Shas and halacha by Rav Akiva Eiger, av" d of Zülz and Pressburg, known as Rav Akiva Eiger the First, maternal grandfather of rabban shel kol bnei hagolah. Fürth, 1781 - First Edition. [3], 6, 9–103 leaves. 32.5 cm. Margins cropped at the edge of title page border and at the edge of the text and headers of some leaves. Small tears to last leaf, reddish cut leaves. Fine condition. Start price: \$200</p>
207		<p>Hagahos Rabbeinu Akiva Eiger. Teheran, 1869. First edition. Hagahos Rabbeinu Akiva Eiger on Choshen Mishpat and Even HaEzer. At the conclusion, compilations on the Talmud by Rav Akiva Eiger. Stamps of Rav Avraham Reichlein, Rav in Bronx, New York. Stamps of Rav Avraham Rabinowitz, rav in Tel Aviv, son of Rav Pinchas Rabinowitz of Kantikoziba. Teheran, 1869. First edition. [4], 108, [1] leaf. 22 cm. Wear and tears in the margins of the title page. Wear, damage and loss in the margins. Small worming holes. Moderate condition. Start price: \$100</p>
208		<p>Halachah. Rare! Kohelet Shlomo – Dyhernfurth 1799. Sefer Kohelet Shlomo – Laws and customs commonly applicable from the start to the finish of the year by Rabbi Shlomo Zalman London, with Yiddish elucidation. Signatures and notations. *** Dyhernfurth, 1799 76 leaves. 20 cm. Worming holes and channels. Moderate condition. Start price: \$200</p>

209		<p>Halachah. Chayei Olam – Vienna 1830 Chayei Olam – Halachos and dinim on the Shulchan Aruch Yoreh Deah, by Rav Yechiel Michel, ציפּפּער ד"א. The title page bears the stamp of Rav Mordechai Leibovitz, talmid of the Da'as Sofer, son-in-law of Rav Shlomo Zalman Ullman of Bistriz, dayan and rav in Pressburg. After the Holocaust, he served as rav of the Machzikei HaDas community in Belgium, and later immigrated to Eretz Yisrael. Leaf at the beginning of the volume with a distinguished list of pre-subscribers. Vienna, 1830. First edition. [2], 48 leaves. 22 cm. Light dampstains, fine condition. Start price: \$100</p>
210		<p>Halachah. Eretz Tzvi and Teomei Tzvi'ah – Two Volumes, First Editions. Signatures. Eretz Tzvi and Teomei Tzvi'ah – two elucidations on Shulchan Aruch Even HaEzer by Rav Tzvi Hirsch Broda. Published by his son, Rav Yaakov. Volume one: Vienna, 1822. Approbations from Rav Mordechai Benet, Rav Moshe Sofer (the Chasam Sofer), and Rav Moshe Mintz. Owner signature. Stamp of Rav Shmuel Zev Kleinman, shochet in several communities in Romania. Solitary glosses. [2], 117 leaves. 33.5 cm. Worming holes, aging stains. Fine condition. Volume two: Pressburg, 1846. Concludes with a distinguished lists of pre-subscribers including: the Ksav Sofer, Rav Yehuda Assad, author of Shaarei Torah, the Maharam Ash, and others. [1] 51 [2] leaves. 36 cm. Light tear to title page, not affecting text. Fine condition. Start price: \$100</p>
211		<p>Halacha. Izmir. Orim Gedolim / Or Laysharim. 1758. First edition. Orim Gedolim – halacha and mishpat. Or Laysharim – Torah homiletics. By Rav Avraham Yisrael Ze'evi, raav"d Chevron. Published by his son, Rav Yitzchak Ze'evi. This sefer has since been extensively quoted in many other works. In his gilyonos on the Shulchan Aruch , Rav Akiva Eiger notes every place that the Orim Gedolim refers directly to the Shulchan Aruch. Refer to the newest edition of Orim Gedolim , Yerushalayim 2003, for more about this author. **** Izmir, 1758. First edition. [4], 128, 38 [should say: 40], [7] leaves. 30 cm. Light aging stains. Fine condition. Start price: \$200</p>
212		<p>Halachah L'Moshe. Salonica, 1752 Halachah L'Moshe. Section one, halachos of monetary damage and theft from the Mishneh Torah L'Rambam, by Rav Chaim Moshe Amarello, rav of Salonica. Salonica, 1752. [2] 152, 58, [8] leaves. Leaf [2] is misbound after leaf 1. 19 cm. Repaired worming holes to the first and last leaf. Tape and aging stains. Moderate-fine condition. Start price: \$200</p>
213		<p>Halachah. Knesses HaGedolah. Salonica, 1807. Knesses HaGedolah, Yoreh De'ah — through siman 68, by Rav Chaim Benveniste [Constantinople–Izmir, 1603–1673], prominent Turkish sage and disciple of the Maharit. Fundamental work of halachic psak. Salonica, 1807 . 28 cm. [1], 312 leaves. Worming holes to the first and last leaves. Fine condition. Start price: \$200</p>

214		<p>Izmir. Panim Bamishpat. Izmir 1873 - first edition. Sefer Panim Bamishpat, large, comprehensive book (430 leaves!) on Choshen Mishpat (up to siman 81) by Rabbi Yeshayah Yosef Pontremoli. The author was one of the sages of Izmir, son of Rabbi Chaim Binyamin Pontremoli, author of the renowned Petach Hadvir . He was on the beit din of Rabbi Avraham Palagi, who testified that this author knew the entire Sefer Tumim by heart (in his eulogy, Avraham es Yado, drush 6). He passed away young, in 1870. ***** Izmir [1873] – first edition. [1], 430 leaves. 29.5 cm. Stains on the binding and outer page edges, Good condition. Start price: \$200</p>
215		<p>Izmir. Rambam and Commentators. Yimei Shlomo. Izmir, 1874. Yimei Shlomo - commentary on the Rambam by Rav Shlomo Kimchi, with haskamos from the rabbis of Izmir and Constantinople. Detailed index at conclusion. Izmir, 1874. [2], 183 leaves. 29 cm. Fine condition. Nice binding with leather spine. Start price: \$200</p>
216		<p>Rav Chaim Palagi. Zohar Chadash with the Chaim u'Mazon commentary. Izmir, 1868. First edition. Zohar Chadash on the Torah, with the Chaim u'Mazon commentary by Rav Chaim Palagi, av beis din of Izmir. Part I. Unlike the author's other works, this book does not feature a serial number on the title page. Izmir, 1868. First printing. [2] 296 leaves. 20 cm. Slight worn margins. Fine condition. Start price: \$200</p>
217		<p>Rav Chaim Palagi. Birkas Mo'adecha L'Chaim. Izmir, 1868. Birkas Mo'adecha L'Chaim, Section one. Drashos for Shabbos and Yomim Tovim by Rav Chaim Palagi, Av"d of Izmir. The drashos also include hespedim and mussar related to current events. Oriental ownership signature on the title page. Section one — Izmir, 1868, first edition. [2], 159 leaves. 30 cm. Section two was printed in 1871. Worming holes. Aging stains. Singed margins with slight loss to the first leaves. Worn and damaged, simple cardboard binding. Moderate condition. Number of the author's work on the title page: 27. Start price: \$200</p>
218		<p>Palagi family. Rare. Ve'Avraham Zaken. Rav Avraham Palagi's last printed work. Izmir, 1899. Only edition. Ve'Avraham Zaken — Chiddushim on aggadah arranged in alphabetical order, drashos and hespedim by Rav Avraham Palagi, av beis din of Izmir, son of Rav Chaim Palagi, av beis din of Izmir. As he explains in the introduction, the author printed this book at the end of his life and titled the work accordingly. Izmir, 1899. Only edition. [2] 31, 51 leaves. Worming holes. New half-leather binding. Fine condition. Start price: \$150</p>

219		<p>Inscription and signature of Rav Avraham Palagi in the Pnei Yitzchak given to him by the author. Pnei Yitzchak — responsa by Rav Yitzchak Abulafia, av beis din Damascus. Section two. Leghorn, 1886. The title page bears a notation (slightly cropped): "A gift sent from the Rav, the author ... Avraham Palagi." Rav Avraham Palagi, son of Rav Chaim Palagi (1810–1899), succeeded his father as Rav in Izmir for approximately 30 years. He authored more than twenty works, in addition to the seforim that were lost in the great fire of 1841. He helped his father extensively in his writings and his divrei Torah are frequently cited in his works. Rav Yitzchak Abulafia (1824–1910), son of Rav Moshe Abulafia and grandson of the Rishon LeTzion Rav Chaim Nissim Abulafia, began serving as dayan in Tiveria at the age of 18. From 1870, he served as Av Beis Din of Damascus. One of the foremost poskim of his generation, his responsa were printed in the six volumes of Pnei Yitzchak. He returned to Yerushalayim at the end of his life and is buried in Tiveria. Leghorn, 1886 — first edition. 117 [2] leaves. Missing the last leaf. Nice new binding. Fine condition. Start price: \$150</p>
220		<p>Kadshei Dovid authored by a talmid of the Ohr Hachaim. Leghorn, [1792]. Gifted by the publisher to the Beit Yaakov Yeshivah in Jerusalem. Novellae on Shulchan Aruch Orech Chaim by Rabbi Dovid Shmuel Chaim Chassan, disciple of the Ohr Hachaim Hakadosh. At the start of the work: Approbation from the Maharit Algazi. The author's son, Rabbi Shlomo Chassan, whose many novellae are interspersed in this work, was the son-in-law of the Maharit Algazi. Noted on the title page: מתנה טובה מאת הרב המדפיס יצ"ו . קודש למדרש בית יעקב פריא תנצ"ה. The Beit Yaakov Yeshivah was established by philanthropist R' Yaakov Ferrera and was one of the most distinguished yeshivot in Jerusalem at the time. *** Print and year: Leghorn [1792] – first edition. Pagination and size: [3], 138 leaves. Condition : Damp stains and blemishes – primarily to the bottom margins, some leaves are dark, overall moderate-fine condition. New, half leather binding. Start price: \$150</p>
221		<p>Mishcha Derebuta . Leghorn, [1805] - first edition. signature of Rabbi Yitzchak Chai Bokobza, av" d Gabes and Tripoli Mishcha Derebuta – novellae and responsa by Rabbi Massoud Refael Alfasi, av" d Tunisia. Owner signature on title page: מקנה כספי לעבודת קוני היום יום ר"ח ניסן המופלא בנסים שנת התרל"ח ליצירה הצעיר יצחק חי בוכבזא סיל"ט. Rabbi Yitzchak Chai Bokobza (1853-1930) was a prominent Tunisian rabbi. He was the rabbi of Gabes, and at the end of his life, rabbi of Tripoli, Libya. He authored many works, including: Lechem Lifi Hataf, Brachah V'Tehillah and more. Refer to Malchei Tarshish, p. 250-251. Leghorn [1805] – first edition. [4], 151: 25 leaves. Without leaves 26-217 of the second section with the novellae of his son, Rabbi Shlomo Alfasi. A few paper reinforcements to the title page, water stains, Nice, new leather half-leather binding. Start price: \$100</p>
222		<p>Avraham Yagel. Leghorn 1843 - first edition. Avraham Yage I – Novellae on the Talmud, Rambam, Shulchan Aruch and Tanach by Rabbi Avraham Hakohen of Tunisia, concludes with the Zecher Tzaddik by Rabbi Shimaryah Katarivas - שמריה קאטאריוואס - dayan in Tunisia. Leghorn, [1843], first edition. [2], 104, 86, 8: 17 leaves. 31 cm. New, half leather binding. Unidentified Tunisian owner signatures, good condition. Start price: \$100</p>

223		<p>Shulchano Shel Avraham – Leghorn, 1865 – Signatures and Glosses Shulchano Shel Avraham – Notes and Chiddushim on the four sections of the Shulchan Aruch, by Rav Avraham HaKohen Yitzchaki, prominent dayan in Tunis, author of Mishmerot Kehunah . Owner notations on title page and several handwritten glosses. Leghorn, 1865. [1], 109 leaves. Worming holes to the first leaves, aging stains, no binding, moderate condition. Start price: \$100</p>
224		<p>Ma'aseh Nissim – Tunis 1907. First edition. Ma'aseh Nissim . Novellae on the Tanach, Talmud, Rambam, Shulchan Aruch and prominent Rishonim (Yereim Terumot and others) by Rabbi Nissim Hakohen. Tunis [1907], first edition. [1] 126 leaves, 33 cm. Fine condition. Start price: \$150</p>
225		<p>Document signed by Rabbi Chaim Yitzchak Khoury (קורי), Izmir sage. [1869] Letter of commitment to recite the “Mi SheBeirach” for a donor who contributed to the Chevras Bikur Cholim, signed by Rabbi Yitzchak Khoury, dayan and chacham of Izmir. Rabbi Yitzchak Khoury (d. 1882) was a prominent Izmir dayan and sage in the time of Rabbi Chaim Palagi. He was a son-in-law of Rabbi Rachamim Yehudah di Shigora author of Ekev Anava (refer to Parshas Emor). Rabbi Chaim Palaji wrote effusively about him in his approbation to Meam Loez. His Torah ideas are quoted in the works of the sages of his time (Ruach Chaim of Rabbi Chaim Palagi, siman 285; Avraham Anochi, of Rabbi Avraham Palagi, Mishlei chapter 14; In his Drishah Meichaim , Rabbi Rachamim Chaim Nissim Modai, leaf 26a, writes that Rabbi Khoury, “never wanted to enjoy things of others...at the end of his life he agreed to suffer the burden of Torah to be a dayan, and he never went out and suffered the sufferings of righteous people.” His son-in-law was the famed Izmir printer in Izmir, Rabbi Ben Zion Roditi (he mentions him in his glosses to the Megaleh Tzefonot , parshas Vayakhel.) 2 leaves. The first leaf is signed. The second leaf is an additional, more detailed copy without a signature. Fine condition. Start price: \$150</p>
226		<p>India. Zevach Todah – Calcutta, 1851 – First Edition . Zevach Todah – Hilchos shechitah and treifos, by Rav Yichya ben HaRav Tzalach, av"d Sana'a. Printed by Elazar ben Aaron Saadiah Iraqi haCohen. Calcutta, 1851 – First Edition. 134, [1] leaves. 21 cm. Worn margins with light tears to title page and following leaf. Otherwise fine condition. Worn binding. Start price: \$100</p>
227		<p>India. Selichos for Elul. Pune [Poona] 1874. Selichos for the early morning of the month of Elul with seder hataras nedarim, tashlich and blessing for Queen Victoria. The first and last leaves are in Marathi, along with an additional title page in that language. At the start of the last kuntress (4 leaves), a Hebrew title: ענה כסיל כאולתו - apparently polemic material. Pune (India) 1874. [5], 48, [4] leaves. 19 cm. Paper reinforcements and worming marks. Yaari, List of sefarim printed in Pune, #5. Start price: \$400</p>

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India. Eldad HaDani. Calcutta, 1856 Sefer Eldad HaDani - story of the ten tribes who were exiled beyond the Sambatyon River and hilchos shechitah. (Hilchos Shechitah by Eldad HaDani from the times of the Gaonim is quoted in the works of Rishonim.) Calcutta, 1856. 9 leaves. 15.5 cm. Worn margins without damage to text. Light blemishes to the last page, with some damage to text, aging stains. ***** Eldad HaDani Tales of a Jewish traveler claiming to be from the tribe of Dan over 1000 years ago! In the late 800s, a merchant and traveler named Eldad appeared in the Jewish communities of North Africa, claiming to be from the tribe of Dan and telling stories of how his tribe, together with the tribes of Asher, Gad, and Naphtali, live in a powerful Jewish kingdom in what is today Ethiopia and practice a more Biblical form of Judaism, including the imposition of the four types of death penalty recognized by the Torah. He also told of the whereabouts of other Tribes of Israel that had been lost: Reuven and Shimon, Yissachar and Zevulun, Ephraim and Menasheh, and even a tribe of "the sons of Moshe" who live in splendid isolation, surrounded by the magical River Sambatyon. Eldad's tales both enthralled and puzzled the Jewish communities he encountered. In particular, they were troubled by the fact that their practices differed in many respects from the halachah of the Talmud. In particular, Eldad's account of the laws of shechitah, known as Hilchos Eretz Yisrael, deviated in many respects from the accepted halachah. (See, for instance, the first Tosafos in Chullin, which cites Hilchos Eretz Yisrael and disagrees with its conclusion.) In their puzzlement, the important Jewish community of Kairouan, in today's Tunisia, sent a detailed letter to Rabbenu Tzemach Gaon of Sura. In his response, the Gaon accepts Eldad's historical claims and even allows that different tribes can have different halachic traditions to an extent. The tales of Eldad HaDani circulated in different versions in manuscript throughout the medieval era, and it was first printed quite early--in Mantua in c. 1475--and dozens of times thereafter. Some of the greatest of the Rishonim, including Rashi, Ra'avad, and Rabbenu Avraham ben HaRambam, cite Eldad HaDani uncritically, while others, including Avraham ibn Ezra and Maharam of Rothenburg, question the authenticity of Eldad's accounts and traditions. In the 1800s, students of the Vilna Gaon who came to live in Eretz Yisrael sent letters to the leaders of the tribes, who they believed resided in Yemen. Even among modern scholars, there is no consensus about the origins of Eldad and his traditions. Some maintain that he was a Karaite who invented these stories in order to undermine the authority of the Talmud. Others maintain that his tales of lost Jewish kingdoms are based in historical reality and locate these kingdoms in Arabia, Ethiopia, or the Horn of Africa. These tales continue to captivate the imagination of people around the world even today, as various groups claim descent from the lost tribes of Israel.

Start price: \$150

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Americana. Polemic. Yosef Tikvah – About Machine Matzos – St. Louis, 1903. Yosef Tikvah, regarding machine matzos and eating them on Pesach, by Rav Zechariah Yosef Rosenfeld. St. Louis, [1903]. Haskamos from prominent rabbanim. Rav Zechariah Yosef Rosenfeld (1846?–1916), was born in Turzysk, Wołyń to his father Rav Moshe Gavriel Rosenfeld, rav of the town. He was rav in Kowel, and then took over his father's position in Turzysk. His efforts to free young men from the Russian army, led to clashes with the authorities and he fled to the United States, where he was appointed rav in St. Louis. St. Louis, MO, 1903. [1], X p., 39, [3] leaves. 21.5 cm. Fine condition.

Start price: \$200

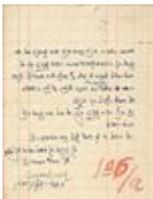
230		<p>Americana. Chavetseles Hasharon: Philadelphia [1905] Shir Hashirim with a pleasant commentary, implementing depth and investigation, with comments titled "Livyas Chen" by Rav Zev Wolf Samuelson- Rav in Baltimore and beforehand Rav in Russia. In his introduction he writes of his yichus (family lineage) "for the sake of all my offspring in America, as it is good for them to know of their heritage". Philadelphia [1905] . [7], 9, [1] 68, [2] pages. Attractive printing; tears along the inner margins of the title page; worn and slightly defective binding. Condition: Good. Yosef Goldman. Hebrew Printing in America 204 Start price: \$200</p>
231		<p>Americana. Bais Yaakov, New York 5668 [1908] Sefer Bais Yaakov, volume I, questions and answers relating to Yoreh Deah and Even Haezer, according to reliable sources in Shas, Rishonim and Acharonim, by Rav Yaakov Ruderman, With approbations from Rabbonim of New York. The author, Rav Yaakov Ruderman, was born to his father Rav Aryeh Leib in Horodok-Vilna. He learned in Slonim and Minsk, under Rav Eliezer Rabinovitz and was given semicha by the Ridbaz; the Shaarey Deah- Rav Chaim Yehuda Sassnitzer and Rav Meir Noach Levin. He served as Rav of קנעטאן אהייא and of קעמדען. New York 5668, first edition. [8] 48 pages. Without binding, good condition. Start price: \$100</p>
232		<p>Americana. "Daas Torah"- Booklet of Yeshivas Baranovitch, which Rav Elchonon Wasserman Printed in New York, 5697 [1937] "A bellkhtung fun yetstigen idishen" -according to Daas Torah, by Rav Elchonon Bunim Wasserman- Rosh Mesivta of Yeshivas Ohel Torah of Baranovitch. At end of the booklet is a description of the Baranovitch Yeshiva, and a picture of the Yeshiva building. Rav Elchonon printed this rare booklet himself, while he was staying in the United States- to raise funds for the yeshiva. The profit from the booklets' sale were utilized to support the yeshiva. New York [5697 (1937)] [1], 24, [1], Picture. 14 cm. Original cover, good condition. Extremely rare. Start price: \$150</p>
233		<p>Tefillos. Seder Kriyas Vasikin - Parchment binding - Amsterdam, 1778. Seder Kriyas Vasikin for Shavuos and Hoshana Rabba nights. According to the Shelah Hakadosh with some Kavanot of the Arizal and passages from the Zohar pertaining to Hoshana Raba and Shavuos nights. Signature on title page: יעקב רופא. Amsterdam 1778, at the press of the Proops brothers. [1], 82 leaves. Parchment binding. Fine condition. Start price: \$200</p>
234		<p>Start price: \$600</p>

235		<p>Machzor for the entire year, per the Italian customs, two sections. Venice, 1750 Machzor shel kol HaShanah, per the Italian minhagim Complete, rare set! Volume 1 : Tefillos for weekday, Shabbos, Rosh Chodesh, Yom Tov and Taanios. Volume 2: Tefillos for Rosh Hashanah and Yom Kippur, Sukkos and Simchas Torah, leaf 300-304 feature hymns for Simchas Torah by R' Yosef Piementa from Ancona. Tefilas Yesharim was printed with section two; prayers for every day of the week by Rav Yehudah Aryeh of Modena [Venice, 1754] (only printed with some copies). At the end of section two, Torah readings for Minchah on Shabbos and Mondays and Thursdays. This isn't included in most copies and is not listed in the Bibliographic Project. * Each volume opens with a copperplate engraving by Francesco Grisellini. * List of births with dates by מנחם קולורנו, from 1839-1850. ***** Venice, 1750. Braggadin press. Leaves: Volume 1: [1], 283 leaves. Volume 2: Machzor [1], 323, [1] leaf: Sefer Tefilas Yesharim - 16 leaves: Torah readings for Monday and Thursday - 18 leaves. Size: 17 cm. Aging stains, fine condition. Complete copies in fine condition are extremely rare! Start price: \$1,000</p>
236		<p>Very rare! Machzor - Prague, [1775-1776] Machzor for the entire year per the minhag of "Pihem, Polin and Mehrin...[Bohemia, Poland and Moravia] in large letters...proofread as much as possible from various machzorim..." • Illustrations of the zodiac in the prayers for rain and dew. • Very rare edition. We have not found another copy. Listed in the National Library according to copies of solitary leaves. Section 1 - Prague [1775] : Rosh Hashanah and Yom Kippur. Section 2 - Prague [1776]: Sukkos, Pesach and Shavuos. 273 leaves. 18 cm. Cropped margins slightly blemishing some page titles, light dampstains, fine condition. Start price: \$1,000</p>
237		<p>Selichos per the Schwaben and Switzerland customs. Furth, 1782. Large format for the chazan. Selichos per the Schwaben and Switzerland customs. With the seder hafaras nedarim and seder hakafat kaparos. With short elucidation edited by Rav Elazar Lazi Halberstat (Wilhermsdorf, 1737). Furth. 1782 . At the press of Itzik Ben Dovid Zirndorf, on the title page "like in Wilhermsdorf". 30 cm. 61 leaves. Large tears in the title page and following leaf without loss, drops of wax on a few pages. The last leaf is pasted to the endpaper on the edges of the text. Overall moderate-fine condition. Start price: \$300</p>
238		<p>Tefilot. Machzor, Leghorn 1858 Impressive copy. Machzor for Rosh Hashanah, per the minhag of Sephardic community in Constantine and other countries. Impressive copy with gilt embossing on leather binding and gold cut edges, with a matching cardboard slipcase. Gilt owner embossing on the binding of Rav Yitzchak Korait (the third), author of Nachlas Avos and prominent rav in Mogador, Morocco. Leghorn, 1858 20 cm. The slipcase is 22 cm. long. Fine condition. Start price: \$300</p>

239		<p>Yesod! Siddur in the early Moroccan nusach Siddur Ahavat HaKadmonim – first edition. Jerusalem, [1889]. Prayers for the entire year per the customs of the inhabitants of Fez. The prayer book features the customs of the early residents of Fez. The later arrival of a large population of exiles from Castille and Spain caused the differing nusachaot to merge. Siddur with an early and extremely rare nusach, refer to Stefansky, Sifrei Yesod, p. 269. Published from manuscript by Rabbi Refael Aharon ben Shimon av”d Egypt. With approbations of the Rabbis of Jerusalem and Morocco. Jerusalem [1889], first edition. Two title pages. [9], 84 leaves. 19 cm. Minimal, small marginal worming holes; complete; new, simple binding. Stefansky Sifrei Yesod #408 Start price: \$800</p>
240		<p>Extremely rare! Derech HaChaim (Sephard). Vilna, 1840. Siddur with all the tefillos of the year, kaminhag sephard. Includes many laws and halachos from Shulchan Aruch, Yoreh De’ah and Orach Chaim, by Rav Yaakov of Lissa. Incomplete copy. Extremely rare siddur. We are aware of only one other copy that appeared at Winners Auction House (Sale 142, Lot 55), which was likewise incomplete. Vilna, 1840 Incomplete copy. Present here: Leaves 58–184; missing leaf 117. 19 cm. Wear and tears with slight loss, fungal stains. Moderate condition. Start price: \$600</p>
241		<p>Machzor for Sukkos, with kavanas ha-paytan, nusach Ashkenaz. Sulzbach, [1819]. Machzor with kavanas ha-paytan, nusach Ashkenaz. Volume 3: Sukkos. Printed by Zekel b”r Aharon (Arnstein). Sulzbach, [1819]. 28; 12; 112 leaves. 21 cm. Damaged leather binding, torn and incomplete spine, minimal wormholes, aging stains. Moderate condition. Start price: \$100</p>
242		<p>Machzor Kavanas Hapaytan. Section one. Amsterdam, 1750. Machzor with kavanas hapaytan, according to the customs of Poland, Reissen, Lithuania, Bohemia, and Moravia, with Yiddish and Hadrat Kodesh. Amsterdam, 1750 . Printed by the orphans of Shlomo Proops Katz. 28, 108, 102 leaves. Missing leaf 101. Worn corners, wormholes. Binding worn and loose. Moderate condition. Start price: \$200</p>
243		<p>Discovery. Seder Rav"an. Vienna, 1864 - Extremely rare. Seder Ravan, Ashkenaz, with tefillos for the entire year. Vienna, 1864. Extremely rare edition. Not in the National Library and not listed in the Bibliography of the Hebrew Book. Mispaginated. Missing leaves 82-87 (6 leaves). Leaves 62 63 have a tear with loss along the width of the leaf. Worn. A few stains. Binding slightly loose. Start price: \$300</p>
244		<p>Siddur Rav Amram Gaon. Important edition. Yerushalayim, 1912 Seder Rav Amram HaShalem. Two sections, separate title pages. Edited by Rav Aryeh Leib Frumkin. An important edition of this early siddur. Two sections. Separate title page for second section. Six year calendar at the end of the first section: 5672-5677. Yerushalayim, 1912. [8], 10-5, 400, [6]; [5] pages, 239 leaves. 22 cm. Slightly worn binding. Fine condition. Start price: \$100</p>

245		<p>Casablanca – Machzor for Rosh Hashanah – c. 1940 Prayer book for Rosh Hashanah according to the custom of the Sephardic communities, including the prayers of the illustrious Arizal and the prayers of the renowned Rabbi Chida. Published by Yosef Lugassi Bookshop. Casablanca, circa 1940. [1], 185 pages. 21 cm. Soft wrapper binding, partially detached. Condition: Good. Start price: \$100</p>
246		<p>Chabad. Discovery. Unknown title page. Tefillos for the entire year, nusach Arizal - Chabad. With Birkas HaNehenin of the Baal HaTanya. Vilna, [1841] Prayers for the entire year, per the nusach Arizal, edited by Rav Shneur Zalman of Liadi with the halachos of Birkas HaNehenin. Vilna [1841]. Size: 18 cm. At the press of Rav Menachem Man b"r Baruch and Rav Simcha Zissel b"r Menachem Nachum. This lot includes the title page and the following leaf (4 pages). This siddur is not listed bibliographically, not even in the bibliographic list of expert Yitzchak Yudlov in his comprehensive listing of "Siddurim Nusach HaAr"i 1803-1960" in HaSiddur edited by Reb Gedalia Oberlander (Monsey, 2003) from p. 313. Unknown from any other source. Interesting, important bibliographic discovery regarding the history of nusach Chabad siddur. Start price: \$200</p>
247		<p>Seder HaYom. Zolkiew, 1805. Seder HaYom: commentary on the tefillos according to Pardes, behaviors and mussar by Rav Moshe Ibn Machir. Faded signatures on title page. Zolkiew, 1805. 22, 25-44, 47-72 leaves. 22 cm. Marginal tears and blemishes to title page. Cropped margins, affecting text on some leaves. Worming holes. Dampstains. Moderate condition. Start price: \$100</p>
248		<p>The first printed Haggadah — rare facsimile on parchment. Only 30 copies printed. The Wadi al-Hajara Haggadah, printed circa 1482, is accepted as the first Haggadah ever produced by the printing press. Only a single complete original copy survives in the entire world (in the National Library in Yerushalayim). In 1983, the Soncino Society in New York issued a rare facsimile edition of this Pesach Haggadah on parchment, to mark 500 years since it was first printed. Only 30 copies were printed. This copy is numbered 5. The National Library holds copy no. 11. New York, 1983. [6] leaves. 27 cm. Leather binding. Fine condition. Extremely rare. Start price: \$500</p>
249		<p>Rare. Haggadah shel Pesach. Luneville (France), 1806 Seder Haggadah shel Pesach, with halachos. Luneville, 1806. At the press of Abraham Friesek. 32 leaves. 18 cm. Wine stains. Vestiges of food on the leaf of Shulchan Aruch, tear without loss. Fine condition. Yaari 346, Otzar Haggadot 499. Start price: \$600</p>
250		<p>Haggadah shel Pesach - Furth, 1804 Haggadah shel Pesach with Yiddish translation. Furth, 1804, at Itzik Tzirendorf press. 34 leaves. 16 cm. Wine stains and matzah crumbs. Tears and tape, primarily in the margins. Cropped on the edge of the text in a few places. Moderate condition. Yaari 326; Otzar Haggadot 475. Start price: \$300</p>

251		<p>Haggadah shel Pesach. Cologne, 1838. Illustrated title page and music notes. Haggadah shel Pesach with German translation on facing pages and music notes for the piyutim. Publisher and musician was Yitzchak Eberst (Offenbach), a chazan in Cologne. He was the father of famed composer Jacques Offenbach. Music notes for piyutim of Hodu, Adir B'Milucha, Chasal Siddur Pesach, Adir Hu, Echad Mi Yodea, and Chad Gadya. Captions on bottom of the notes in Hebrew and German. Two title pages at the start of the book. The second one features Biblical illustrations by D. Levy Elkan. According to Friedberg (Toldos HaDfus Halvri B'Iropa HaTichonah, Antwerp 1935, p. 33) only the title page was printed in Cologne and the book itself was printed in Hamburg. ***** Cologne (Germany), 1838. [3] [III] 8-91 pages, [2] 4-7 [8] pages. 19 cm. Many wine stains and matzah crumbs. Fine condition. Yaari 578; Otzar Haggadot 799. Start price: \$750</p>
252		<p>Haggadah shel Pesach - Agadas Mordechai. Amsterdam, [1764]. First edition. Agadas Mordechai - Haggadah shel Pesach with the Aggadas Mordechai elucidation by Rav Mordechai b"r Rabbi Yuzpa Henna, dayan and darshan in Hamburg. Approbations from Ashkenazic and Sephardic Amsterdam rabbanim: Rav Shaul Amsterdam av"d Ashkenazim, Rav Shlomo Shalem av"d Sephardim. Rav Yechezkel Katzenelbogen, author of Knesses Yechezkel , rav of AH"U (Altona-Hamburg-Wandsbek). Some of the halachic instructions are in three languages: Hebrew, Yiddish (tzena u'rena letters), Ladino. *** Amsterdam [1764]. Leib Zussman press. Printer's device on title page. [2], 32 leaves. 30 cm. Wine stains, some large and dark, throughout the Haggadah. Small tear, without loss, on leaves 17-18. Fine condition. Yaari 151; Otzar Haggadot 239. Start price: \$400</p>
253		<p>Rare. "Divrei Chaim" Passover Haggadah, by the Holy Rav Chaim from Sanz: Oradea (also known as Groysvardayn) around 5701. Passover Haggadah with Commentary and Lectures, by the Rav Hakadosh, Rav Chaim Halbershtam from Sanz, with Treasurable Torah Comments at end of Sefer Written by his son, Harav Hakadosh Rav Yechezkel from שינאוו. Oradea, approximately 5701 . (The Hungarian print points to the sefer's being printed after Elul 5700, since at that time Transylvania - under Roman rule, switched to Hungarian rule.) 72 pages. Was brought to print by Shalom Lazar - Halbershtam from Cluj (Kloiznburg), grandson of the Rav Hakadosh from שינאוו. Printed on the verge of the Holocaust. (Otzar Hahagados 3788) Without binding, in good condition. Very Rare. Start price: \$300</p>
254		<p>Holocaust – Haggadah shel Pesach. Košice, 1947. Seder Haggadah shel Pesach, with the commentary of the author of the Hafla'ah. Košice, 1947. Viká Press. [3], 6–44, [1] pages. 23.5 cm. Detached red binding. Fine condition. Yaari 2348; Otzar HaHaggadot 4071. Start price: \$100</p>
255		<p>Holocaust. Zemirot Shabbat. Budapest, 1942 – Approbation from Rabbi Shalom Eliezer of Ratzfert. Sefer Shloshah Sefarim Neftachim , nusach of the Shabbat zemirot, surrounded by the Minchat Yaakov commentary on "Askinu Seudasa" and the Mateh Yehudah and Pirchei Shoshanim commentaries on the zemirot, with approbation of Rabbi Shalom Eliezer of Ratzfert h"d, Rabbi Yechkezel Fish and more. Budapest 1942, fine condition. Start price: \$150</p>

256		<p>Shearis HaPleitha. Chamisha Chumshei Torah, Hamburg, 1948 Chamisha Chumshei Torah with five commentaries and Minyan Taryag Mitzvos L'Rambam. Hamburg [1948]. Width larger than length. 823 pages. Red cut leaves, fine condition. Start price: \$100</p>
257		<p>Bas Ami - Holocaust Agunos. Inscribed by the author, Rav Toledano Kuntress Bas Ami , regarding agunos of the Holocaust by Yaakov Moshe Toledano, Chief Rabbi of Tel Aviv - Yafo. Inscribed by the author, Rabbi Yaakov Moshe Toledano, on the title page. Tel Aviv, [1947] 72 pages. 24 cm. Small worming holes. Tape on binding, soft paper jacket. Fine condition. Start price: \$100</p>
258		<p>Holocaust. Prayer Authored at the Height of the Holocaust for Rosh Hashanah and Yom Kippur. Tefillah to be recited on the second day of Rosh Hashanah and on Yom Kippur before Ne'ilah, authored by Rishon LeZion, Rabbi Ben Zion Meir Chai Uziel, Chief Rabbi in Eretz Yisrael. The tefillah was authored at the height of the Holocaust and it pleads for the salvation of Klal Yisrael, with difficult descriptions of the suffering the nation was undergoing. Erev Rosh Hashanah, 1944. [1] leaf. Listed on the bottom: Publisher: Vaad Adas Hasephardim. 23 cm. Fine condition. Start price: \$200</p>
259		<p>Holocaust Agunot. Testimony, Satmar [1946]. Signed by Rabbi Naftali Landau of Chust. Testimony in beit din for agunot established in Satmar after the Holocaust. Testimony from a woman that "she traveled with...and I saw her walk to the left with her five children, together with the elderly ." The significance of "going to the left" is infamous – the woman died in the gas chambers. Hungarian rabbis allowed one to remarry if a witness testified that their spouse was sent to the left. This piece of testimony was signed first by Rabbi Naftali Landau, who was dayan and moreh tzedek in Chust before the Holocaust, and then a senior chassidic rabbi in the United States. He was a close friend of the Divrei Yoel of Satmar (passed away in 2015). Satmar [1946]. 11x14 cm. Start price: \$200</p>
260		<p>Shanghai. Rare letter from Rav Pesach Stein. Shanghai [1946] Letter from Rav Pesach Stein written when he was a bachur with the remanent of the Mir Yeshivah in Shanghai, China. In his letter, he describes his hesitations and thoughts regarding traveling to the United States. He also discusses seforim that were printed in Shanghai. Sent to London to Rav Zeidel Smiatitski. Rav Pesach Stein (1918-2002) was one of the most prominent marbitzei Torah in the United States and one of the magnificent products of the Mir Yeshivah in Poland. He started learning in Mir in 1936 and then fled with the yeshivah to Shanghai. After the war, he reached the United States where he married the daughter of Rav Zalman Bloch Hy"d, the mashgiach of the Telshe Yeshivah in Lithuania (son of the Mahari"l Bloch). After his marriage, he settled in Wickliffe, Ohio where the Telshe Yeshivah had reestablished itself. For close to forty years, he taught Torah as rebbe and Rosh Yeshivah and had thousands of talmidim from his shiurim and from the seforim that his talmidim started to publish with the title Shiurei HGR"P Stein. He later published seforim on his own, with the title Likutei Shiurim, on all the yeshivah masechtos. When Rav Pesach was asked by close talmidim what was unique about his time in Shanghai, he answered "We learned and we learned and we learned." (Moriah, Kislev 2003, p. 56) Shanghai [1946] Large leaf: 20x27 cm, with filing holes. Start price: \$400</p>

261		<p>Drush and Mussar. Menoras Hamaor: Lemberg 1864 - Beautiful Binding. Sefer Menoras Hamaor by Rav Yitzchak Abuhav, with translation to Yiddish and "Nefesh Yehuda" commentary. Bound in original beautiful leather cover with red decorated center and gold designs. Two sections. Second section has separate title page. Uncommon, section two is not in the National Library in Jerusalem. Lemberg 1864. [1] 188: [1], 222 pages. 26 cm. Good condition, scratches on binding's frame and back. Start price: \$200</p>
262		<p>Drush. Sheimeno Lachmo. Two sections. First Edition. Dessau, 1701 Sefer Sheimeno Lachmo - Drushim by Rav Asher Anshel ben Yitzchak. Two sections. Section one: Seven sermons for Shabbos and Yom Tov. Section two: Seven sermons for special occasions - bris mila, pidyon haben, bar mitzvah etc. The sefer opens with a poem by the author. The end of the first section features a short drush from R' Yisroel the author's son, who sermonized to a large crowd in the פרעמסלא community. Haskamos from rabbanim of Krakow, Poland and others. ***** Dessau, 1701. First edition. 38, 30 leaves. Light blemishes to the title page of the first section. Margins of some leaves cropped to the edge of the text. Solitary worming holes, aging stains. Fine condition. Start price: \$200</p>
264		<p>Drush and Mussar. Maamar Esther. Ofen, 1832. First edition. Maamar Esther – Homilies and eulogies by Rabbi Wolf Boskowitz son of the author of the Machatzit Hashekel. The first homily is a lengthy, amazing eulogy for his father, author of the Machatzit Hashekel. With approbations of the Chasam Sofer Ofen [1832], first edition. 84, [3] leaves. Blemishes to the 2 first and last leaves, otherwise in fine condition. Start price: \$150</p>
265		<p>Drush and Mussar. Ladino. Kav Hayashar. Ortaköy –Istanbul [1822] Sefer Kav Hayashar, holy work of Rabbi Zvi Hirsch Kaidanover, 102 chapters of mussar for serving Hashem. On the back of the title page: Introduction of Rabbi Yehudah Yerushalmi in rhymed Ladino. Owner signature on title page: Dovid Chalfon. Pagination and year: Constantinople [1822] at the press of Arapoğlu Bogos – Ortaköy . Size and pagination: [1], 135 leaves. 17 cm. Condition : Light marginal tears in title page, fine condition, new, half-leather binding. Rare. Start price: \$400</p>
266		<p>Drush and Mussar. Amudey Beis Yehuda - Amsterdam 1766 - Signature of Rabbi Dovid Strauss, Av Beis Din of Fuerth and Other Important Signatures. Amudey Beis Yehuda - Investigations and words of wisdom and mussar on the thirteen principles of faith. By Rav Yehuda Halevi Ish Horowitz. The author was also known as Yehuda Leib Assia- as he was a doctor ('assia' in Aramaic is 'doctor'). After title page is signature of author, in his very handwriting As well as signature of the publisher- Leib Zussmans. On page before title is a Signature of Rabbi Dovid Strauss, Av Beis Din of Fuerth. With approbations of the Korban Nesanel, Rav Shmuel of Amsterdam and other Ashkenazic gedolim. ***** Amsterdam 1766 - first print. [13] 100 pages. 18 cm. New binding. Margins a bit scratched; good condition. Start price: \$250</p>

267		<p>Drush and Mussar. Ben Hamelech V'Hanazir. Furth, 1783. Uncommon edition. Ben Hamelech V'Hanazir, early work of wisdom and mussar authored by a Greek sage and translated into Hebrew by Rav Avraham Halevi Chasdai, in the era of the Rashba. With interlinear Yiddish translation in tzena u'rena letters. . Furth, 1783. Uncommon edition. 2, 100 [1] leaf. Missing one leaf at the beginning that features the translator's introduction and the table of contents. 17 cm. Severe worming holes, margins cropped at the edge of the text on some pages. Moderate-poor condition. Start price: \$150</p>
268		<p>Drush and Mussar. Tifteh Aruch by the Ramaz / Eden Aruch. Metz 1777 – With haskamah of the Shaagas Aryeh Tifteh Aruch – poem about sin, punishment, and the greatness of teshuvah by Rav Moshe Zacuto. Printed with Eden Aruch – a poem about Gan Eden in 277 stanzas, by Rav Yaakov Daniel Olmo. With explanations of the words and commentary by Rav Aviad Sar Shalom Basilea and with a Yiddish translation. Metz 1777. [2], 72 leaves. Worming. Moderate condition. Start price: \$200</p>
269		<p>Drush and Mussar. Yaaros Devash by Rav Yonasan Eybeshitz. Two section in a nice volume. Vienna, 1818. Yaaros Devash - nice drashos and sharp ideas, sweet as honey, delivered by Rav Yonasan Eybeshitz. Owner signatures and notations. Additional title page for second section. Two sections, nice copy in very fine condition. Vienna, [1818]. 100:95 leaves. 26 cm. Start price: \$150</p>
270		<p>Drush and Mussar. Classic work of the Mussar movement. Ohr Yisroel – first edition. Vilna, [1900] Letters and mussar essays to inspire the heart to fear Hashem and to learn mussar, written by Rabbi Yisroel Lipkin Salanter. Along with essays about the hanhagos and derech of Rabbi Yisroel Salanter and fundamental articles regarding learning mussar by his great talmid, Rav Itzele Blazer. Rav Yisroel Lipkin of Salant (1810-1883) ' was renowned throughout the world for his greatness and righteousness, his chassidus, humility and sanctity...He illuminated the eyes of Yisroel with his Torah and yirah, to return their hearts to their Father in heaven, to imbue them with yiras Hashem and correct middos. With the sweetness of his lips, he brought many back from sin...He taught the nation wisdom, to set aside time every day to learn from the works of yirah and mussar, with lips moving, in a voice that inspires yearning and passion..." (From Rav Itzele Blazer's introduction to the Ohr Yisroel) Rabbi Yisroel Salant was a great genius who was noted for his sharp shiurim in iyun. He decided to leave this area and to inspire the nation to correct their middos and fear Hashem, to inspire and speak about the importance of learning mussar regularly. He founded the mussar movement which was inspired by the saying, "as long as the candle still burns, there is still time to repair." Rav Salanter's beis medrash raised the leaders of the different mussar movements; Kelm, Novardok and Slobodka and all Lithuanian Roshei Yeshivos followed his derech. ***** Vilna, [1900]. First edition. 148 pages. 22 cm. Light marginal tears to the title page. Fine condition. Start price: \$200</p>

271		<p>Drush and Mussar. Sefer Zichron Yosef, by R' Aharon HaCohen- Son-In-Law of the Chofetz Chaim, Vilna, 1924 Sefer Zichron Yosef-discourses regarding Emunah and redemption by R' Aharon HaCohen, son-in-law of the Chofetz Chaim, Vilna, 1924, first edition. [1] 28 pages. Detached front paperback binding and first two pages. Fragile paper, light tears, mediocre condition. Start price: \$100</p>
272		<p>Drush and Mussar. Sefer HaMivakesh, Aleppo - 1867. Sefer HaMivakesh, Shu"t, Maamarim and poems with wisdom and mussar by Rav Shem Tov ibn Falaquera from the era of the Rishonim. [1] 48 leaves. Blemishes to the title page, with loss. Otherwise fine condition. Start price: \$100</p>
273		<p>Iggras Tzafon (Rav Samson Refael Hirsch) - Vilna, 1890. First Hebrew edition. Iggras Tzafon. Nineteen letters regarding Judaism written by Rav Samson Refael Hirsch to his generation in Germany. Translated into Hebrew by Rav Moshe Zalman Aharonson of Kovno. Authorization for this translation was received during Rav Hirsch's lifetime. Refer to Rav Yitzchak Elchonon Spector's haskamah. Inscribed and signed by the translator on the back of the red jacket. Vilna, 1890. 244 pages. Hebrew and German in Hebrew letters on facing pages. Lengthy introduction and biography of Rav Hirsch at the start of the book. Small worming holes. Fine condition. Start price: \$100</p>
274		<p>Sifri: Hamburg 1789. Midrash Halacha from the Tanaim on Chumash Bamidbar and Devarim. On other side of title page are the approbations of Rav Pinchas Halevi Horowitz- Av Beis Din of Frankfurt and author of the "Haflaah", and Rav Tzvi Hirsh from שטאטז- author of "Tiferes Tzvi". Hamburg 1789 [1], 91 pages. 20 cm. Good condition. Start price: \$100</p>
275		<p>Seven volumes - Nevi'im — Karlsruhe, 1805–1830. Nevi'im Rishonim and Achronim with Yiddish translation. Karlsruhe, 1805–1830. Seven volumes: Yeshoshua - Shoftim — Karlsruhe, 1805. Shmuel I–II — Karlsruhe, 1826. Melachim I–II — Karlsruhe, 1826. Yeshayahu — Karlsruhe, 1828. Yirmiyahu — Karlsruhe, 1829. Yechezkel — Karlsruhe, 1830 — two copies of this volume. Trei Asar — Karlsruhe, 1827. Loose bindings without spines; some volumes detached. Varying conditions; overall moderate condition. Start price: \$300</p>

276		<p>Rare! Maskil L'eytan, First Edition, Vilna 5578 [1818] Sefer Maskil L'eytan by Rav Avraham ben Rav Yehuda Leib, chiddushei halachos and novellae on seder Moed and Kodshim. The author, Rav Avraham ben Rav Yehuda Leib (5548-5608) served as Rav of a number of locations in the Minsk region. The greatness of the author is unique- he was the disciple of Rav Chaim of Volozhin, who respected him greatly and stated that one can almost say that he is a second to the Gra (Vilna Gaon) in his wondrous bekius. Additionally, he was referred to in his generation as "the baki of the generation". Besides for this sefer, he authored many additional sefarim. T his sefer- Maskil L'eytan- was the first sefer he ever wrote, and after a time it became his family name and the family name of his descendants. Stamp of ownership on title page: Meir ben Moreynu Harav, Rav Tzvi Hirsh Margolios...from Lomza Vilna 5578 [1818] [1] 28 pages. 20 cm. Good condition. ***** Additional sefarim of the author: Beer Avraham- on the Shas. Vilna 5604 Ahavas Eytan- commentary on sefer Eyn Yaakov. Printed around the Eyn Yaakov text, Vilna 5683 Mitzpeh Eytan- on the Shas. Printed for the first time at the end of the gemaras of the Zhitomir press, 5621 and printed for the second time with his handwritten addition in Shas Vilna. Yad Avraham- on Seder Moed and Kodshim, and more. Many of the author's writings remained handwritten and were never brought to press. Start price: \$150</p>
277		<p>Livyas Chen and Ohr Yekaros — Venice, 1742 — Inscribed. Livyas Chen and Ohr Yekaros — Chiddushim on the Torah by Rav Aryeh Yehudah Leib, av beis din of Skahel, and his son Rav Yosef Binyamin Zev Wolf, av beis din of Shinawi. Concludes with Chiddushim on Eirubin, Yevamos, and Kesubos. Introduction and chiddushim by the editor. Haskamah from the leaders of the Venice community. At the start of the book — an inscription and stamps of Rav Avraham Eliyahu ben Yaakov ben Nun, Yerushalayim sage, brother of Rav Yosef Raphael, author of Yair Meivin. He wrote glosses on a number of books. Venice, 1742 . Printed by Meir di Zara. [4], 92 leaves. 23 cm. Many worming holes. Moderate condition. Start price: \$150</p>
278		<p>Parshat Mordechai – Derashot Mordechai – Two rare stencil prints. Kemece 1930-1931 Two very rare books printed in limited editions by stencil. * Parshat Mordechai – on the Chamisha Chumshei Torah by Rabbi Mordechai Leonorovitz, av”d Kemece. He was the son-in-law of Rabbi Menachem Mendel Glick, av”d Kemece, son of Rabbi Gedalia Glick of בוקין. Kemece, [1930], first edition. [3], 48 leaves. 28 cm. * Derashot Mordechai – Sermons for Rosh Hashanah and Yom Kippur by the above author. Kemece.1931, first edition. [3], 48 leaves 20 cm. The books were printed by his son and successor, Rabbi Gedalia Leonorovitz. With the approbations of Rabbi Shalom Eliezer Halberstam of Ratzfert, son of the Divrei Chaim; Rabbi Shaul Rosenberg, av’ d Ratzfert; Rabbi Shaul Brach; and Rabbi Shimon Sofer, av”d Erlau. Both books are very rare. Start price: \$200</p>
279		<p>Sefer HaMitzraph, Prague 1857 with Author's Portrait. Sefer HaMitzraph volume II. Questions & answers on chumash, halacha, aggada, pathways of emuna, routes to wisdom and rules of Lashon HaKodesh & Aramaic; by Rav Moshe Konitz of Oban. On page before title is the author's portrait. Prague 1857 . Portrait, 94 pages [1]. 24 cm. Good condition. Start price: \$150</p>

280		<p>Sefer Ilem- All Volumes Included-Author's Portrait. Odessa 5624-5628 [1864-1867] Sefer Ilem: Answers to questions related to astronomy and mathematics by Rav Shlomo Delmedigo (known as 'Hayashar Mi-Qandia'). Consists of four volumes: 'Mayan Ganim', 'Chukos Shamayim', 'Gevuros Hashem' and 'Mayan Chatum'. Each volume has a separate title page. Many charts and diagrams. Author's portrait. Odessa, 5624 [1864]- 5628 [1867]. 22 cm. Tear with damage to text on title page; one diagram page is detached; age stains, good condition. Start price: \$100</p>
281		<p>Grammar. Kehillas Yaakov — Hebrew–English–Spanish dictionary. London, 1773. Illustrated title page. Hebrew–English–Spanish dictionary of terms mentioned in the Torah Shebiksav and Torah She Ba'al Peh, arranged by subject, compiled and organized by Rav Yaakov Rodrigues-Moreira, son of Rav Avraham Moreira, Av Beis Din of Surinam and Barbados, author of Yad Avraham (Amsterdam, 1758). The English translation was prepared by the author's son, Reb Avraham Moreira. London, 1773 — first edition. [18], 183 pages. 25 cm. Without the English and Spanish index leaves (4 pages), apparently missing in some copies. Impressive illustrated title page. Half-leather binding. Fine condition. Start price: \$250</p>
282		<p>Mileches Machsheves HaChadash. Berditchov, 1834 - Rare! Sefer Mileches Machsheves HaChadash, Cheshbon HaShalem by Rav Shalom Bleinker (בליינקיר). The sefer discusses mathematics. It's divided into three sections with a separate title page for each one. Large folded chart at the start of section 2. Haskamah from the dayanim of Berditchov and list of presubscribers at the start of the sefer. Additional title page in Russian. *** Berditchov, 1834. Only edition. [10] 48; [2] 25; [2] 32 [1] page. 21 cm. Most of the leaves are on blue paper. Fine condition. Start price: \$300</p>
283		<p>Mazkeres Yashar — Inscribed by the author. Mazkeres Yashar — autobiographical booklet of Yitzchak Shmuel Reggio (Yashar), detailing all his published writings and works. The front wrapper bears a handwritten inscription by the author: In honor of the enlightened and discerning hr"r Aharon Luzzatto...a gift from the author. [Reb Aharon Luzzatto was the author of: Lechem Le'fi HaTaf, Gal Avanim, Vayistabel HeChagav, and Sama DeChayei which railed against the physicians of his time.] Vienna, 1849. 46 pages. 18 cm. Original yellow jacket. Fine condition. Start price: \$150</p>

284		<p>Divrei Noam- The Renowned Story Behind Sefer Toldos Yaakov Yosef When the first important chassidic sefer- Toldos Yaakov Yosef Mezhbizh, 5540 reached the hands of the Gaon Rav Yechezkel Landau- author of the Noda Biyehuda, he (at first) said that it should be burned; but then, the author- Rav Yaakov Yosef of Polonne appeared in a dream to his disciple- Rav Yaakov Shimshon of Shepetivka and requested of him to travel to the Noda Biyehuda. Rav Yaakov Shimshon disguised himself as a pauper and traveled to Prague. Most of the pages in this booklet describe the conversation between the pauper and the Noda Biyehuda. At the end, there is a description of the wondrous Torah drasha of the pauper, which continued over a course of ten days- all who heard it were blown away by such a wondrous drasha. Afterward, the Noda Biyehuda asked the pauper: What is his request; why did he come and who is he? Rav Yaakov Shimshon answered- The honorable Rav should know, that I am the smallest of the small of the author of Toldos Yaakov Yosef'...s group of disciples. One can understand the great sharpness of mind and breadth of knowledge which a medium-level disciple has [since it is much greater than mine- the weakest of the disciples], and from both of us- one can understand the great sharpness of mind and breadth of knowledge of the greatest and closest disciples of the Toldos Yaakov Yosef, and from us all- one can understand the great sharpness of mind and breadth of wisdom of the Toldos Yaakov Yosef himself. And we heard that the Rav of Prague wants to burn it; therefore I have come here, to let it be known exactly what kind of person the honorable Rav's opponent is. When the Noda Biyehuda heard this- he picked up Sefer Toldos Yaakov Yosef and kissed it. Later on in the booklet is the story of Yeshurun- which occurred in 5383 in Dubrovnik (Ragusa), which is brought at the end of sefer Zkan Aharon. Warsaw [1892]. 17 cm. Simple paper binding, good condition. Start price: \$200</p>
285		<p>Halachah and Shu"t. Shulchan Aruch HaRav - section four, Yoreh Deah. Zhitomir, 1869. Shulchan Aruch HaRav, section four, Yoreh Deah and Choshen Mishpat with shu"t at the conclusion, by the Baal HaTanya. Stamp of Rav Zvi Hirsch Schusterman of Chicago, principal of Yeshivas Achei Temimim Rochester and rav of the Bnei Reuven congregation in Chicago for dozens of years. ***** Zhitomir, 1869 - at the press of Avraham Shalom Shadovo [2] 202 leaves. Worming holes, aging stains, original blemished binding, moderate condition. Start price: \$200</p>
286		<p>Rav Eliyahu Suleiman Mani - Kranot Tzaddik – Iraq 1867 – First Edition Kranot Tzaddik compilation regarding "tikkun pegam habris, " authored by Rav Eliyahu Suleiman Mani of Chevron, before he moved to Eretz Yisrael. Supplements by the publisher, Rav Dovid Chai Tzalach Yaakov Yechezkel. Stamp on title page: יוסף בכר אור. Gloss on one leaf. Iraq, 1867. First Edition. [1], 98 leaves. Worn, damaged binding. Light aging stains. Fine condition. Start price: \$150</p>
287		<p>Works of the Chida – Pisa, 1716 / Manuscript – Segulos and Incantations Three works by the Chida: Yosef Beseder, Sensen LeYair, Shomer Yisrael. Pisa, 1716 8, 7, 18 leaves. Handwritten segulos and incantations at the beginning and end of the volume, approximately 17 written pages. 16 cm. Dampstains, worming holes, without front cover, moderate condition. Start price: \$200</p>

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Segulos and Amulets. Refael HaMalach Refael HaMalach, a compilation of segulos, amulets, cures, and lachashim authored by Rabbi Yehuda Yudel Rosenberg of Łódź, author of Yadot Nedarim and other works. Includes a new amulet for protection during plagues from Rav Avraham Twersky of Trisk. In the introduction, the author writes that he delayed publishing the book because he was occupied with his other works. However, he fell seriously ill, and he viewed his suffering as a Heavenly punishment for the delay. He promised to set aside all his other occupations and publish the book if he was cured. Rav Yehuda Yudel Rosenberg [1861–1935] was a Polish Gaon and well-known author. From a young age, he was known as an iluy and he received semicha from the Toras Chesed of Lublin and the Rebbe of Ostrovtse. He was rav in Tarlow, Poland, and then dayan in Łódź and then Warsaw. In 1913, he left Poland for Canada, where he held rabbinic positions in Toronto and Montreal. He authored many books on Halacha and Kabbalah. Łódź, 1920s? A stereotyped reprint of the first edition: Piotrków, 1911. 128 pages, 21 cm. Title page torn and repaired with simple paste, tears and broken paper, without loss of text. Brittle paper. Fair to poor condition.

Start price: \$100

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Important collection of seforim, mostly first editions, stamps. Divrei Chaim – Laws of names for gittin, hilchos mikvaos, with chiddushim on Maseches Mikvaos, by Rebbe Chaim Halberstam, Av Beis Din of Sanz. Munkács, 1892. Stamps: מנחם ברעזניטץ רב בק"ק סענעץ Missing spine. Binding and first and last leaves are detached. Small worming holes. Moderate–poor condition. Chiddushei HaRim on Choshen Mishpat – First edition, two parts in two volumes: Section one: Warsaw, 1870. First edition. Tear to margins of title page. Small worming holes. Aging stains. Moderate to fine condition. Section two: Warsaw, 1871. First edition. Stamps: מאיר יחיאל מערקער אב"ד אחאטע Loose binding, without spine. Small worming holes. Moderate to fine condition. Chiddushei Rav Akiva Eiger on Bava Metzia, Gittin, Kesubos, and others. Berlin, 1858. First edition. Aging stains. Fine condition. Shu"t Yerios Shlomo, by Rav Shlomo Zalman Ullmann. Vilna, 1905. First edition. Incomplete spine and binding. Aging stains. Fine condition. Yerios Shlomo – on sugyos of Shas, by Rav Shlomo Zalman Ullmann. Munkács, 1913. First edition. Incomplete spine and binding. Tears to title page. Otherwise fine condition. Halachos Gedolos by Rav Shimon Kayyara, with glosses and chiddushim by Rav Avraham Shimon Traub, Av Beis Din of Keidan. Warsaw, 1875. Aging stains. Incomplete spine and binding. Fine condition. Levushei Mordechai on Maseches Nedarim, by Rav Mordechai Leib Winkler. Margarethen, 1934. First edition. Fine condition. Two works bound together: Tzlach on Seder Kadshim – Warsaw, 1899. Chasam Sofer on Maseches Kesubos – Satmar, 1908. Faded stamps: מנחם ברעזניטץ, אב"ד דק"ק פאסטא והגליל Binding detached and missing spine. The last leaves are detached with back cover. Beis Avraham – Chiddushim and teshuvos by Rav Avraham Ullmann, Av Beis Din of Lackenbach. Munkács, 1909. First edition. Faded stamps: מנחם ברעזניטץ, אב"ד דק"ק פאסטא והגליל Brittle paper. Light marginal tears to first leaves. Fine condition.

Start price: \$600

290		<p>Rare placard from the Constantinople sages on behalf of the Chevron Shadar, Rav Avraham Tzror - Constantinople, 1739 Leaf in large format, appealing to the leaders of the Jewish communities in Italy to assist the shadar, Rav Avraham Tzror, who was collecting money for the Jewish community in Chevron. Rare remnant from a virtually unknown fundraising mission. A short while later, in 1741, Rav Avraham passed away in Hague, Holland. The placard bears the printed signatures of prominent members of the Constantinople community: Rav Avraham b"r Yosef Rosanes (twice); Rav Dovid Kimchi; Rav Dovid Zonana; Rav Chaim Yitzchak Chudara; Rav Yaakov Elfandari; Rav Aharon Rosanes; Rav Shabtai Levi; Rav Yitzchak Becher Dovid and Rav Chaim Kimchi. Constantinople [1738/1739] [Yonah Ashkenazi press]. Not listed in Avraham Yaari's Hebrew Prints in Constantinople. Size: 27X31 cm. Small tears and slight wear to the margins, stains. Fine condition. Start price: \$500</p>
291		<p>Letters of Hebron Fundraisers. Solitary, printed leaf. Recommendation letter from the rabbis of Constantinople for Hebron fundraisers. Constantinople, [1765] Letter from the Rabbis of Constantinople and the Pekidei Eretz Yisroel in the city regarding the fundraising mission of Hebron sages, Rav Chaim Rachamim Bajayo and Rav Yitzchak Zevi. In their letters to donors, the sages of Constantinople describe the oppressive conditions in the Jewish yishuv of Hebron, heavy debts and the danger that the entire community would be expelled from the city. The letter is signed by: Rabbi Avraham Meyuches (author of Bnei Avraham, Constantinople, 1773) Rabbi Shlomo Elfandri and the Pikidei Eretz Yisroel in Constantinople. The script indicates the possibility that the fundraisers printed the letter when they arrived in Venice. Thick paper, 20 × 32 cm, slightly trimmed at the beginning of the lines, with a few wormholes and stains. Very rare. Refer to: A. Yaari, Shluchei Eretz Yisroel, p. 586. Start price: \$300</p>
292		<p>Chevron. Letter for Chevron fundraisers. Single printed leaf. Letter from Constantinople Rabbanim on behalf of the emissaries of Chevron. Constantinople, 1765. Mission letter from Constantinople rabbanim and the pekidei Eretz Yisrael in Constantinople concerning the mission of Rav Chaim Rachamim Bajayo and Rav Yitzchak Zevi of Chevron. In their letter, the sages of Constantinople describe the dire condition of the Jewish community in Chevron, the heavy debts weighing upon the residents, and the fact that they are under threat of expulsion. Signed on the letter: Rav Avraham Meyuchas (author of Bnei Avraham, Constantinople, 1773), Rav Shlomo Alfandari, and the pekidei Eretz Yisrael in Constantinople. Thick leaf, size: 32 × 19 cm. Stained and torn, without damage to the text of the letter. Moderate to poor condition. For more about this mission, see: A. Yaari, Shluchei Eretz Yisrael, p. 586. Start price: \$300</p>
293		<p>Chevron. Letter for a Chevron shaliach. Printed leaf in Italian. Printed letter — Molto illustri signori — a fundraising emissary letter from the Chachmei Chevron, Rav Chaim Rachamim Bagaiyo and Rav Yitzchak Zevi, in Italian. [Italy, between c. 1763–1772]. The letter is topped with the places where the emissaries (or the letter) were sent, including England and America: “Italia, Romagna, Francia, Olanda, ... Keilot D' Inghilterra & America.” 3 pages on a single leaf folded in two. Tears and losses. Poor condition. Please see the attached images in chronological order. For more information about this shlichus, see: A. Yaari, Shluchei Eretz Yisrael, p. 586. Start price: \$100</p>

294



Chabad. Yeshivat Magen Avot in Hebron. Historic letter signed by the leaders of the Chabad community in Hebron. [1890] Important, historic letter from the very start of the Chabad Magen Avot Yeshivah in Hebron, signed by the leading Chabad rabbis and activists in the city. In 1889, Yeshivat Magen Avot was founded in Hebron together with a talmud torah for children. In this letter, from Tevet 1890, the founders of the yeshivah discuss the yeshivah's development and the need to expand the yeshivah building and staff. Sent to the heads of the Pekidim V'Amraclim in Amsterdam. In addition to the primary letter, there is a personal note written on the same letterhead by the elderly Rabbi Shimon Menashe Chaiken, av" d Hebron, who encouraged the establishment of the yeshivah. Rabbi Shimon Menashe Chaiken , rabbi of Hebron (d. 1893) was a prominent disciple of the Mittlerer Rebbe and the Tzemach Tzedek. He moved to Hebron in 1823, with the first aliya of Chabad chassidim. The Tzemach Tzedek said wonderful things about him and he lived for over a hundred years. Additional signatories: Rabbi Shlomo Yehuda Leib Eliezerov, av" d Hebron , (1863-1952), a Chabad leader in Eretz Israel, and from 1903, av" d of the Ashkenazic community in Hebron. He worked passionately to establish the yeshivah. He signed: שלמה ליב אשכנזי (as he was called after his wedding, when he adopted his wife's family name). Rabbi Shimon Hausman who represented the Admor HaRashab in the purchase of property in Hebron, including the Romano courtyard. The Igrot HaRashab features a few letters to him regarding this subject. Rabbi Yaakov Chaim Slonim, a prominent activist on behalf of the Chabad community in Hebron, a grandson of Rebbetzin Menuchah Rochel Slonim, daughter of the Mittlerer Rebbe and granddaughter of the Baal HaTanya. Original, impressive, gold letterhead, folded leaf, 3 pages of text. 14x23 cm. Fine condition. Refer to Toldot Chabad B'Eretz HaKodesh p. 165 for more information about the establishment of Yeshivat Magen Avot. Start price: \$800

295



Beit Din Contract Signed by Prominent Safed Rabbis, [1879] "Shtar Shaliach Holachah" signed by Rabbi Shmuel Heller and the dayanim on his beit din in Safed, [1879] First signatory: Rabbi Shmuel Heller av" d Safed (1803-1884), was the noted rabbi of the Ashkenazic community in the city. He was known as a sacred person, chassid and expert in all aspects of Torah. He studied by the Chozeh of Lublin in his youth, and the Chozeh even put on his tefillin for the first time. When the "Bat Ayin" moved to Safed, Rabbi Shmuel had a close, affectionate relationship with him. He was a pillar of the Jewish community in Safed and worked vigorously to help it. Second Signatory: Rabbi Refael Zilberman rav" d Safed (1839-1918) was one of the magnificent characters of Safed. He was raised in the shadow of Rabbi Shmuel Heller, and took over his position. He dedicated his life to making peace between his friends and neighbors and taking care of the needs of the public and individuals. Third signatory: Rabbi Moshe Marodnik, prominent dayan and rabbi in Safed. Safed [1879], nice scribal print, with the aforementioned signatures and stamp of the beit din. A few stains. Start price: \$800

296		<p>Letter from Constantinople Rabbis to Jerusalem Rabbis. Constantinople [1885] Letter signed by the rabbis and dayanim of Constantinople to the beit din hagadol of the Ashkenazic community in Jerusalem. Signed by: Rabbi Meir Yaish av”d Constantinople Rabbi Refael Chizkiya Shlomo Frisco Rabbi Moshe ben Chananel These Rabbis were members of the spiritual committee of the city of Constantinople at the time. The margins bear the official stamp of the מיגליש רוחני of the Constantinople community. Refer to Pinkas Beit Hadin B’Kushta for more information about these rabbis. Constantinople [1885] Leaf: 19x26 cm. Fine condition. Start price: \$300</p>
297		<p>Kollel Ungarin polemic. Letter from the administration of Kollel Ostreich to Kollel Ungarin, 1870. Letter from the trustees of Kollel Ostreich sent to the leaders of the Ungarin Kollel on the backdrop of their ongoing dispute, after Kollel Ungarin gave various excuses for missing the din Torah before Rav Meir Auerbach. The letter informs them that the Rishon LeZion, Rav Chaim Dovid Chazan, ruled that each side would choose one dayan, and the two dayanim a third, for the upcoming din Torah. Kollel Ostreich already chose their dayan and they urge Kollel Ungarin to appoint a dayan on their behalf so the din Torah could take place and peace could be restored. Signed by the Kollel trustees: Rav Moshe b”r Yaakov Yosef Chara”g Rav Yonah b”r Yaakov of Tarnapo Rav Yehuda Leib b”r Efraim Fishel of Kolomea The letter was printed in Divrei Mishpat , Yerushalayim, 1870. (Kollel Ungarin printed their rebuttal in Divrei Tzedek .) 19 cm. Fold marks. Light tears without loss. Start price: \$300</p>
298		<p>Letter of Polemic and Reproof to Slanderers in the Home of Rabbi Shaul Av Beit Din of Amsterdam - Amsterdam, 1788 Manuscript, copy of a long letter of polemic and reproof, written by Rabbi Itzik Renziburg, to Rabbi Ber Buki. Amsterdam, Purim 1788. “Copy of a letter written by R’ Itzik Renziburg to Ber Buki from Poland, with his signature at the end, and he sent it on Sunday Purim 1788”. Rabbi Itzik Renziburg, a Torah scholar and an influential leader of the Ashkenazi Amsterdam community and renowned for his hospitality, hosted Rabbi Ber Buki from Poland in his home and sustained him for some time. At a certain stage, due to sharp arguments regarding matters of faith and philosophy, their ways parted and from that time, Rabbi Ber slandered and besmirched Rabbi Renziburg and the members of his household “and especially in the home of the Av Beit Din” [Rabbi Shaul Av Beit Din of Amsterdam]. The letter is written in flowery language, with puns and verses and sayings of our Sages. The content: Reproof for ungratefulness, accusations for pretense, for wearing strange clothing, and a false story as if his Shabbat clothes were used as collateral in the home of the Av Beit Din Grigen. The writer accuses Rabbi Ber that while he was in Berlin, he studied and conducted himself as a (university) student, yet at the time he arrived in Amsterdam, he presented himself as a Torah scholar and participated in the Torah lectures of the rabbi “The Head of our Generation”. The second part of the letter dwells upon matters of philosophy and faith. Amsterdam, 1788 [6] written pages, 37.5 cm. Fair condition, wear and tears to the paper margins and to the folds, with minor damages to the body of the text. Stains. Start price: \$500</p>



Extremely! Historic letter signed by the Holy Talmidim of the Gaon of Vilna, early settlers of Eretz Yisroel. Jerusalem 1831 Emotional letter from the heads of Kollel Perushim in Jerusalem regarding the mission of the emissary Rabbi Zvi Hirsch son of Rabbi Yehuda. At the beginning of the letter, they state that the foundation of the kollel is made up of the disciples of the Holy One, the light of the world, genius and true great Rabbi, Rabbienu Eliyohu Hachasid n.a. from Vilna. The letter is signed by their actual handwriting. The renowned genius Rabbi Yisrael of Shklov, author of the Pe'as Hashulchan "Prince of Eretz Yisrael" "Mara Daraa Kadisha" "Gaon Yisrael" (these are just some of the descriptions the Chasam Sofer praised him with) From amongst the greatest disciples of the Gr"a and served him in his final year of his life. He also edited the commentary of the Gra'a on Shulchan Aruch Yoreh De'a. He served as Maggid in Shklov and immigrated to Israel in 1810 and settled in Tzfas. After the earthquake in the year 1837 he settled in Jerusalem and was Rabbi of the Ashkenazic Yishuv. Rabbi Chaim HaCohen Av Beit Din of Pinsk - served as Av Beit Din of Pinsk for nineteen years (1807 -1826) and was admired by misnagdim and chassidim. He endorsed many seforim together with great Rabbis like the sefer "Chayai Adam". In the year 1826 he immigrated to Jerusalem and served as head of Kollel Perushim until he passed away on the 28th of Shvat 1831, just 2 months after he signed this letter. Rabbi Nosson Nota B'hachassid - the son of Rabbi Menachem Mendel of Shklov (the great and famous disciple of the Gr"a and first and foremost of the Gra'a students that immigrated to Eretz Yisrael and head of the new Ashkenazi Yishuv in Jerusalem) is called "Rabbi Neta the Great", a great and righteous man from the first settlers Of the settlement, was captured in the Fellakin Rebellion in 1834 in Tzfas and his eyes were gouged out, after they had looted everything he had, he immigrated to Israel in 1809 and died there on the 22nd of Cheshvan 1847 (Toldos Chachmei Yerushalayim 3rd volume p. 224) Rabbi Nosson Nota son of Rabbi Saadia - "A righteous and innocent man and a great rabbi and chassid who was privileged to also approach the great Rabbeinu HaGr"a and revised before him Mishnayot orally and then immigrated to Eretz Yisrael and engaged in Torah Lishmo. He was steeped in suffering continuously. He passed away on Friday, Tevet 1849. His father, Rabbi Saadia, was the famous favorite student of the Gra. And he, together with his friend Rabbi Nosson Nota, mentioned above, were called "Netei Ne'emanim" in Jerusalem and worked together many times for the benefit of the Jewish community in Jerusalem. Rabbi Aryeh Leib Marcus - known as Rabbi Aryeh Leib Ne'eman since he was faithful treasurer of Kollel Perushim for about fifty years. One of the greatest activists for the benefit of the Yishuv, the son-in-law of Rabbi Shlomo Zalman Shapira (a student of Reb Chaim from Volozhin) originated from Vilna. he was of the first 10 disciples that immigrated, together with R' Menachem Mendel from Shklov and the main endeavor in the construction of the Beit Yaakov synagogue in the churva of Rabbi Yehuda the Chassid. Passed away in 1867. The documents he owned are the main source of information about the history of the settlement of the disciples of the Gr"a and the foundation of Kollel Perushim. Rabbi Shlomo Zalman son of Rabbi Wolf Zeev HaCohen - immigrated to Israel with the aliyah of the disciples of the Gr"a in 1826, travelled as an emissary for Kollel Perushim to Lithuania. He is mentioned in the notebook of Kollel Perushim written by R' Yisroel Mishklov as one of the emissaries who brought the donation money from Lithuania. After the looting in Safed in 1835, he immigrated to Jerusalem and was sent again on a Perushim mission to India, and died in Calcutta in 1847. His son-in-law is the traveler Rabbi Yaakov Halevi Sapir travelled as an emissary of the Perushim (Shluchi Eretz Yisrael p. 770). Rabbi Aryeh Leib Leon

- one of the leaders of the Ashkenazi community in Safed and Jerusalem and one of the leaders of the Perushim Kollel, signed as a tribunal with Rabbi Chaim Horowitz and is the father of the Leon family in Jerusalem (Toldos Chachmei Yerushalayim, 3rd volume p. 254 and in the 4th volume, p. 71 **** In 1809, the students of the Gra'a began to immigrate to Eretz Israel. Seventy people immigrated and came to Safed first and then more convoys came, the Gra'a himself began traveling to Eretz Yisrael once in 1762 and a second time in 1781. He unexpectedly returned for a number of unknown and mysterious reasons, however he instructed and directed his disciples to immigrate to The Holy Land. The Gra'a saw in ruach hakodesh and according to many hints that this would be the " beginning of redemption" that is, the drawing closer of Mashiach by settling the Holy Land. They first immigrated to Safed and then settled in Jerusalem and began to establish the Ashkenazi settlement there. But the Satan stood in their way, as the settlement grew and developed so did the hardships and troubles that threatened the existence of the new settlement, they suffered from plagues and serious diseases, attacks, robbery and murder, clashes with the authorities, new taxes regularly, and especially poverty and deprivation. The first thirty years of the foundation of the Ashkenazi settlement, from the year 1811 to the year 1840, known as the "Era of the disciples of the Gra" are also known as the " time period of torment ". But the teachings of the Gra'a and the belief in the righteousness of the way gave them a strong faith and great tenacity to face all obstacles. The Kollel Perushim Committee established by the disciples of the Gra"a worked hard and eagerly to raise funds from abroad so that they could survive and meet the greatest challenge of all - bringing redemption closer. This letter is a cry of salvation that emanates from the depths of the souls of the students of the Gra, from the first and most important immigrants who gave their lives for the settlement of the Holy Land. In order to raise funds and save the settlement from extinction, they sent the emissary, Rabbi Zvi Hirsch Bar Yehuda with this letter in his hand, signed in their holy handwriting but even more so, signed with the blood of their hearts. The Shada"r, R' Tzvi Hirsh Ben R' Yehudah is unknown and is not mentioned in the well known sefer on "shluchei Eretz Yisrael. There is speculation that he is the prominent emissary, Rabbi Hirsh Porush that is mentioned by R' Yisrael from Shklov in the Pinkas Kollel Tzfas. Jerusalem 1831 page size 24*19 cm. The recipient's name is unaddressed. Good condition.

Start price: \$3,000

300



Manuscript and Signature of Rav Avraham, Av Beit Din Copenhagen – Copenhagen 1810. Kiyum tzava'ah, handwritten and signed by Rav Avraham, Av Beit Din of Copenhagen. The will deals entirely with the allocation of funds for Torah study and the establishment of a kloiz following the benefactor's passing. In the margins: ten sentences written and signed by Rav Avraham. Rav Avraham, av"d of Copenhagen, was great in Torah and yirah. He was av"d in Gnesen, Poland, and then went to join his father, Rav Gedalia, in the Copenhagen rabbanus. After his father's passing in 1793, he took over his position, which he held until his own passing in 1828. Haskamos from him are featured in seforim printed in his time [further praise appears in the introduction to Mishnas DeRabbi Eliezer, Altona 1815]. Copenhagen, 1810 1 leaf with text on both sides. 20x33 cm. Tear through the width of the leaf, without loss.

Start price: \$300

301		<p>Letter from Rabbi Refael Yeshayah Azulai av" d Ancona – Eldest son of the Chida. 1813 Letter in Italian and Hebrew from Rabbi Refael Yeshayahu Azulai to the leaders of his community in Ancona. Sent when he was in Livorno, primarily in Italian with a little Hebrew, includes warm blessings in Hebrew and his signature: דברי נאמן ט אהבתם תמיד לנצח הצעיר רפאל ישעיה אזולאי ס"ט Rabbi Refael Yeshayah Azulai (1743-1826) was the oldest son of the great Rabbi Chaim Yosef Dovid Azulai – the Chida. He was born in Jerusalem and was a Torah giant. He answered many halachic questions. Some of the responsa printed in his Imrei Noam were printed in the Zichron Moshe and a few of his responsa were printed in his father's works, where his father refers to him with great respect and love. When Rabbi Avraham Yisrael, the rabbi of Ancona, passed away in 1785, the leaders of the community turned to the Chida. He hinted that his son, Rabbi Refel Yeshayah, was a suitable candidate for the position and they accepted his advice. He served as rabbi of Ancona for many years, until he passed way on the 9th of Shevat, 1826. He lived the same amount of years as his father, 83, and was mourned for many days by his community. (See further in Meir Benayahu's work on the Chida, pp. 476–487.) Livorno, 1813. doubled leaf, 18x25 cm. Fine condition. Start price: \$1,800</p>
302		<p>Americana. Letter to Sir Montefiore regarding a letter to San Francisco, California. Jerusalem [1855] Letter from Yoel Moshe Rothschild to Sir Moses Montefiore. The letter writer thanks Montefiore for helping him receive a letter from his son living in San Francisco and asks for assistance sending his son a reply. There were very few Jews in San Francisco at the time, and it's possible that this son immigrated in wake of the Gold Rush. At the time, there was virtually no postal service between Eretz Israel and America, so the letter writer turned to Montefiore for help. The letter writer also describes the difficult financial situation of the "Warsaw Kollel" and writes that the "nation is hungry and crying for bread." Jerusalem, [1855]. Thin blue paper, nice scribal print. 26x21 cm. Fine condition. Doubled page, with postmark. Start price: \$300</p>
303		<p>A great & bitter cry resounds throughout the land! Elegy upon Rabbi Yishmael Hakohein of Modena. Reggio, 1811 Stirring elegy mourning the demise of the great Rabbi Yishmael Hakohein, Av Beis Din of Modena and author of Shu"t Zera Emes, who restored his pure soul to the heavens on 10th day of Sivan, 5571. The elegy was composed by his great-grandson Rabbi Avraham Gur Aryeh Hakohein. Large printed folio. Long 15-stanza poem printed on 3 columns eulogizing the demise of the tzaddik. Reggio, 1811. Single large folio. Page size: 40x30 cm. Creases and tear with all text intact. Start price: \$300</p>
304		<p>Rare! Sefer HaAchlama – Salonica, 1853 Sefer HaAchlama – Abridged adaptation of Pitron Chalomot by Rav Shlomo Almoli, authored by Rav Natan Amram, author of Kinyan Peiros and Kinyan HaGuf. Rare – First time at public auction! Salonica, 1853 40 leaves. 14.5 cm. Light tear in the title page gutter; light damage to edge of text on leaf 39; small worming holes; light stains. Fine condition. Start price: \$600</p>

305



Document written and signed by Rav Nosson Amram, author of Kinyan HaGuf , Temeshvar 1837 Receipt, written and signed by Rabbi Nosson Amram, for a donation from the Temeshvar community, through Rabbi Zvi Hirsh Oppenheim, av”d Temeshvar. The donation was received during Rabbi Nosson’s 1837 visit to Temeshvar (one of the oldest Jewish communities in Transylvania). Rabbi Nosson Amram (c. 1790-1871) authored the noted works, Kinyan HaGuf, Kinyan Peiros and others. For many years, he was a shadar on behalf of the Chevron community in the Diaspora. In 1863, he was appointed rabbi of Alexandria. “In addition to his immense Torah knowledge and humility, he was very knowledgeable in medicine.” (Hamaalos L’Shlomo, 1997, p. 291) Rabbi Zvi Hirsch Oppenheim (1793-1859) was av”d Temeshvar from 1821. He authored the Einei Ha’Daas opposing Aharon Choriner. The Chasam Sofer wrote in his approbation, “I know this man and his talk, he is amazing in Torah, sharpness, knowledge and is known to be a tzaddik.” *****
 Temeshvar [1837] Leaf: 9x11 cm. A few holes have been filled with paper.
 Start price: \$700

306



Confirmation of a donation for residents of Eretz Yisroel written and signed by Rabbi Yisroel Gedaliah Kazis, av”d Mantua. 1838. Testimony that a donation from the Mantua community was transferred to shadar Rabbi Nosson Amram, written and signed by Rabbi Yisroel Gedaliah Kazis, av”d Mantua. Rabbi Yisroel Gedaliah Kazis av”d Mantua was great in Torah and medicine. He was the grandson of Rabbi Yisroel Gedaliah Kazis the first, Mantua sage in the time of the Ramchal. (Refer to Gerundi, p. 162.) ***** Mantua 1838 Leaf:11x14 cm. A few holes have been filled with paper.
 Start price: \$400

307



Letter from Rabbi Avraham Chazan, grandson of the Chekrei Lev, to Rabbi Nosson Amram. [1853] Lengthy letter, flowery and poetic in the style of Sephardic sages, by Rabbi Avraham Chazan, to Rabbi Nosson Amram. Written after Rabbi Avraham Chazan’s house was lost in a fire and, left without anything, he was forced to take up his traveling stick. At the time, he was on a mission for Rabbi Nosson Amram and he asks for his help. He concludes his letter, “May the merit of my grandfather...Rabbi Yosef Chazan...author of the Chekrei Lev protect him...” ***** [1853] Light green paper. 22x27 cm. Fine condition.
 Start price: \$200

308



Talmidim of the Chasam Sofer. Letter by Rav Itzik Aharon Landsberg, Av Beis Din of Grosswardein, talmid of the Chasam Sofer and close confidant of the Ksav Sofer Letter written and signed in the hand of Rav Yisrael Itzik Aharon Landsberg, Av Beis Din of Grosswardein, addressed to his friend Rav Shlomo Zalman Ullmann, Av Beis Din of Makó, author of Yeri'os Shlomo. The letter contains friendly correspondence and Torah insights. Rav Itzik Landsberg, Av Beis Din of Grosswardein (1804–1879), was one of the closest and most beloved disciples of the Chasam Sofer. He learned in his yeshivah for nine years, was constantly at his side, and ate at his table every Shabbos. He served in the rabbinate of Yemarnig and Grosswardein, among other communities. [See: HaChasam Sofer V'Talmidav , p. 285; Eileh Toldos —by his son Rav Leib Landsberg.] The recipient—Rav Shlomo Zalman Ullmann, author of Yeri'os Shlomo (d. 1863) was a prominent rav in Hungary. He educated many talmidim who went on to serve as rabbanim and halachic authorities throughout the country. Born in Ansbach to Rav Shalom Charif, author of Divrei Rash, he was a son-in-law of Rav Simcha Bunim Eiger, Av Beis Din of Mattersdorf, brother of Rav Akiva Eiger. From 1826 he served as Av Beis Din of Makó for approximately forty years. His works include Yeri'os Shlomo on Yoreh De'ah, shu"t, sugyos, and drashos. Rav Yehudah Asad wrote that he was "Ohr Yisrael V'Kedusho, " "Pe'er hador muflaa sheB'Sanhedrim." The Divrei Chaim of Sanz testified that the publication of the Noda BiYehudah, no comparable work has been seen. Grosswardein.

Start price: \$800

309



Talmidim of the Chasam Sofer. Tzava'ah of Rav Moshe Segal Halevi of Novemeste - Hamburger. In his own hand. Fragment of the tzava'ah of Rav Moshe Segal Halevi of Novemeste, a talmid of the Chasam Sofer, patriarch of the Hamburger family of Yerushalayim. He wrote this will on the 14th of Adar II, 1873, on his 72nd birthday. Rav Moshe Segal Halevi Novemeste (14th of Adar 1801-3rd of Kislev 1888) was a very close, beloved talmid of the Chasam Sofer. Even after his marriage, he was a close member of the Chasam Sofer's household and spent time in his shadow for twenty years. The Chasam Sofer put him in charge of arranging meals and lodging for the bachurim at local homes and taking care of their needs. In 1857, he moved to Eretz Yisrael and settled in Yerushalayim. He was great in Torah and was a tzaddik, one of the founders and leaders of Kollel Ungarin. [2] leaves, 3 pages, in very poor condition. The text of the tzava'ah was copied over before it deteriorated to this condition. Included is a full version of the text.

Start price: \$200

310



Talmidim of the Chasam Sofer. Lengthy letter from Rabbi Leib Koenigsberger, talmid of the Chasam Sofer Three pages written and signed by Rav Yehudah Leib Koenigsberger, talmid of the Chasam Sofer and Maharam Benet. The letter primarily features an in-depth discussion regarding repairing a Sefer Torah with mouse holes, in addition, it discusses hilchos Gittin. Rav Yehuda Leib Koenigsberger, av"d Steinmanger, was a talmid of the Chasam Sofer in Mattesdorf and received semicha from him. He also learned by Rav Shalom Charif, av"d Lakenbach and received semicha from Maharam Benet. Born in Tzeilem in 1891, he served as dayan in Rechnitz and, from 1839, was the first rav of Steinmanger until his death in 1862. [HaChasam Sofer V'Talmidav, p 170-171]. ***** Steinamanger (Szombathely), Av 1851 . Three pages, written and signed by Rav Yehudah Leib. Size: About 17x22 cm. Minimal stains. Small marginal tears. Ink corrosion with light text loss.

Start price: \$500

311		<p>Letter from Rabbi Moshe Yehuda Leib Kutna, Av Beit Din of Sabadka – Pressburg, 1866 Letter of Divrei Torah from Rav Moshe Yehuda Leib Kutna, AB"D of אקאבאקא to his father, Rav Aharon Kutna- AB"D of Dotis and author of sefer 'Mishchas Aharon' [a disciple of the Chasam Sofer]. In the margins, a personal letter to his mother, written in Yiddish. Rabbi Moshe Yehuda Leib Kutna, Av Beit Din of Sabadka, as it seems was a disciple of the Ksav Sofer [this can be learned, maybe, from the fact that the letter was sent from Pressburg. His name was not listed in the sefer 'HaChasam Sofer VeTalmidav']. He wrote sefer 'Mishpat Tzedek' disputing Rashban's Responsa (Przemyśl 5674). See 'Chachmei Hungaria', page 438. Pressburg 5626 [1866]. Page size: 19x25 cm. A few creases. Start price: \$300</p>
312		<p>Rabbi Yitzchak Yeshaya Kliger, Av Beit Din of Grydyng, Son-in-Law of the "Bar Levai" – 1868 Authorization for Receiving an Aliyah to the Torah – Handwritten and Signed by Rabbi Yitzchak Yeshaya Kliger, Av Beit Din of Grydyng "To serve as proof in the hands of the esteemed and distinguished individual... who has acquired the privilege of receiving the Kohen aliyah on the first day of Rosh Hashanah and on Yom Kippur for the rest of his life, without any protest or objection." Rabbi Yitzchak Yehoshua (Yushe) Kliger, Av Beit Din of Grydyng (1819-1905) was a descendant of the Taz, the son-in-law of Rav Meshulam Yissachar Levi Horowitz- Av Beis Din of Stanislau and author of "Bar Levai". Served for more than 50 years as Av Beis Din in Horodok and was one of the founders of the Machazikei Hadas organization in Lvov. His sons-in-law were: The Admor Rav Tzvi of Stanislau and Rav Aharon Halberstam, Av Beis Din of Bielsko-Biala and author of Megged Eretz. The Admor of Pittsburg is one of his descendants. Encyclopedia Lechachmei Galicia, volume 4, page 517. Grydyng, 1868 Page size: 16x20 cm. Folding marks and a minor tear along the fold, in good condition. Start price: \$200</p>
313		<p>Letter from Rav Shabtai Hirsch of Nitra. Anecdote about his rebbe, Rav Yechezkel Bennet of Nitra. 1893 Letter written and signed by Rav Shabtai Hirsch of Nitra, sent to Rav Eliezer Pollack av"d Pest. In his letter, Rav Shabtai testifies that his Rebbe, Rav Yechezkel Bennet, whom he learned by for six years, did not refrain from being mesader kiddushin between Pesach and Rosh Chodesh Iyar and not on L"G B'Omer. We have no information regarding the writer of this letter. Nitra, 1893. 14x21 cm. Fine condition. Start price: \$100</p>
314		<p>Chassidus. Sanz-Stropkov Dynasty. Letter written by Admor Yissacher Dov Lifshitz of Stropkov-Ungvar 1933. Admor Yissachar Dov Lifshitz hy"d (1882-1944) was the son-in-law of Rabbi Avraham Shalom Halberstam, son of Rabbi Yechezkel of Shinowa. He began serving as admor of Stropkov in the city of Ungvar already during his father-in-law's lifetime. He was renowned as a Torah scholar and Jews from around the country would come to him with their halachic disputes. His novellae were published by his son, the Admor of Stropkov, in Divrei Yissachar Dov. Ungvar 1933 Postcard, all in his hand, with his stamp and signature. Start price: \$400</p>

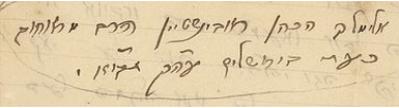
315		<p>Invitation from Rav Menachem Mendel Halberstam to the wedding of his son Rabbi Chaim Baruch Halberstam av"d Frysztak. Invitation to the wedding of Rav Chaim Baruch Halberstam with Reizel bas R' Yaakov Koppel Parnes of Gorlice. The chosson and the kallah were descendants of the Divrei Chaim of Sanz. The wedding took place in Frysztak, in Tammuz, [1912]. The invitation was printed in Przemyśl. • The chosson Rav Chaim Baruch Halberstam (1886-1942) was the son of Rav Menachem Mendel of Frysztak, a direct descendant of the Divrei Chaim of Sanz and the brother and mechuten of Rav Chuna of Kalashitz. From 1936, he served as av"d in Frysztak and was killed in the Holocaust with his family in 1942. • The chosson's father, Rav Menachem Mendel Halberstam of Frysztak (1870-1926) was the son of Rav Aryeh Leibush av"d Dukla, son of Rav Dovid of Kashnov, the son of the Divrei Chaim of Sanz. His grandfather the Divrei Chaim drew him close and taught him Torah and gemilus chassasdim. With the blessing of his grandfather, he married the daughter of Rav Yechezkel of Shinova and was supported by him. He served as rav in Dukla and from 1895, in Frysztak. Due to his great sanctity, chassidus and prishus he didn't recognize himself (refer to Divrei Chuna HaShalem, biography, p. 10). He was renowned for the chessed he did and the money and help he gave to needy people. • The kallah's father, R' Yaakov Koppel Parnes of Gorlice was the son of Rav Naftali Zvi Parnes and son-in-law of Rav Yosef Elimelech of Kashnov, son of Rav Moshe of Kashnov, son of Rav Dovid of Kashnov, son of the Divrei Chaim of Sanz. His sons-in-law were Rav Chaim Baruch Halberstam of Frysztak, Rav Menachem Mendel of Stropkov. 15x24 cm. Light tears without loss. Start price: \$500</p>
316		<p>Signed Letter from Rabbi Yisrael of Boyan; 1942. Letter of blessing and congratulation from Rabbi Yisrael Friedman of Boyan–Leipzig, dated Friday, the eve of Shabbos HaGadol, 1942. Rabbi Yisrael of Boyan (1878 - 1951) was the son of Rabbi Yitzchak of Boyan, author of Pachad Yitzchak, son of Rabbi Avraham Yaakov of Sadigura, son of Rabbi Yisrael of Ruzhin. Rabbi Yisrael was born on the first day of slichos about which Rabbi Avraham Yaakov of Sadigura remarked, "He came into the world as a Chassid" . Rabbi Yisrael began to serve as Admor in Vienna in 1917 and later moved to Leipzig. He immigrated to Eretz Yisrael in 1939 and was buried in Tzfas. 22 x 15 cm. Glued onto cardboard with a white frame around it, Hole-punch on top. Rare Start price: \$1,000</p>
317		<p>Ozerov Dynasty. Letter written by Rav Yechiel Tzvi Halevi Epstein, av"d Ozerov. Letter written and signed by Rav Yechiel Tzvi Halevi Epstein, av"d Ozerov and its environs. Rav Yechiel Tzvi Halevi Epstein av"d Ozerov was the only son of Rav Reuven Halevi Epstein, av"d of Ozerov, son of Rav Yechiel Chaim of Ozerov, son of Rav Yehudah Aryeh Halevi of Ozerov, son-in-law of Rav Reuven Halevi Horowitz, author of Duda'im BaSadeh. He was the son-in-law of Rav Alter Zev Horowitz of Strzyżów, a descendant of the Rebbe of Ropshitz. He was the young Rav of Ozerov. Letters, approbations, and responsa correspondence from him with Gedolei Yisrael were printed in the works of his generation, and his chiddushei Torah were printed in various anthologies [see: Belavat Esh; Toldos Beis Ożarów–Chentshin , section one, p. 162]. Postcard, 1933. Fine condition. Start price: \$200</p>

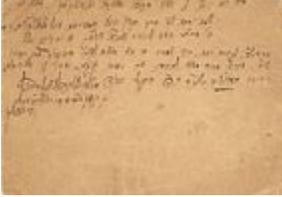
318		<p>Letter written and signed by Admor Rabbi Yosef Wertheim. 1939 Admor Rabbi Yosef Wertheim of Bender was a scion of the Bender dynasty and, on his maternal side, the Chernobyl dynasty. He was a son of Admor Shimon Shlomo Wertheim of Bender. He served as rabbi in Ustilug, Harobashov and took over his father's position as rabbi and Admor in Bender. He worked vigorously on behalf of the Jews of Bessarabia and even endangered himself to help them. In 1940, he moved to Eretz Israel and founded a beit medrash that became a center for Torah and Chassidus. He passed away on the 23rd of Adar, 1947. Bender [1939]. Postcard written and signed by the Admor. 10x15 cm. Filing holes. Start price: \$150</p>
319		<p>Invitation from the Sanz-Klausenburg Admor for His Eldest Grandson's Wedding. Netanya 5751 [1991] Invitation to wedding of Yechezkel Shraga Baruch [Today: The Young Rav of Kehillas Kodesh Kiryas Sanz] son of Rav Tzvi Elimelech [Today: the Admor of Sanz] son of the Admor Rav Yekusiel Yehuda Halberstam of Sanz, author of "Shefa Chaim". With the bride: Mindel Tzirel, daughter of Rav Yitzchak Aryeh Leibush Halpern, son of the Rav Hatzaddik Rav Chuna Halpern of Radomyśl Wielki-London. Start price: \$100</p>
320		<p>Inscription of the Admor of Erlau, Rabbi Yochanan Sofer with his signature. Print from the jubilee book of R' Eliyahu Jung, Torah novellae from the Admor of Erlau, Rabbi Yochanan Sofer regarding "Eidim Zomimen." The first leaf was inscribed and signed by the Admor to his student, Rabbi Moshe Shalom Branfeld. Rabbi Yochanon Sofer (1923-2016) was av"ד and teacher in Erlau and was a scion of the majestic Sofer family of rabbis. He was the son of Rabbi Moshe Sofer, av"ד Erlau and author of Shu"t Yad Sofer; who was the son of the author of Hisorerus Teshuvah ; the son of the Kitav Sofer. He survived the Holocaust and served as Rabbi and halachic posek in Budapest after the war that had caused the death of his father the Yad Sofer – Rabbi Moshe Sofer of Erlau and his grandfather, author of Hisorerus Teshuvah – Rabbi Shimon Sofer av"ד Erlau. When he moved to Eretz Israel he established the Ohel Shimon-Erlau Yeshivah and the community of Erlau chassidim. He was one of the leading rabbis in the country. In addition, he published the works of his forefathers and other works of prominent Hungarian Torah scholars. Purim, 1963 Soft cover, fine condition. Start price: \$200</p>
321		<p>Shechitah Ban in Denmark. Letter from Rabbi Shalom Yitzchak Levitan, av"ד Oslo. In response to a wave of Antisemitism in Europe in [1926], the government of Denmark banned Jewish ritual slaughter, claiming that it was a cruel way to kill animals. In his letter, Rabbi Levitan asks the Rabbi of Copenhagen for his assistance, "to save us from the sword that hangs above us ... The prohibition of kosher shechitah poses both a spiritual and physical threat to all of Norwegian Jewry." Rabbi Shalom Yitzchak Levitan hy"ד av"ד Oslo (1878-1941) learned in the Kovno Kollel and received semichah from leading Lithuanian rabbis (refer to Ohalei Shem , p. 114). In 1908, he began serving as rabbi in a number of Lithuanian villages (אורגא near Telz, Mosėdis, Sveksna). He was a noted personality of his time and an activist on behalf of Orthodox Jewry. He published the Megged Yereichim journal and the Yalkut HaDrush and Divrei Shalom. Oslo [1926], official letterhead. 27x21 cm. Good condition. Start price: \$200</p>

322		<p>Letter from Rav Yaakov Yitzchak Hindin, posek in Pinsk. 1925 Letter full of heartfelt brachos written and signed by Rav Yaakov Yitzchak Hindin, posek in Pinsk. In the margins, he gives an update on his situation and the general situation of life of our brethren in Eretz Yisrael. Rav Yaakov Yitzchak Hindin, posek in Pinsk, was a talmid of the Kesser Kehunah. He moved to Eretz Yisrael and served as rav in Yerushalayim. He was an expert in monetary halachos, some of his chiddushim were printed in Kerem Tzion. Postcard. 9x14 cm. Filing holes.</p> <p>Start price: \$200</p>
323		<p>Shtarot written and signed by Rav Reuvein Reicher av"d Izmail (Bessarabia) Two writs of obligation to pay the salary of Rav Eliyahu Shu"b in Izmail through the date delineated on the contract. Two documents from 1891 written and signed by Rav Reuven Reicher, av"d Izmail (Bessarabia). Rav Reuven Reicher (1850-1909) was the son of Rav Yitzchak Dov Reicher. He took over his father's position as rav of Izmail from 1889 until his death. He contributed articles to the Hapisgah anthology.</p> <p>Start price: \$100</p>
324		<p>Handwritten and Signed Response of Hagaon Rav Yaakov Shor, Av Beis Din of Kitev (Kuty) Handwritten and Signed Response of Hagaon Rav Yaakov Shor, Av Beis Din of Kitev, Karlsruhe 1896 Hagaon Rav Yaakov Shor (1813–1924). Up until age 10 he learned Torah from his father, whereupon his father sent him to the home of Rav Yosef Shaul Nathanson- the 'Shoel Umeshiv'. There he was given semicha at the early age of 16, and from then on he considered Rav Nathanson as his Rav Muvhak. At his father's passing in 1896 he was appointed Rav of Kitev, and during the First World War fled to Vienna. A few years after his return to Kitev after the War's end, he fell ill and was bedridden until his passing on the 28th of Av, 1924. At age 15! he began writing his sefer 'Beis Vaad Lachachamim', in which is apparent his outstanding breadth of knowledge in all of Chazal's works. Of his published writings: 'Divrei Yaakov' Responsa, 'Birkas Yaakov', 'Bai Chayey', 'Agados Yaakov', 'Ner Aruch', 'Mishnas Rebbe Yaakov' and others. Karlsruhe 1896 Write on both sides Paste repairs at the folds</p> <p>Start price: \$500</p>
325		<p>Letter from Rav Yehuda Leib Don Yechiyeh Consolation letter and greetings from Rav Yehuda Leib Don Yechiyeh. Rav Yehuda Leib Don Yechiyeh (1869-1942) was a close talmid of Rav Chaim of Brisk and son-in-law of Rav Shlomo HaKohen of Vilna, author of Binyan Shlomo and Cheshek Shlomo. He moved to Eretz Yisrael with Rav Kook's assistance and settled in Tel Aviv. Tel Aviv, undated. Postcard. Filing holes, creased and stained.</p> <p>Start price: \$100</p>

326		<p>Letter from a young Rav Baruch Yitzchak Levin on the letterhead of his rav, Rav Shimon Shkop, Grodno 1935. Request for assistance procuring an aliya "certificate" written and signed by Rav Baruch Yitzchak Levin. Written in his youth, when he was learning in Grodno by Rav Shimon Shkop. On the letterhead of his rav and rosh yeshivah, Rav Shimon Shkop. He moved to Eretz Yisrael shortly after writing the letter. Rav Baruch Yitzchak Levin (1910-1989) learned by Rav Shimon Shkop for seven years, and then moved to Eretz Yisrael where he drew close to the Chazon Ish. For a while, he learned in Kollel Ohel Torah with his colleagues, Rav Shlomo Zalman Auerbach, Rav Yosef Shalom Elyashiv and Rav Shmuel Wosner. He then established Yeshiva Mekor Chaim and served as rav of Kiryas Shmuel in Yerushalayim, where he founded the first beis din for "mamanus" in Eretz Yisrael Grodno, 1935. 28 cm. Filing holes. Thin paper. Light tears at the edges. Start price: \$200</p>
327		<p>Rav Yaakov Shmuel Rabinowitz av"d Sopoćkinie A section of a teshuvah from Rav Yaakov Shmuel Rabinowitz av"d Sopoćkinie, regarding the heter iska of the Jewish Colonial Trust in London. In the HaPeles newspaper, a rav wrote an objection to the bank's heter iska. Rav Shmuel Yaakov Rabinowitz av"d Sopoćkinie defended it and was very involved in it. Refer to his Shu"t Orach Yosher , from siman 18. Incomplete: Three pages, the end of a lengthy kuntress on the subject, with his signature. 28 cm. Creased and torn. Moderate-poor condition. Rav Yaakov Shmuel Rabinowitz av"d Sopoćkinie (1857-1921) was the rav of Iwje, Alkost and Sopoćkinie, and then Liverpool. He was one of the founders of the Chibat Tzion movement. His works includes Shu"t Orach Yosher, Hada'at V'Haleumiut and more. Start price: \$100</p>
328		<p>Letter from Rabbi Yusha Leib Shilel, av"d Pezinok to Rabbi Baruch Kunstat. Postcard written and signed by Rabbi Yusha leib Shilel, rav and av"d in Pezinok and its environs, author of Minhagei Ba'al HaChasam Sofer . Sent to Rabbi Baruch Kunstat, av"d Fulda, founder of Yeshivah Kol Torah in Yerushalayim. 14x9 cm. Fine condition. Start price: \$200</p>
329		<p>Letter from the Rav of Riga- Rav Menachem Mendel Dov Ber Zack, While Serving in the אגודת רבני ריגה Rabbinate. Handwritten and signed letter from Rav Menachem Mendel Dov Ber Zack, to the heads of the Shaarei Chessed Gmach in Jerusalem- among them Rav Yosef Chaim Sonnenfeld. Regarding a donation from an honorable wealthy lady from אגודת רבני ריגה, who requested that they pray for her speedy recovery- at the Western Wall. Rav Menachem Mendel Dov Ber Zack- (5631 [1871] - 5702 [1941]) A disciple of the Beis Halevi, he was appointed in his early years as Av Beis Din of אגודת רבני ריגה, and after 15 years as Rav of Riga. There, he established his well-known yeshiva. In 5692, after the passing of Rav Yosef Chaim Sonnenfeld, a letter from the Rabbinate was given to him- requesting him to replace Rav Sonnenfeld; however, this did not occur in the end. When the Ohr Sameach lied on his deathbed, he gave Rav Menachem Mendel all his writings- from them, he brought the following to print: The last volume of "Ohr Sameach" and the Meshech Chochmah. Rav Menachem Mendel was murdered by Nazi firing, as he stood wrapped in his Tallis on the steps of the Jewish Community building in Riga. Kandau 5662 [1902]. Folded page. 3 page-sides. 13x21 cm. Good condition. Start price: \$300</p>

330		<p>Letter from Rabbi Pinchas Zelig HaKohen Schwartz, author of Shem HaGedolim M'Eretz Hagar. Letter from Rabbi Pinchas Zelig HaKohen Schwartz of Kleinwarden to Rabbi Menachem Mendel HaKohen, av"d Cairo. Rabbi Pinchas Zelig HaKohen Schwartz Hy"d (1873-1944) was the son of the Beis Naftali the son of the Kol Aryeh. He grew up in the shadow of his great father, was his close talmid and arranged his seforim. He was known for his brilliance and broad knowledge that helped him write his noted Shem HaGedolim M'Eretz Hagar and other works. Kleinwarden, 1903. Postcard with his writing and signature. 9x14 cm. Filing holes and a number of small worming holes. Start price: \$300</p>
331		<p>Letter from Rav Meir Berlin [Bar Ilan] Jerusalem 5704 Handwritten and signed letter by Rav Meir Bar Ilan [Berlin] on official stationery. In the letters they discuss the subject of a "mechallel Shabbos befarhesia" (public desecrator of Shabbos) If it specifically refers to "working the land" or "sacrifice of the korbanos". Rav Meir Bar Ilan (Berlin) 5640-5709 [1880-1949]. Of the heads and leaders of the Mizrachi -Religious Zionist movements. Founder of the Talmudic encyclopedia and its first editor. [1] Official stationery; attached is the official envelope and the page with Dr. Asher Hillman's question. Good condition. Start price: \$200</p>
332		<p>Letter from Rav Moshe Reines of Lida, author of Netzach Yisrael to Rav Avraham av"d Copenhagen. Postcard written and signed by Rav Moshe Reines, sent to Rav Avraham av"d Copenhagen. In his letter, Rav Reines asks for the recipient's biographical details, a picture and signature to be included in his biographical work: Dor V'Chachamav. Rav Moshe Reines of Lida, the son of the rav of Lida, Rav Yitzchak Yaakov Reines, passed away at the age of 21, but during his short life, he printed a few works on a range of subjects. Postcard. 14.5x9 cm. Fine condition. Start price: \$100</p>
333		<p>Rav Avraham Dov Gabai av"d Varakļāni Document written and signed by Rav Avraham Dov Gabai, av"d Varakļāni, suburb of Vitebsk (central Latvia). Rav Avraham Dov Gabai, av"d Varakļāni, was born in 1840 in באַרויסק. He was a close talmid of the Aruch HaShulchan and received semicha from the Netziv of Volozhin. In 1873, he was appointed rav of Varakļāni, where he served for decades. His chiddushim were never printed (Ohalei Shem , Pinsk, 1912 p.54). He corresponded with the Ridvaz, refer to Shu"t Ridvaz siman 25. Varakļāni, 1910. Size: 20x13 cm. Fine condition. Start price: \$100</p>
334		<p>Letter from Rav Naftali Menachem Adler av"d Szerednye - Honshovice, [1933] Postcard written and signed by Rav Naftali Menachem Adler, Av Beis Din of Szerednye, sent to Kollel Shomrei HaChomos. [1933]. Written on a postcard of his father, Rav Yoav Adler, Av Beis Din of Honshovice. Rav Naftali Menachem Adler was the son of Rav Yoav Adler, Av Beis Din of Hanshovice Hy"d. He married his cousin, the daughter of Rav Yitzchak Eizik Adler of Szerednye and took over his position. He perished in the Holocaust Hy"d. Hanshovice, 1933 15 cm. Filing hole and a tear in the corner. Fine condition. Start price: \$150</p>

335		<p>Letter from Rabbi Yaakov Shapiro, Rosh Yeshivah Volozhin. Letter of appreciation and brachos for a donor by Rabbi Yaakov Shapiro, av"d and r"m Volozhin. Kislev, 1930. Typewritten on a letterhead with some handwritten words and his signature. Rabbi Yaakov Shapiro (1873-1936) was the son of Rabbi Refael and grandson of the Netziv. He learned Torah by his great brother-in-law, Rabbi Chaim of Brisk. After World War I, he reestablished Volozhin and served as rav of the city. He left behind many manuscripts of halachic responsa and explanations of sugyos throughout the Torah that were destroyed by the Nazis. The little that was salvaged was printed under the title Gaon Yaakov. Volozhin, Kislev 1930. 27 cm. Light tears in the folds. Start price: \$500</p>
336		<p>Letter from Rav Aharon Kotler. Kletsk 1936 Letter regarding his state of health and activities of support among United States Jewry on behalf of the Yeshiva. The letter was sent from Kletsk in 1936 - due to being chased after by the communist government, the Yeshiva transferred from Slutsk to Kletsk, Poland (on the border of Russia) in 1921 and the yeshiva's leadership transferred from Rav Isser Zalman Meltzer to Rav Aharon Kotler. At the beginning of 1940, the yeshiva students escaped from Poland to Lithuania. This official stationery is from the time that the Yeshiva was in Kletsk, and on it is written: 'Yeshivas Etz Chaim of Slutsk which has been transferred to Kletsk.' Rav Aharon Kotler (1892-1962) author of 'Mishnas Rabbi Aharon' was one of the greatest Roshei Yeshiva of Lithuania in the generation of the holocaust, and one of the founders of Torah-true Jewry in America after the holocaust. He worked tirelessly to rebuild the Yeshiva world after the war. One of the great Torah leaders and the president of 'Mo'etztes Gedoley HaTorah' in the United States. Handwriting of the Yeshiva's secretary with Rav Aharon's signature and stamp. Personal stationery. Kletsk [1936]. Size: 22x28 cm. Start price: \$800</p>
337		<p>Volume of handwritten chiddushei Torah by Rabbi Elimelech HaKohen Rubinstein, av"d Rachov. Full signature in the margins of one leaf: אלימלך הכהן רובינשטיין הרב מראחוב כעת בירושלים עיה"ק תובב"א (Elimelech HaKohen Rubinstein, Rav of Rachov, now in Yerushalayim). Hagaon Harav Elimelech Hakohein Rubinstein , Av Beis Din of Rachov (circa 1854-1942), was renowned as a great tzaddik and oved Hashem When he became bar mitzvah he married the daughter of Hagaon Harav Chaim Baruch Av Beis Din of Lentchna — author of the Birkas Chaim and one of the prime disciples of Rabbi Yechezkel of Kuzmir. In 1878, he was appointed Rav of Rachov, but in 1923 journeyed to the Holy Land where he was warmly received and honored by all the leaders of Yerushalayim who sought him out for wisdom, Torah and semichah. The famous kabbalist Harav Moshe Yair Weinstock was a particularly close follower, and together, they plumbed the depths of the Hidden Torah. Harav Chaim Baruch is renowned for his works including Binas Elimelech, Yad Elimelech, and Marpeh Lanefesh. 11 leaves with text on both sides (22 pages). Note! Very bad condition!! Start price: \$200</p>

338		<p>Letter from Rav Meshlem Yissacher HaLevi Ish Horowitz. [1926] Postcard written and signed by Rav Meshulem Yissacher HaLevi Ish Horowitz of Brotchin sent to Rav Zev Leiter, av"d Pittsburgh. Rabbi Meshulem Yissacher Halevi Ish Horowitz of Tarnow was the son of Rabbi Pinchas Halevi Horowitz av"d Brotchin, son of Rabbi Shaul av"d Tysmenitsa, son of Rabbi Meshulem Halevi Ish Horowitz av"d Stanislav, author of Sh"ut Bar Livai, . A teshuvah written to him is included in Beit Dovid, section one siman 71 (Encyclopedia L'Chachmei Galicia section two siman 71). Tarnow, 1926. 15x10 cm. Start price: \$500</p>
339		<p>"Can such a thing happen in our country?" Interesting letter written and signed by Rav Moshe Yosef Rubin of Câmpulung, Bukovina to his brother-in-law Rav Meshulem Roth Letter written and signed by Rav Moshe Yosef Rubin, Av Beis Din of Câmpulung, to his brother-in-law Rav Meshulem Roth. Câmpulung, 1933. The letter discusses a Rav who conducted a chuppah and kiddushin for one of his opponents, despite having undertaken not to do so until the matter would be adjudicated by Rav Meshulem Roth. Rav Moshe Yosef Rubin (1892–1980) was the son of the Rebbe of Seret, Rav Pinchas Menachem Mendel Rubin, of the Kossov–Ropshitz–Belz lineage. He served as Rav of Câmpulung in Bukovina and as rav of Bucharest after the Holocaust. He was very active in rescue efforts and bribed a German officer to save his brother-in-law, Rav Meshulem Roth, Av Beis Din of Czernowitz. He later emigrated to the United States, where he was among the leading rabbanim of Brooklyn and served as Raavad of the Vaad HaRabbanim of Boro Park. His works Yad Yosef, Etz Yosef, and Darash Moshe were printed before the war, and there are no extant copies known today. Câmpulung, 1933 35 × 22 cm. Folds, tears, and creases in the margins and along the folds. Start price: \$400</p>
340		<p>Shtar from beis din signed by Rav Menashe Yaakov Levertov av"d Krakow. Krakow, 1947 Lengthy record of evidence from the beis din in Krakow, with the leading signature of Rav Menashe Yaakov Levertov. Rav Menashe Yaakov Levertov was the son of Rav Eizik, the Rebbe of Działoszyce in Krakow. He was av"d in Krakow during the Holocaust and miraculously survived the Płaszów concentration camp. After the Holocaust, he continued serving as rav in Krakow until he moved to the United States, where he passed around c. 1970. Krakow, 1947. 3 pages, on two official leaves. 30 cm. Stains on the bottom. Fold marks. Small holes. Filing holes. Start price: \$150</p>
341		<p>Letter from "Chevras Machzikei Torah" Dej, 1926 - with picture of the yeshivah students. Letter from the "Chevras Machzikei Torah...Dej." Thank-you letter for a generous donation and request for additional assistance for the construction of a new building and a more spacious beis medrash for the talmidim. Letterhead, including a group picture of yeshivah students in Dej with their rabbanim. Added note handwritten and stamped by Rav Yitzchak Kroper, founder. (Rav Yitzchak was a talmid of the Arugas HaBosem in Chust and the Atzei Chaim in Sighet. His Yad Yitzchak was never printed). [1] leaf, letterhead. 30 cm. Fold marks, filing holes. Light tears in the fold, without loss. Start price: \$200</p>

342		<p>Letter from Rabbi Moshe Shimshon Wasserman, Av Beis Din of Breslau to Rabbi Baruch Kunshtat, Av Beis Din of Fulda. Long Halachic letter- a question in Even Haezer, handwritten and signed by Hagaon Hachassid Rav Moshe Shimshon Wasserman, Av Beis Din of Breslau, author of "Sheilas Moshe" Responsa, to Rav Baruch Kunshtat. In letter's margins, Rav Wasserman requests from Rav Kunshtat to tell him his opinion regarding taking Challah from Matzo: In Breslau Rav Shimshon Moshe Wasserman instituted that Challah be taken in the Bakery itself. This made things very difficult for the bakers, and they requested to change the policy such that every purchaser would take Challah himself. Breslau, 1935. The question was printed in his sefer "Sheilas Moshe", Even Haezer Section 3. Rav Baruch's Response is printed in the sefer 'Yaaneh Baruch', section 60. Rabbi Moshe Shimshon Wasserman - Av Beis Din of Breslau, author of 'Sheilas Moshe' Responsa. Born in בראשי in 1891, he was a disciple of the city's Rav and Gaon, the "Machazeh Avraham". As a chassid, he traveled to the Admor of Husiatyn. He was given Semicha by his Rav and by Hagaon Rav Avraham Binyamin Kluger. During the First World War he emigrated to Germany and became Rav of Breslau. In 1940 he made aliya to Eretz Yisrael, established the Ruzhin yeshiva and served as Rav of the Neve Shaanan neighborhood. (Encyclopedia Lechachmei Galicia Part 2 Page 931). One page written on both sides, hole-punched, fold marks, wrinkled on bottom, tear with no damage to text. Start price: \$200</p>
343		<p>Letter from Rabbi Dovid Shperber, Av Beis Din of Braşov (Prahova) A handwritten and signed postcard by Rabbi Dovid Shperber, Av Beis Din of Braşov and author of Afarkasta D'Anya Rabbi Dovid Shperber - widely known as the Gaon of Braşov—was one of the foremost halachic authorities in Romania before the Holocaust. Born in 1877, his father was a Chassid of Rabbi Chaim of Kosov, author of Toras Chaim. After studying under Rabbi Meir Arik, Rabbi Shperber became close to Rabbi Moshe Hager of Kosov, who entrusted him with editing and publishing his sefer Leket Ani and other works. After immigrating to Eretz Yisrael in 1950, Rabbi Shperber became a member of the Moetzes Gedolei HaTorah and one of the founders of the Chinuch Atzma'i school system. He passed away in 1962 at the age of 85. Start price: \$150</p>
344		<p>Letter from Rabbi Yaakov Halevi Kopstein av"ד Nemenčiné, author of Toras HaLevi'im , to the Chazon Ish - 1932 Letter written and signed by Rabbi Yaakov Halevi Kopstein, author of Toras HaLevi'im and one of the prominent Lithuanian rabbanim of his time, sent to the Chazon Ish while he was still in Vilna. Rav Yaakov Halevi Kopstein, av"ד Nemenčiné (1847-1932) authored Toras HaLevi'im, Pri Yaakov and Beis Levi. He received semichah from Rav Eizil Charif and Rav Mordechai Oshminer and was a dayan on his beit din and his close confidante. He served as rav"ד in Nemenčiné for more than 40 years. (Dorot HaRishonim, section one, p. 303; Ohalei Shem , p. 127). In the margins of the letter, there are additional words from his son-in-law, Rabbi Gedalyahu Halevi. Nemenčiné, 1932. Postcard, fine condition. Start price: \$300</p>

345		<p>Kvitel of the Chazon Ish on a letter of the Admor of Stropkov A letter addressed to the Chazon Ish written and signed by Rebbe Yechezkel Shraga Lipschitz Halberstam of Stropkov. The Chazon Ish wrote a kvitel for tefillah on the back of the letter. Ramle, 1951. [1] leaf on an official letterhead from the period of the Rebbe's rabbanus in Ramla. 22 cm. Fold marks and deep creases; fading and light tears along the folds without loss. Dampstains. Start price: \$1,000</p>
346		<p>Letter from Rav Yosef Shub of Vilna to the Chazon Ish. Postcard written and signed by Rav Yosef Shub of Vilna sent to the Chazon Ish. Rav Yosef Shub was the person closest to Rav Chaim Ozer Grodzinski. He was his right hand, confidant, and personal secretary for over fifteen years, and was dispatched on Rav Chaim Ozer's behalf on important missions. He managed the Vaad HaYeshivos in Vilna and was editor of Das Vort in Vilna. Rav Yosef was born in Grodno in 1897 and absorbed an abundance of Torah and mussar in the shadow of the Alter of Slabodka. At the end of the First World War, he became the son-in-law of Rav Eliezer Rabinowitz, Av Beis Din of Minsk, and then moved to Vilna. He became exceedingly close to Rav Chaim Ozer. When the Nazis entered Lithuania, he was captured and murdered after terrible torture. See: Eileh Ezkera , vol. I, from p. 247. Postcard. 15 × 10.5 cm. Fine condition. Start price: \$200</p>
347		<p>Letter from Rav Yosef Lieberman av"ד בוטען [near Kosava] to the Chazon Ish. [1924] Includes an halachic query regarding eiruvim and personal matters. At the conclusion, Rav Yosef asks the Chazon Ish to pray for him. The letter mentions someone who came to him with a recommendation letter from the Chofetz Chaim shlit"a. This letter indicates that when the Chazon Ish was still in Vilna he was already asked halachic questions and to pray for other people. Rav Yosef Lieberman was av"ד in the village of בוטען, near Kosova – the birthplace of the Chazon Ish. (Refer to Shu"t Aleihu Ra'ananim siman 15) Folded leaf. [3] written pages. 17 cm. Fine condition. Start price: \$200</p>
348		<p>Long letter written and signed by Rav Chaim Kanievsky — Bnei Brak, 1964 Long letter, written and signed by Rav Chaim Kanievsky. Maran Rav Chaim Kanievsky was extremely concise in his teshuvos, which were usually limited to a word or two. Letters of this length are very rare. [1] Postcard. 14 cm. Fold marks and age stains. Fine condition. Start price: \$700</p>
349		<p>Sofer Family. Letter regarding the writings of the Chasam Sofer by Rabbi Avraham Moshe Babad to Rabbi Binyamin Dov Sofer The letter is written and signed by Rabbi Avraham Moshe Babad, av"ד Sunderland, sent to Rabbi Binyamin Dov Sofer of Seret, son of Rabbi Shlomo Alexander Sofer. The letter discusses Rabbi Binyamin Dov Sofer's request to receive a copy from the writings of the Chasam Sofer that are located with the manuscripts of the Beis Efraim. The letter is written on the letterhead of his father-in-law, Rabbi Yisroel Aryeh Margulies of Premishlan-London. ***** London, 1938 27x20 cm. Creases, tear in the middle of the page and light marginal tears without loss. Start price: \$500</p>

350		<p>Sofer Family. Letter from Rabbi Yitzchak Tzvi Sofer av"d Temeshvar-Fabric, author of the Misaper HaSofer. Letter written and signed by Rabbi Yitzchak Zvi Sofer sent to his cousin, Rabbi Dovid, Temeshvar, 1939. Rabbi Yitzchak Zvi sofer av"d Temeshvar – Fabric (1888-1966), author of Shu"t Misaper Hasofer, was the son of Rabbi Yisroel Mordechai Fischel Sofer, son of the Yalkut Eliezer. After the death of his father, he was raised by his uncle Rabbi Yosef Leib Sofer. He learned in the Paks yeshivah and published the Nitai Bachurim anthology with divrei Torah. When he was older, he escaped communist Romania and moved to Yerushalayim. He was a member of the Moetzes Gedolei HaTorah of Agudas Yisroel. A large portion of his Misaper HaSofer relates to releasing agunot after the Holocaust in Transylvania. His son, Rabbi Eliezer Mordechai Efraim Fischel Sofer, served as rabbi in the Toldos Yaakov Papa community in Yerushalayim. ***** Temeshvar-Fabric, 1939. 15.5x20 cm. Fold marks, fine condition. Start price: \$300</p>
351		<p>Sofer Family. Wedding Invitation. Invitation to the wedding of Naftali Shraga Feivel Avraham Sofer ben Rabbi Moshe Sofer, with Sheva bas Rabbi Klonymous Eliezer Eckstein, rav and av"d in Buenos Aires. oday, Rabbi Naftali Shraga Feivel Avraham Sofer has taken over his father-in-law's positions in Buenos Aires. 19x23 cm. Fine condition. Start price: \$250</p>
352		<p>Invitation to the wedding of the granddaughter of Reb Hillel of Kolomyia with Reb Yitzchak Rosenberg. Kolomyia, 1879 - with chiddushei Torah in the chassan's hand. Invitation to the wedding of Rebbetzin Rizel, daughter of Rav Baruch Bendit Lichtenstein, son of Rav Hillel of Kolomyia, with the chassan Rav Yitzchak Rosenberg (later Av Beis Din of Hadahaz), son of Rav Yosef Yozpe Rosenberg, author of Yad Yosef and Ravid HaZahav. The wedding took place in 1879 in Kolomyia, during the lifetime of the grandfather, the Gaon and tzaddik Rav Hillel Lichtenstein. Rebbetzin Rizel, the granddaughter of Rav Hillel Lichtenstein, was moser nefesh so that her husband could immerse himself in Torah. Poverty and hardship prevailed in their home, and she even sold her jewelry so her husband could buy seforim. One leaf, folded in half: One side contains the printed invitation, and the other three are filled with divrei Torah in the chassan's hand. *** Kolomyia [1879]. The date of the invitation was taken from the record in the introduction to Gevuros Yitzchak. Folded leaf, 23 cm. Tears and folds, moderate condition. Start price: \$300</p>
353		<p>Kabbalists. Letter from the Roshei Yeshivah of the Beit El Yeshivah of Kabbalists. Jerusalem, [1938] Letter from the Roshei Yeshivah of the Beit El Yeshivah for Kabbalists to the yeshivah fundraiser, Rabbi Menachem Edri. The letter is signed by: Rabbi Shalom Hedaya (1864-1945), Rosh Yeshivah at the time. Rabbi Avraham Ezriel (1861-1964), dayan of the Sephardic community in Yerushalayim and administrator of the Beit El yeshivah, grandson of the Kapei Aharon. Rabbi Naftali Baruch, tireless askan for the Sephardic community in Yerushalayim, a leader of Va'ad Ha'Eidah HaSefardit, Misgav LaDach and gabbai of Beit El. Jerusalem, [1924] Printed letterhead with gilt letters. Tears in the folds without loss. With its original envelope. Start price: \$400</p>

354		<p>Kabbalists. Document signed by Yerushalmi kabbalist, Rav Shimon Zvi Horowitz, Rosh Yeshivah of Shaar Hashamayim. Yerushalayim, [1933] Request for an aliya certificate signed by mekubal Rav Shimon Zvi Horowitz, Rosh Yeshivah of Shaar HaShamayim. Printed and typewritten form with original signatures. Rav Shimon Zvi Horowitz (1870-1947) was a prominent mekubal. He founded the Shaar Hashamayim yeshivah together with HaGaon HaRav Chaim Yehudah Leib Auerbach and promoted the study of Kabbalah. In "niglah, " he was a talmid of Rav Shmuel Salant and, in "nistar, " of Rav Sasson Bachar Moshe of Yeshivas Bet El. His works include Shem MiShimon on Etz Chaim of Rav Chaim Vital; Ohr HaMeir regarding the obligation to learn kabbalah, Kol Mevasser on the aseres hashevatim and much more. Yerushalayim, [1933]. Size: 21x34 cm. Start price: \$100</p>
355		<p>Kabbalists. Letter from Mekubal Rav Yeshaya Asher Zelig Margoliot Letter written and signed by mekubal Rav Yeshaya Asher Zelig Margoliot. Mekubal Rav Yeshayah Asher Zelig Margoliot [1894-1969] was a Yerushalmi. Great in Torah and yiras Shamayim, he was a talmid of prominent Yerushalayim mekubalim, Rav Chaim Shaul HaKohen Dweck and the Saba Kadisha, Rav Eliezer Alfandri who were very close to him. He authored dozens of works, including: Kocho D'Rashbi, Amudei Arazi, Zvi L'Tzaddik, and Kumi Uri . Yerushalayim [1948] [1] official postcard. Fine condition. Aging stains. Fold marks. Start price: \$200</p>
356		<p>Kabbalists. Torah Novellae, Handwritten Dedication and Signatures by the Tzaddik and Kabbalist, Rav Yehuda Ze'ev Leibowitz. Handwritten Dedication and Signature of the Tzaddik and Kabbalist Rav Yehuda Ze'ev Leibowitz on the Siddur of Geonim, Kabbalists and Chassidim, Edited and Arranged by his Friend, the Kabbalist Rav Moshe Yair Weinstock. On last page of Siddur are Torah Novellae on the topic of "He who ridicules the words of the sages is judged in boiling excrement" Handwritten and signed by the Rav, from year 5733. The Tzaddik and Kabbalist Rav Yehuda Ze'ev Leibowitz (5682 - 5770) of the great Kabbalists and Tzaddikim of the past generation. Lost his entire family in the holocaust. After the Holocaust he lived alone in Tel Aviv and hid from the public eye, working in the realm of street measurement. He befriended Rav Tzvi Yehuda Brandwein and joined the Kabbalistic group- this group included Rav Moshe Yair Weinstock. Gedoley Yisrael who recognized his greatness kept close connections with him, including the Admor Rav Aharon of Belz and the past Admor of Sanz. Siddur of the Gaonim and Kabbalists and Chassidim , Volume 7. Jerusalem 5733 [1973]. In good condition. Start price: \$100</p>
357		<p>Kabbalists. Letter from Mekubal Rabbi Moshe Yair Weinstock with lengthy comments by Mekubal Yehuda Zev Leibowitz. Letter written and signed by Rabbi Moshe Yair Weinstock, with lengthy comments written and signed by the letter recipient, Rabbi Yehuda Zev Leibowitz. The Yerushalayim Mekubal, Rabbi Moshe Yair Weinstock (1899-1982), was the talmid of the Yerushalayim mekubalim and Admors and of Moharil Ashlag, the Baal HaSulam. He authored and published dozens of works on kabbalah, halachah, chassidus and mussar. His talmid, Mekubal Rabbi Yehudah Zev Leibowitz (1922-2010) studied in his youth by Rav Yoel Teitelbaum of Satmar. He was pure and holy, a talmid of the "Shoemaker" from Tel Aviv. He studied kabbalah and authored a number of prominent works. He was a wonderworker and lofty person. Jerusalem, 1979. 22x28cm. Fine condition. Start price: \$200</p>

358		<p>Sharp letters with original signatures of Rabbis of the Badatz opposing artificial reproduction. Jerusalem, [1988] Regarding the terrible scandal of artificial reproduction...the Torah opinion is clear that it is forbidden and brings destruction to the world and is depravity like that of the generation of the flood and the actions of Sodom and brings terrible impediments of mixed marriages...and the doctors involved are assisting this terrible, severe sin and their punishment is very severe. The letter is signed by: * HaGaon Rabbi Yitzchak Yaakov Weiss, author of Shu"t Minchat Yitzchak * HaGaon Rabbi Moshe Aryeh Freund. * HaRav Yisrael Moshe Dushinsky * HaGaon Rabbi Yisroel Yaakov Fisher * HaGaon Rabbi Binyamin Zev Rabinowitz * HaGaon Rabbi Avraham Dovid Horowitz. Tears and water stains – see picture. Start price: \$500</p>
359		<p>Letter to the Jews of Argentina Regarding Shemiras Shabbos, Signed by the Rabbonim of Eretz Yisrael. "We hereby call out in the name of our Holy Torah: The decree of the Torah is that it is upon every man of Israel to rest from labor, to close his store and businesses from the time in which the Shabbos commences and until Motzai Shabbos... and those who make the Shabbos Holy will be blessed from He who Makes the Shabbos Holy..." Letter from year [1949] to Kahal Adas Yisrael in the city of Buenos Aires. On the letter are handwritten signatures of the Chief Rabbis: The Rishon Letzion Rav Ben Tzion Meir Chai Uziel, Rav Yitzchak Isaak Halevi Hertzog and the members of the Chief Rabbinate Rav Yaakov Kalmas, Rav Chezki Shabtai, Rav Shalom Azulai, Rav Yaakov Addes and Rav Aryeh Mordechai Halevi Walkovski. 2 pages. Page Size: 20x31 cm. In good condition. Start price: \$150</p>
360		<p>Letter from Rabbi Shlomo Yosef Zevin -four large pages. [1935] Lengthy letter – four large pages by Rabbi Shlomo Yosef Zevin to Rabbi Eliezer Yehudah Waldenberg , author of the Tzitz Eliezer. Letter with comments on the Devar Eliezer – novellae on sugyot of the Talmud and the Rambam. (Jerusalem, 1935). Rabbi Shlomo Yosef Zevin (1885-1978) received rabbinical ordination from the Rogatchover and the author of the Aruch HaSulchan . He was a disciple of Rabbi Shemaryahu Noach of Babruysk. He served as rabbi in a number of Russian villages and actively promoted religious observance in Soviet Russia, per the Rebbe HaRayatz and was imprisoned for his activities. In 1934, he moved to Eretz Israel and was the first av" d of the Chabad chassidim in Eretz Israel. He corresponded regularly with the Rebbe of Chabad. He was a founder of the Encyclopedia Talmudist and its first editor. He was known for his many works: L'Ohr HaHalachah, HaMoadim B'Halachah, Ishim V'Shitot and more. Jerusalem, [1935], 4 pages with text. Size: 21x27 cm. Fine condition. Start price: \$200</p>
361		<p>Letter from Rav Tzvi Yehuda Kook. Jerusalem [1944] Letter handwritten and signed by Rav Tzvi Yehuda Kook- "I request from the honorable Torah sage, Shlita, to benefit me and arrange to bring me the divrei Torah regarding the garments of the Kehuna, of our dear one, the great one full of splendor, Rav Chaim zatzal, as soon as possible." Rav Tzvi Yehuda Kook (1891–1982) was the only son as well as spiritual inheritor of his great father, Rav Avraham Yitzchak HaCohen Kook. He was the Rosh Yeshiva of Yeshivas 'Merkaz HaRav' and one of the major spiritual leaders of the Religious Zionist Movement. Jerusalem [1944] Page size: 19x20 cm. Folding signs and two tiny holes. Start price: \$150</p>

362		<p>Letter of recommendation from Rabbi Shlomo Zalman Auerbach, Rabbi Shmuel Wosner, Rabbi Yehudah Tzadkah. Recommendation letter for a kollel in Jerusalem written and signed by Rabbi Shlomo Zalman Auerbach (1920-1995). The letter includes additional words of encouragement written and signed by Rabbi Shmuel Halevi Wosner (1913-2015) av"d Zichron Meir and author of the Shevet Halevi and Rabbi Yehudah Tzadkah (1910-1992), Rosh Yeshivah of Yeshivah Porat Yosef and prominent leader of Sephardic Jewry of the last generation. Jerusalem [1983]. Letterhead of Rabbi Shlomo Zalman Auerbach. Fine condition. Start price: \$1,000</p>
363		<p>Marriage certificate of Rav Reuven Katz, Rav of Petach Tikvah. Marriage certificate for the second marriage of Rav Reuven Katz, Rav of Petach Tikvah, author of Degel Reuven, and other works. Issued on 1958 by the office of the Rabbanut in Petach Tikvah. Size: 17 × 24 cm. Filing holes. Start price: \$200</p>
364		<p>Signatures of Rav Tzvi Pesach Frank and Rav Fishel Bernstein. Letter of appointment of guardianship signed by leading dayanim of Yerushalayim, Rav Tzvi Pesach Frank and Rav Fishel Bernstein. Yerushalayim, 1934. 32 cm. Light tears and folds at the top and bottom of the leaf. Filing holes. Start price: \$100</p>
365		<p>Invitation to Wedding of the Daughter of the Rishon LeTzion- Rav BenTzion Meir Chai Uziel. Tel Aviv 5690 [1930] Wedding invitation of the bride: 'Mazal bas Hachacham Bashi', daughter of Rav Ben Tzion Meir Chai Uziel, with the groom: Bchor ben Moshe Yosef Arwas. The wedding took place in the hall of the 'Hertzelia Hebrew Gymnasium' in Tel Aviv on the first of Elul, 5680 [1920]. Size: 15x20 cm. On one half of page- is the invitation in Hebrew, and on the other half- in French. Small tear, hole punched. Start price: \$300</p>
366		<p>Psak Din by Rabbi Yosef Shalom Elyashiv. Yerushalayim [1952] Psak din, permitting a pregnant bride to marry the father. Psak din was given on the 20th of Av, 1952 (11/8/52). Signed by the dayanim: Rabbi Yosef Shalom Elyashiv (initialed: י"ש א'). Rabbi Eliezer Yehudah Waldenberg, the Tzitz Eliezer (initialed: י' , א'). Rabbi Shalom Mordechai Azulai (initialed: ש"מ א'). * Rabbi Yosef Shalom Elyashiv (1910-2012) was dayan in the Beis Din Hagadol from 1951 until he resigned to protest the "brother and sister affair." * Rabbi Eliezer Yehudah Waldenberg (1916-2007), author of the Tzitz Eliezer, was one of the most important poskim of recent times, a member of the Beis Din Hagadol. He was renowned for his Tzitz Eliezer series of Shu"t. * Rabbi Shalom Mordechai Azulai (d. 1961) was Rabbi in Sefrou and Fez and rav"d of the Beis Din Hagadol in Yerushalayim. Yerushalayim [1952]. 16x21 cm. Filing holes in the margins, fine condition. Start price: \$100</p>
367		<p>Signature of Rav Yosef Shalom Elyashiv and others. Travel restriction bearing the signatures of Rav Yosef Shalom Elyashiv, Rav Ovadya Yosef and Rav Yosef Kapach. Yerushalayim, 1951. Thin paper. Fine condition. Start price: \$100</p>

368		<p>Recommendation from Rishon LeZion, Rav Ovadya Yosef Letterhead, Yerushalayim, [2002]. Includes his signature and impressive blue stamp. Fine condition. Start price: \$100</p>
369		<p>Letter from Rav Yaakov Landau, Av Beis Din of Bnei Brak. "There is no need to speak at length about the great importance and need for every single Jew faithful to his religion to give physical and emotional support in order to save all the innocent children whose verdict is: 'the burning of their neshama', may Hashem save them" - Letter from Rav Yaakov Landau, AB"D of Bnei Brak, which he wrote as chairman of "Vaad HaPoel" of "Peiley HaMachaneh HaTorani". Rav Yaakov Landau (1893–1986) served as Rav of Bnei Brak for around fifty years and was a close friend of the Admor Rav Shalom Ber Schneersohn, the Admor Rav Yosef Yitzchak Schneersohn and the Rogatchover Gaon (who officiated at his wedding). He brought about the large Kashrus establishment in Bnei Brak and fought his share in order to ensure that Bnei Brak became a city of Torah character. Bnei Brak [1951]. Official stationery with small tear and hole-punches in margins. 13x20 cm. Start price: \$150</p>
370		<p>Goodbye letter from the Kharkov community to Rav Eliyahu Aharon Milikowsky - Kharkov, 1928 Goodbye letter from the Kharkov community to their esteemed rav, Rav Eliyahu Aharon Milikowsky, upon his move to Eretz Yisrael. The letter expresses how hard it was for the community to part from their beloved rav and wishes him success. The letter is signed by the Vaad Halvri D'Charkov. Rav Eliyahu Aharon Milikowsky (Samonov) (1860-1947) was a close talmid of the Netziv. He served as rav in גרייבנה and then in Kharkov for 17 years, where he assisted Jewish refugees during the First World War. In 1928, he moved to Eretz Yisrael and served as rav in Tel Aviv for about 20 years. His works include Shu"t Ohalei Aharon and Devar Eliyahu. Kharkov, 1928. 33 cm. Tears in the folds. Tears in the upper margins, with loss. Start price: \$150</p>
371		<p>Bamberger Family- Three Letters in German Three letters in German, from the years 5670-5695 [1910-1935] Two letters are from Rav and Doctor [Pinchas Zelig] Bamberger of Hamburg to his son, Rav Nosson. One letter is from Rav Menachem Plato of Hamburg to a Bamberg family member. The three letters are in good condition. Start price: \$150</p>

372		<p>Kollel America Polemic. Letter from Reb Kasriel Zvi Sarasohn to the Rishon LeZion, the Yisa Brachah. [1896]. Letter written and signed by Reb Kasriel Zvi Sarasohn to the Rishon LeZion, Rav Yaakov Shaul Elyashar. He writes, "If the Rav wants peace...may his honor come today after midday to the rav of Lublin [Rav Shneur Zalman of Lublin, author of Toras Chessed], and Rav Shmuel Salant will come...and we will work things out." Kollel America Polemic In 1896, "Kollel America" was founded to support the Americans who had settled in Eretz Yisrael. The establishment of this Kollel was strongly opposed by the Ashkenazic and Sephardic rabbanim and roshei kollels in Yerushalayim, who felt that it would destroy the "Vaad HaKlali" which was primarily supported by donations from America. The subject of the polemic is not mentioned in the letter, but the date and the involvement of Reb Kasriel indicate that this is the background to the letter. Reb Kasriel Zvi Sarasohn (1837-1905) was Polish born. He immigrated to America in 1866, and was a pioneer of the Yiddish press in the country. He published the Jewish Gazette (Yudishe Gazeten) and, in 1885, founded the Yiddishe Tagblatt that had over 100,000 readers! He was very involved in public affairs and was founder and supporter of talmudei Torah, the Beis Yisrael hospital, a guest house and old age home. Fifty thousand people participated in his funeral and the Ridbaz eulogized him. He was buried next to the "Rav HaKolel, " Rav Yaakov Yosef (Eisenstein, Otzar Zichronasi, p. 25). Yerushalayim, [1896] Letterhead of the "Ha-Ivri" paper that Sarasohn published in America. Print letters, so that the Yisa Bracha, who did not read Ashkenazic script, would be able to read it. Start price: \$100</p>
373		<p>Sephardic Rabbanim. Letter from Shadar Rav Shlomo Ben Kiki to the Yisa Brachah. 1901. Letter written by Shadar Rav Shlomo ben Kiki to the Rishon LeZion, Rav Yaakov Shaul Elyashar, the Yisa Brachah. In this letter, Rav Shlomo requests letters that he needs for his fundraising mission and discusses issues regarding his mission. Rav Shlomo Ben Kiki was born in Yerushalayim in 1873 and was a Chacham of the "Ma'aravim" community [a break-off from the general Sephardic community]. He was sent on their behalf to fundraise in Bukhara, North Africa and more. He served as rav for a few years in Tarābulus, Lebanon. The letter is dated [1901]. 20x27 cm. Start price: \$150</p>
374		<p>Official Document with Signatures of Moroccan Rabbonim Bill for Payment from the city of Marrakesh- Morocco, signed by Rav Aharon Abu and Rav Avraham Gabbai. Morocco 1911. 12x18 cm. Good condition. Start price: \$150</p>
375		<p>Certificate Signed by Rabbi Shalom Messas and Rabbi Shimon Abuchatzaira. Certificate with rabbinical signatures: Rabbi Shalom Messas, Rabbi Shimon Abuchatzaira, Rabbi Elazar ben Lulu. Rabbi Shalom Messas (1909-2003) was one of the most prominent halachic deciders and dayanim of this generation. In 1955, he was appointed Chief Rabbi and av" d Casablanca, Morocco. In 1976, he moved to Jerusalem to serve as Chief Rabbi and head the batei in the city. He authored many works of halachah and aggadah: Mizrach Shemesh, Beit Shemesh, V'Cham Hashemesh, Shu"t Tevuot Shemesh, Shu" T Shemesh U'Magen and more. 17.5x12 cm. Fine condition. Start price: \$200</p>

383		<p>Very rare! Reges MiKever pamphlet - Rav Yaakov Robinson - the Iluy from Radoszkowicze Kuntress Regesh MiKever (21) by Y. Robinson. Pamphlet with Torah from the the "iluy, " Rav Yaakov of Radoszkowicze. Mixed Hebrew and Yiddish. Rav Yaakov Robinson (1906-1966) was the son of Rav Meir Robinson, av"d Radoszkowicze (1852-1936). He was one of the most famous geniuses in the Lithuanian yeshivah world, but over the years he became deranged, and his brilliance coupled with his strange behavior earned him fame throughout the Torah world in Eretz Yisrael. He moved with his father to Eretz Yisrael at the end of the 1920s. There he went from beis medrash to beis medrash, and everywhere he went, bachurim and avreichim came to listen to his words in Torah and wisdom that were interspersed with refreshing, Jewish humor. ***** [Yerushalayim ? 1940?] [1], 18 pages. 24.5 cm. Moderate-fine condition. Stains. Dry, brittle paper, the jacket is partially detached, with light marginal tears. Tears with loss in the back jacket, with only marginal blemish to text. Start price: \$200</p>
384		<p>Collection of Chassidic Tales. Niflaos HaTzaddikim — Piotrków, 1911. Meoros HaGedolim — Bilgoraj, 1911. Pe'er VeKavod — Munkács, 1911- not bound. Three books bound together: Niflaos HaYehudi, with the Beis Tzaddikim kuntress— Piotrków, 1909. Tzvi LaTzaddik — Piotrków, 1904. Sifsei Tzaddikim — Warsaw, 1909. Niflaos HaRebbe — Warsaw, 1911. Extremely rare! Gedulas Mordechai v'Gedulas HaTzaddikim, Part II, with Avodas HaGershuni and Bris Olam — First edition, Warsaw, 1934. Start price: \$300</p>
385		<p>Be'eros Hamayim of Rav Zvi Hirsch of Rimanov Be'eros Hamayim — Torah novellae of Rav Zvi Hirsch Hakohen of Rimanov, disciple of Rav Menachem Mendel of Rimanov. Important collection of segulot at the conclusion. Satmar, 1942. [2] 30 leaves. 22x18 cm. Fine condition. Start price: \$100</p>
386		<p>Three chassidic works, bound together: Pe'er Laysharim , ethical words by Admor Yisroel Friedman of Ruzhin and Rav Refael of Bershadi, Jerusalem, 1921. First edition. Imrei Kodesh Hashalem. Words of Torah from Rav Uri "the Saraph" of Strelisk. With the Ohr Olam Kuntress [by Rav Reuven Margolit], Lemberg, 1928. Pri Etz by Admor Menachem Mendel of Vitebsk. Krakow, 1927. Fine condition Start price: \$100</p>
387		<p>Pri Megadim on Yoreh Deah. Frankfurt, 1801. Not bound, worn. Marginal tears – affecting text. Worming holes. Moderate-poor condition. Start price: \$100</p>
388		<p>Two uncommon works. Ateres Tzvi - 18 sweet drushim by Rav Menahem Tzvi ben Rav Aryeh Taksin. Warsaw, 1901. Milon Orchim - Wise sayings by Rav Chaim Simcha br Avraham Yehoshua Heschel Leiner of Ludmir. Warsaw, 1898. Two books bound together. Blemished binding, worming holes, moderate condition. Start price: \$100</p>

389		<p>Otzar HaChaim. Three sections. Prague, 1832 Sefer Otzar HaChaim, three sections regarding teaching Jewish children aged three to eleven, by R' Zerach b"r Meir Kadish of Prague, melamed and teacher of Jewish children in Rechnitz. The book includes three sections with separate title pages: Section 1: Otzar HaChaim - curriculum for first through third grade, in German and in tzena u'rena letters. • Section 2: Eileh HaMitzvos - summary of the Sefer HaChinuch to teach Jewish children, with German translation in tzena u'rena letters on facing pages. • Section 3: Moreh Derech - guidance for teachers of young children in German in tzena u'rena letters. Approbations of Rabbi Binyamin HK' Zeev Katz Rapaport av"d Papa and his beis din and the badatz of Alt-Oben. Prague, 1832 at the press of M"Y Landau. 88 leaves, missing [4] leaves at the conclusion that feature the list of pre-subscribers and aleph-beis chart. 19.5 cm. Blemishes to the title page, solitary worming holes on the title page and following leaf, water stains. Tear without loss on leaf 72. Moderate condition. Start price: \$100</p>
390		<p>Three sefarim bound together: Michtav Oz - A guide to writing cards and letters in Yiddish, with sample letters in Yiddish, Polish and German. By Yosef Friedman. פאדגאגיק-Krakow [1902] 78 pages, 21 cm. Divrei Yeshaya - Ben Yaakov Tugendold- Poems and Letters, arranged by Yitzchak Yaakov Weissberg of Kiev. Krakow [1896] 96 pages. She'eris Yehuda - 'Regarding Emuna and the mussar which branches out from it, according to the Torah'. By Rav Yehuda Teitelman of Odesa. Odesa [1886]. 61, [1] pages, good condition. Start price: \$100</p>
391		<p>Zichron L'Bnei Yisrael- Shochtei HaYeladim Hague, 1788 Zichron L'Bnei Yisrael - Condensed hilchos shechitah and treifos, by Rav Avraham Mizrachi, shochet in Yerushalayim. Shochtei HaYeladim - laws of shechitah in rhyme, by Rav Yisrael Najara. Hague, 1778. Separate title page for each work. Originally printed with another work, Yemin Moshe, which is not included in this copy. [1] 3-9: [1] 2 leaves. 20 cm. Aging stains, fine condition. Start price: \$100</p>
392		<p>Yerushalayim D'Dehava – Drohobych, 1910 – First Edition Yerushalayim D'Dehava by Rav Ben Tzion Katz. The work is based on a drasha' the author delivered when he was only 17 years old. Rav Ben Tzion Katz (1887–1935) was the son of Rav Yaakov Koppel Katz, a talmid of the Harei Besamim and Rav Yitzchak Shmelkes of Lemberg. He received semichah from the Harei Besamim and Rav Binyamin Weiss. In 1911, he started serving as rav in Borshchiv and from 1928 in Czernowitz. Drohobych, 1910 – First Edition. [5] 188 [4] pages. The last two leaves are a large folded leaf, cut lengthwise (as issued in the original). 23 cm. Fine condition. Start price: \$100</p>

393		<p>The Stefansky List of Chassidic Books - Modi'in? 2013 The Stefansky List of Chassidic Books 1780–1880, by the brothers Chaim and Betzalel Stefansky. The list includes all works of the founders and Rebbes of Chassidus up to 1839, with all their editions, including second and third printings, etc. From 1840, only the first editions are listed. Later editions are mentioned only when they contain supplements to the first edition. Includes books by authors who were not Chassidim, when divrei Torah of the founders of Chassidus are cited in them. Since its publication, this list has served as a fundamental reference tool for researchers of Chassidus, bibliographers, collectors of rare books, Torah libraries, and book dealers, and is regarded as a cornerstone in the study of the development of the printing and the dissemination of Chassidic literature. Modi'in?, 2013. [2], 91 leaves. Condition: new Start price: \$200</p>
394		<p>Stefansky Sifrei Yesod — First edition Stefansky Sifrei Yesod — the foundational works of the Jewish Torah library, edited by the brothers Chaim and Yonah Betzalel Stefansky. [Modi'in?], 2019. First edition. Light tear on several leaves, without loss; dampstains to the back cover. Fine condition. Start price: \$100</p>
395		<p>Otzar HaHaggados Otzar HaHaggados — “A Bibliography of Passover Haggados from the Beginning of Hebrew Printing until 1960.” Edited by Yitzchak Yudlov. Published by the Hebrew University. Yerushalayim, 1997. The index, printed in a separate booklet, is included. New condition Start price: \$100</p>
396		<p>Number edition no. 3. Hebrew Printing from Its Beginnings until 1948 Hebrew Printing from Its Beginnings until 1948 — a list of printing locations, early books, and their dates, with photographs of title pages and bibliographic references. By Moshe Rosenfeld. Yerushalayim, 1992. 800 copies printed. Copy no. 3. Large-format volume. Fine condition. Minor flaws to the binding. Start price: \$100</p>
397		<p>Otzar HaRabbanim by Rav Nosson Tzvi Friedman – Tel Aviv, 1975 Otzar HaRabbanim, the rabbinic era [1850–1970], about twenty thousand entries with indexes, compiled by Rav Nosson Tzvi Friedman. Published by Agudas Otzar HaRabbanim. Tel Aviv, circa 1975. [6], 461, [3] pages. 27 cm. Fine condition. Start price: \$100</p>
398		<p>Catalogue of Hebrew Manuscripts in the Beis Medrash of the Ashkenazic Community in London. Oxford, 1886. Catalogue of The Hebrew manuscripts in the Jews' college, London. By A. D. Neubauer. Oxford, [1886]. [6], 64 pages. 19 cm. Brittle paper, tears and aging stains. Torn and damaged soft cover. Moderate condition. Start price: \$100</p>
399		<p>Numbered edition, no. 90. Catalogue of Ancient and Rare Books with pictures by Elchonon Baron - Yerushalayim 1996. Catalogue 1996 "Catalogue of Ancient and Rare Books, Haggados, and Hebrew Manuscripts, including approximately 4,000 listings and about 1,000 photographs." By Elchonon Baron. Yerushalayim, 1996. Numbered edition — no. 90 of only 100 copies issued. 470 pages. Very fine condition. Start price: \$150</p>

400		<p>Megillos Genuzos by Eleazar Lipa Sukenik, 1948. Facsimiles Megillos Genuzos from an early geniza discovered in the Judean Desert. First review by Eleazar Lipa Sukenik. Pictures. Jerusalem, published by the Bialik Institute. [1948]. Small worming holes, stains. Overall fine condition. Start price: \$80</p>
401		<p>Numbered edition, no. 371. Facsimile Machzor Aram Tzova. Machzor according to the customs of Aram Tzova, issued in the format of the Venice edition of 1527. Printed based on two extant copies held in the Jewish National and University Library, Yerushalayim, and the Jewish Theological Seminary Library, New York. Yad HaRav Nissim Press, Yerushalayim, 2007. Deluxe facsimile edition, leather bindings, in the original case, with the accompanying volume of prefaces. 1,500 copies printed; 500 of them numbered. This is copy no. 371. Like-new condition. Start price: \$350</p>
402		<p>Extremely rare. Einecha R'os – Forty Years of Torah Biography, by Rav Meir Wunder. Einecha Ro'os. Concise biographical entries on thousands of individuals who passed away between 1967–2007, including references to newspapers and published works for further research, by Rav Meir Wunder. Yerushalayim, 2009. Softcover. Like-new condition. Start price: \$250</p>
403		<p>Me'orei Galicia – Encyclopedia L'Chachmei Galicia – Volume 6 A thick volume with addenda and corrections to the five preceding volumes, by Rav Meir Wunder. 1267 columns. Yerushalayim, 2005. Fine condition. Start price: \$100</p>
404		<p>Elef Margolios – reference work for genealogical research, by Rav Meir Wunder. Elef Margolios – Biographies and genealogical lineages of more than one thousand ancestors of our family, Gedolei Yisrael, Geonim and tzaddikim, leaders and communal leaders, from ancient times until our revered forebear Rav Yisrael Aryeh Margolios of Premishlan in London. The author viewed this volume as a continuation and additional section of his monumental, six-volume Meorei Galicia, and alluded to this by embossing seven stars on the spine of the binding. Yerushalayim, 1993. Fine condition. Start price: \$120</p>
405		<p>Hod VeHadar – Remnants of Jewish Art in Galicia. Yerushalayim, 2005. Edited by Meir Wunder, with the collaboration of Binyamin Lukin and Boris Khamovich. Published by the Institute for the Commemoration of Galician Jewry – The Jerusalem Center for the Documentation of Diaspora Heritage. 2005 Part I: Eastern Galicia . [7], 173, [12] p. Hebrew and English, with an additional title page. One volume (Part I): Illustrations (some in color), maps, portraits, and facsimiles. 29 cm. Excellent, new condition. No other sections were published. Start price: \$100</p>